

Mary Zendejas, 1st District
Cindy Allen, 2nd District
Suzie A. Price, 3rd District
Daryl Supernaw, 4th District



Stacy Mungo, 5th District
Dr. Suely Saro, 6th District
Roberto Uranga, 7th District
Al Austin, 8th District
Rex Richardson, Vice Mayor, 9th District

Thomas B. Modica, City Manager
Monique De La Garza, City Clerk

Dr. Robert Garcia, Mayor

Charles Parkin, City Attorney

REVISED

PLEDGE OF ALLEGIANCE

**CITY COUNCIL MEETING VIA TELECONFERENCE
PURSUANT TO EXECUTIVE ORDER N-29-20 ISSUED BY
GOVERNOR GAVIN NEWSOM**

CIVIC CHAMBERS IS CLOSED TO THE PUBLIC

**PUBLIC WILL HAVE THE OPTION TO USE eCOMMENT TO PROVIDE COMMENTS ON
AGENDA ITEMS. WRITTEN COMMENTS MAY ALSO BE SUBMITTED BY EMAIL TO
CITYCLERK@LONGBEACH.GOV**

**TO SIGN UP FOR TELEPHONIC PUBLIC COMMENT PLEASE VISIT
WWW.LONGBEACH.GOV/CITYCLERK**

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VIA: https://longbeach.granicus.com/ViewPublisher.php?view_id=84**

NOTICE TO THE PUBLIC

The consent calendar shall be heard immediately after the pledge of allegiance, and prior to 6:30 PM. All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless the Mayor, City Councilmembers or the City Manager request specific items be discussed and/or removed from the Consent Calendar for separate action.

CONSENT CALENDAR: (1 - 12)

1. [21-0030](#) Recommendation to approve the minutes for the City Council meeting of Tuesday, January 5, 2021.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

2. [21-0031](#) Recommendation to refer to City Attorney damage claims received between January 4, 2021 and January 11, 2021.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

3. [21-0032](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary for a Lease with Israel Dakar Trust, for the continued use of the premises at 402 Atlantic Avenue, Assessor Parcel Numbers 7281-006-010 and -007, for City employee parking and/or community uses. (District 1)

Office or Department: ECONOMIC DEVELOPMENT

Suggested Action: Approve recommendation.

4. [21-0033](#) Recommendation to adopt Specifications No. ITB FS21-001 and award a contract to United Rotary Brush Corporation, of Lenexa, KS, for furnishing and delivering street sweeper brooms, for an annual amount of \$250,000, with a 10 percent contingency of \$25,000, for a total annual contract amount not to exceed \$275,000, for a period of two years, with the option to renew for three additional one-year periods, at the discretion of the City Manager; and, authorize City Manager, or designee, to execute all documents necessary to enter into the contract, including any necessary amendments. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

5. [21-0034](#) Recommendation to adopt Specifications No. ITB FS21-003 and award contracts to Powerland Equipment, Inc., of Valley Center, CA, and Arizona Machinery, LLC, dba Stotz Equipment, of Montclair, CA, for the purchase of John Deere parts and repair services, in an annual aggregate amount of \$150,000, with a 15 percent contingency in the amount of \$22,500, for a total annual contract amount not to exceed \$172,500 for a period of two years, with the option to renew for three additional one-year periods; and, authorize City Manager, or designee, to execute all documents necessary to enter into the contracts, including any necessary amendments. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

6. [21-0035](#) Recommendation to adopt Specifications No. ITB FS21-009 and award a contract to Tropos Technologies, Inc., of Morgan Hill, CA, for furnishing and delivering two Tropos Able XR electric vehicles, for a total contract amount not to exceed \$111,437, inclusive of taxes and fees; and, authorize City Manager, or designee, to execute all documents necessary to enter into the contract, including any necessary amendments. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

7. [21-0036](#) Recommendation to adopt resolution authorizing City Manager, or designee, to submit an agreement with the State of California Business, Consumer Services and Housing Agency Homeless Coordinating and Financing Council (HCFC), for the Homeless Housing and Assistance Program (HHAP) Round 2 Notice of Funding Availability (NOFA), to redirect the City of Long Beach (City) Large Cities program funding allocation, in the amount of \$2,198,468, to the Long Beach Continuum of Care (CoC). (Citywide)

Office or Department: HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

8. [21-0037](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to amend Contract No. 33651 with Howroyd Wright Employment Agency, Inc., dba AppleOne Employment Services, of Long Beach, CA, for temporary staffing services, to extend the term of the contract for an additional one-year term through January 4, 2022. (Citywide)

Office or Department: HUMAN RESOURCES

Suggested Action: Approve recommendation.

