

**CITY OF LONG BEACH  
SUSTAINABLE CITY COMMISSION  
AGENDA**

**THURSDAY, DECEMBER 10, 2020  
FOURTH THURSDAY OF THE MONTH, 4:00 P.M.,  
CITY COUNCIL CHAMBER, 4:00 PM**

Sona Coffee, Chair  
Morgan Wheeler, Vice Chair  
Donna Bergeron-Birge, Commissioner  
Carla Dillon, Commissioner  
Hilda Gaytan, Commissioner



Rey Gonzales, Commissioner  
Jenny Novak, Commissioner  
Eric Rock, Commissioner  
Coby Skye, Commissioner  
Alan Tolkoff, Commissioner

**SUSTAINABLE CITY COMMISSION HELD VIA TELECONFERENCE PURSUANT TO  
EXECUTIVE ORDER N-29-20 ISSUED BY GOVERNOR GAVIN NEWSOM**

**THE CIVIC CHAMBERS WILL BE CLOSED TO THE PUBLIC**

**PUBLIC WILL HAVE THE OPTION TO PROVIDE COMMENTS ON AGENDA ITEMS BY EMAIL  
[SUSTAINABILITY@LONGBEACH.GOV](mailto:SUSTAINABILITY@LONGBEACH.GOV)**

**TO SIGN UP FOR TELEPHONIC PUBLIC COMMENT PLEASE VISIT  
[WWW.LONGBEACH.GOV/SCC](http://WWW.LONGBEACH.GOV/SCC)**

**PLEASE VIEW THE MEETING ROOM FROM YOUR COMPUTER, TABLET, OR SMARTPHONE  
VIA: [https://longbeach.granicus.com/ViewPublisher.php?view\\_id=84](https://longbeach.granicus.com/ViewPublisher.php?view_id=84)**

**CALL TO ORDER**

**ROLL CALL**

**PUBLIC PARTICIPATION:** Members of the public are invited to address the Sustainable City Commission on items of interest to the public within the Agency Board jurisdiction. Each speaker will be limited to three minutes unless that time is extended by the Chair.

**REGULAR AGENDA**

1. [20-024SC](#) Recommendation to approve the minutes of the Sustainable City Commission meeting held Thursday, October 22, 2020.

**Suggested Action:** Approve recommendation.

**Attachments:** [10.22.20 SCC Minutes.pdf](#)

2. [20-022SC](#) Recommendation to receive a presentation from the County of Los Angeles on the Our County Countywide Sustainability Plan.
- Suggested Action:** Approve recommendation.
- Attachments:** [LA County Sustainability Plan - Long Beach Su](#)
3. [20-023SC](#) Recommendation to receive a presentation from Long Beach Fleet Services on Progress and Plans Towards a Green Fleet and Sustainability Initiatives.
- Suggested Action:** Approve recommendation.
- Attachments:** [Green Fleet Presentation 7.1.2 SCC 2020 \(Pre](#)

**PROGRESS UPDATES, ACCOMPLISHMENTS & NEXT STEPS FROM SUSTAINABLE CITY STAFF**

**COMMENTS & ANNOUNCEMENTS FROM SUSTAINABLE CITY COMMISSIONERS**

**ADJOURNMENT**

**NEXT REGULAR MEETING: Thursday, January 28, 2021 - 4:00 PM**

I, Courtney Chatterson, Communications