9. [21-0038](#) Recommendation to receive and file the application of The Wild Chive, LLC, dba The Wild Chive, for an original application of an Alcoholic Beverage Control License, at 2650 East Broadway. (District 3)

Office or Department: POLICE

Suggested Action: Approve recommendation.

10. [21-0039](#) Recommendation to receive the application of Rakkan USA Long Beach, LLC, dba Rakkan Ramen, for an original application of an Alcoholic Beverage Control (ABC) License, at 5242 East Second Street; submit a Public Notice of Protest to ABC; and, direct City Manager to withdraw the protest if a Conditional Use Permit Exception (CUPEX) is granted. (District 3)

Office or Department: POLICE

Suggested Action: Approve recommendation.

11. [21-0040](#) Recommendation to authorize City Manager, or designee, to accept an easement deed for pedestrian access along the development property at Seaside Way Bridge elevation, from 207 Seaside Way Partners, LLC, owner of the property at 207 Seaside Way Street; and

Accept Certified Mitigated Negative Declaration No. MND 02-15.
(District 2)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

12. [21-0044](#) Recommendation to authorize City Manager, or designee, to execute an amendment to Agreement No. 34467 with AECOM Technical Services, Inc., of Long Beach, CA, to complete construction drawings, bid assistance and construction administration of the Davenport Park landfill gas emissions project, increasing the contract amount by \$98,765, for a revised contract amount not to exceed \$1,881,145. (Citywide)

Office or Department: PUBLIC WORKS; FINANCIAL
MANAGEMENT

Suggested Action: Approve recommendation.

HEARINGS:

13. [21-0041](#) Recommendation to determine that the project is categorically exempt from the California Environmental Quality Act (CEQA) pursuant to Section 15305 (Class 5 - Minor Alterations to Land Use Limitations) of the CEQA Guidelines and none of the exceptions in 15300.2 apply, and that it is further exempt pursuant to Section 15308 (Actions by Regulatory Agencies for Protection of the Environment) and Section 15061(b)(3) (Common Sense Exemption), as it will not result directly or indirectly in significant environmental impacts (CE20-090);

Declare ordinance amending Title 21, Zoning Regulations (Zoning Code), of the Long Beach Municipal Code to add Chapter 21.61 (Maintenance of Low Income Housing in the Coastal Zone) to limit exceptions to the requirements to replace affordable units and to increase the in-lieu fees for Coastal Zone areas of Long Beach, read the first time and laid over to the next regular meeting of the City Council for final reading; and

- [21-0042](#) Adopt resolution authorizing Director of Development Services to submit amendments to the Long Beach Zoning Regulations to the California Coastal Commission for its review, approval, and certification. (Districts 1,2,3)

Office or Department: DEVELOPMENT SERVICES

Suggested Action: Approve recommendation.

14. [21-0043](#) Recommendation to receive supporting documentation into the record, conclude the public hearing, find that the area to be vacated is not needed for present or prospective public use; and adopt resolution ordering the vacation of the portion of Via Alcalde Avenue, between Via Plata Street and Carson Street, based on the findings and memorializing the conditions imposed on the right-of-way vacation. (District 8)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

PUBLIC COMMENT:

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who sign up with the City Clerk.

REGULAR AGENDA

DEPARTMENTAL COMMUNICATIONS:

15. [21-0051](#) Recommendation to increase appropriations in the Special Advertising and Promotion Fund Group in the City Manager Department by \$576, offset by First Council District One-time District Priority Funds transferred from the Citywide Activities Department for the 2020 Día De Los Muertos Celebration; and

Decrease appropriations in the Special Advertising and Promotion Fund Group in the Citywide Activities Department by \$576 to offset a transfer to the City Manager Department.

Office or Department: COUNCILWOMAN MARY ZENDEJAS,
FIRST DISTRICT; COUNCILWOMAN CINDY
ALLEN, SECOND DISTRICT

Suggested Action: Approve recommendation.

16. [21-0052](#) Recommendation to increase appropriations in the Special Advertising and Promotion Fund Group in the City Manager Department by \$2,000, offset by First Council District One-time District Priority Funds transferred from the Citywide Activities Department for the 2020 Holiday Posada Virtual Celebration; and

Decrease appropriations in the Special Advertising and Promotion Fund Group in the Citywide Activities Department by \$2,000 to offset a transfer to the City Manager Department.

Office or Department: COUNCILWOMAN MARY ZENDEJAS, FIRST DISTRICT; COUNCILWOMAN SUELY SARO, SIXTH DISTRICT

Suggested Action: Approve recommendation.

17. [21-0053](#) Recommendation to direct City Manager to work with the Human Relations Commission to update and expand its mission and scope, and change its title to the Long Beach Equity Commission, in line with recommendations from the Racial Equity and Reconciliation Initial Report, and return to the City Council within 90 days.

Office or Department: VICE MAYOR REX RICHARDSON, NINTH DISTRICT; COUNCILWOMAN MARY ZENDEJAS, FIRST DISTRICT; COUNCILWOMAN CINDY ALLEN, SECOND DISTRICT; COUNCILWOMAN SUELY SARO, SIXTH DISTRICT

Suggested Action: Approve recommendation.

18. [21-0045](#) Recommendation to authorize final reconciliation payment to SMG/ASM Global under Management Agreement No. 21667 for operational expenses for Fiscal Year 2020 (FY 20) at the Long Beach Convention and Entertainment Center (Convention Center), due to COVID-19 pandemic impacts;

Authorize an advance of payment expected to be owed under Management Agreement No. 21667 to SMG/ASM Global for operational expenses for FY 21 at Convention Center, due to COVID-19 pandemic impacts; and

Increase appropriations in the Tidelands Operating Fund Group in the Economic Development Department in the amount of \$3,900,000, offset by funds available and/or reserves to cover the FY 21 operational deficiency of the Convention Center. (District 2)

Office or Department: ECONOMIC DEVELOPMENT

Suggested Action: Approve recommendation.

19. [21-0046](#) Recommendation to approve the Fiscal Year 2020 third departmental and fund budget appropriation adjustments in accordance with existing City Council policy. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

20. [21-0047](#) Recommendation to adopt Specifications No. RFP HSD-2020-001 and award contracts to Volunteers of America Los Angeles (VOALA), of Los Angeles, CA, in the total amount of \$1,697,179, and Interval House, of Long Beach, CA, in the total amount of \$1,375,000, for a total aggregate contract amount of \$3,072,179, for providing homelessness prevention and rapid rehousing services through the Department of Housing and Urban Development Federal Emergency Solutions Grant funded by the CARES Act, for a 20-month period beginning on January 1, 2021, and authorize City Manager, or designee, to execute all necessary documents to enter into contracts including any necessary amendments; and

Increase appropriations in the General Fund Group in the Health and Human Services Department by \$14,768,725, offset by an expense transfer to the Community Development Grants Group in the Development Services Department. (Citywide)

Office or Department: HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

21. [21-0048](#) Recommendation to receive and file a report on the Hamilton Loop Vision Plan; and, accept Statutory Exemption SE-20-126. (District 9)

Office or Department: PARKS, RECREATION AND MARINE

Suggested Action: Approve recommendation.

22. [21-0049](#)

Recommendation to increase appropriations contingent upon an executed grant agreement with the Los Angeles County Regional Park and Open Space District (RPOSD), in the Capital Projects Fund Group in the Public Works Department by \$1,710,562 for various park improvement projects, offset by grant revenue;

Increase appropriations contingent upon an executed grant agreement with the RPOSD, in the Capital Projects Fund Group in the Public Works Department by \$1,710,562 for various park improvement projects, offset by a transfer from RPOSD funds from the Capital Grants Fund;

Increase appropriations contingent upon an executed grant agreement with the RPOSD, in the Capital Projects Fund Group in the Parks, Recreation and Marine Department by \$380,213 for grant administration, offset by grant revenue;

Increase appropriations contingent upon an executed grant agreement with the RPOSD, in the Capital Projects Fund Group in the Parks, Recreation and Marine Department by \$380,213 for grant administration, offset by a transfer from RPOSD funds from the Capital Grants Fund; and

Decrease appropriations in the General Grants Fund Group in the Parks, Recreation and Marine Department by \$67,036 as a technical correction for grant administration costs. (Citywide)

Office or Department: PARKS, RECREATION AND MARINE

Suggested Action: Approve recommendation.

23. [21-0050](#)

Recommendation to authorize City Manager, or designee, to submit applications to the Los Angeles County Regional Parks and Open Space District (RPOSD) for guaranteed grant funding under the Community-based Park Investment Program (Category 1) and the Neighborhood Parks, Healthy Communities, and Urban Greening Program (Category 2) for Chavez Park Roof Repair, Drake Chavez Expansion Design and Entitlements, Drake Park Community Center Rehabilitation, Peace Park Playground Construction, Long Beach Greenbelt Design, Wardlow Park ADA Improvements, MLK Park Community Center Improvements, Willow Springs Park Wetlands Expansion Design, Silverado Park Community Center Upgrades, Houghton Park Clubhouse Restoration Design, Houghton Park Playground Design, DeForest Park Playground Design, 51st Street Greenbelt Design, and Scherer Park Community Center Improvements (Projects); when grant documents are executed, accept an amount up to \$2,434,863;

Increase appropriations contingent upon an executed grant agreement with the RPOSD, in the Capital Projects Fund Group in the Public Works Department by \$2,209,127 for the Projects, offset by grant revenue;

Increase appropriations contingent upon an executed grant agreement with the RPOSD, in the Capital Projects Fund Group in the Public Works Department by \$2,209,127 for the Projects, offset by a transfer from RPOSD funds from the Capital Grants Fund;

Increase appropriations contingent upon an executed grant agreement with the RPOSD, in the Capital Projects Fund Group in the Parks, Recreation and Marine Department by \$243,486 for grant administration, offset by grant revenue; and,

Increase appropriations contingent upon an executed grant agreement with the RPOSD, in the Capital Projects Fund Group in the Parks, Recreation and Marine Department by \$243,486 for grant administration, offset by a transfer from RPOSD funds from the Capital Grants Fund; and

Execute any documents necessary to accept the funds and implement the Projects. (Citywide)

Office or Department: PARKS, RECREATION AND MARINE

Suggested Action: Approve recommendation.

ORDINANCES:

24. [21-0054](#) Recommendation to declare ordinance amending Title 5, Regulation of Businesses, Trades and Professions of the Long Beach Municipal Code, by adding Chapter 5.95, related to third-party food delivery service fees, and declaring the urgency thereof, read the first time and laid over to the next regular meeting of the City Council for final reading. (Citywide)

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

25. [21-0055](#) Recommendation to declare ordinance amending the Long Beach Municipal Code Chapter 8.120 related to temporary enforcement of Long Beach Health Orders regarding COVID-19, and declaring the urgency thereof, read the first time and laid over to the next regular meeting of the City Council for final reading. (Citywide)

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

REVISED

26. [21-0056](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by adding Chapter 21.67; and by repealing Chapter 21.60, both relating to Inclusionary Housing, read the first time and laid over to the next regular meeting of the City Council for final reading;

[21-0057](#) Declare ordinance amending the Long Beach Municipal Code by adding Chapter 21.11, for the purpose of implementing California Senate Bill 330, "The Housing Crisis Act Of 2019" and establishing regulations to prevent any reduction of the zoned capacity of housing development in the City below what was allowable as of January 1, 2018; and to ensure that the construction of any housing development project, as defined, does not result in a net loss of affordable residential housing units in the City, read the first time and laid over to the next regular meeting of the City Council for final reading; and

[21-0058](#) Adopt a resolution establishing an inclusionary housing in-lieu fee. (Citywide)

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

27. [21-0065](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by adding Chapter 5.91 establishing premium pay for grocery workers, read the first time and laid over to the next regular meeting of the City Council for final reading; declaring the urgency thereof, and declaring that this ordinance shall take effect immediately. (Citywide)

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

REVISED

NEW BUSINESS:

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Monday afternoon.

27. Agenda Item No. 27 is listed under Ordinances.

28. [21-0064](#) Recommendation to request City Attorney prepare a resolution condemning the insurrection and violence that occurred at the United States Capitol on January 6, 2021.

Office or Department: COUNCILMEMBER ROBERTO URANGA, SEVENTH DISTRICT; COUNCILWOMAN MARY ZENDEJAS, FIRST DISTRICT; COUNCILWOMAN CINDY ALLEN, SECOND DISTRICT; VICE MAYOR REX RICHARDSON, NINTH DISTRICT

Suggested Action: Approve recommendation.

29. [21-0021](#) Recommendation to respectfully request City Council approval of the 2021 State Legislative Agenda as recommended by the State Legislation Committee.

Office or Department: VICE MAYOR REX RICHARDSON, NINTH DISTRICT, CHAIR; STATE LEGISLATION COMMITTEE

Suggested Action: Approve recommendation.

[21-0067](#) Supplemental Memorandum - Corrections and/or additions to the City Council Agenda as of 12:00 noon, Friday, January 15, 2021.

REVISED

STANDING COMMITTEE REMINDERS:

Tuesday, January 19, 2021 – City of Long Beach, as the Successor Agency to the Redevelopment Agency of the City of Long Beach California at 4:30 P.M., Teleconference.

Tuesday, January 19, 2021 – Economic Development and Finance (Attorney/Client) at 4:45 P.M., Teleconference.

HEARING REMINDERS:

Tuesday, February 2, 2021 – Hearing for a Zone Change to rezone nine lots from Regional Highway District (CHW), Community Automobile Orientated (CCA) and Two Family Residential (R-2-N) Districts to the Midtown Specific Plan (MTSP) Transit Node (TN) District, and a Zone Code Amendment to modify language and maps in the Midtown Specific Plan to address the expansion of the boundary area of Midtown Specific Plan. (District 6)

Tuesday, February 2, 2021 – Hearing to repeal a 15-foot special setback on the 5800 block of Linden Avenue. (District 9)

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NOTE:

The City Council agenda and supporting documents are available on the Internet at www.longbeach.gov. Agenda items may also be reviewed in the Office of the City Clerk or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach LinkLB System at www.longbeach.gov/linklb.

Any supplemental writings or documents regarding an agenda item that are distributed to a majority of the City Council after the posting of this agenda will be available for public inspection in the Office of the City Clerk during normal business hours and available on the internet at <http://longbeach.legistar.com/Calendar.aspx>.

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 24 business hours prior to the City Council meeting.

Kung humihiling ng pasalitang interpretasyon ng wika ng agenda at minutes ng Konseho ng Lungsod o kung humihiling ng isang natatanging pagtulong ayon sa Americans with Disabilities Act, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 24 oras ng negosyo bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea interpretación oral en otro idioma para las personas que no hablan inglés o si desea una adaptación especial en conformidad con la Ley de Estadounidenses con Discapacidades, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 24 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

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If written language translation of the City Council agenda and minutes for non-English speaking persons is desired, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the City Council meeting.

Kung humihiling ng nakasulat na pagsasalin ng wika ng agenda at minutes ng Konseho ng Lungsod para sa mga taong hindi nagsasalita ng Ingles, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea obtener la traducción escrita en otro idioma de la agenda y las actas del ayuntamiento de la ciudad para las personas que no hablan inglés, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 72 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាឯកសារកម្មវិធី និងកំណត់ហេតុប្រជុំក្រុមប្រឹក្សាសម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស សូមមេត្តាធ្វើការស្នើសុំទៅកាន់ស្នើសុំនៃសាលាក្រុងតាមទូរសព្ទដែលមានលេខ (562) 570-6101 រយៈពេល 72 ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រុមប្រឹក្សាក្រុង ។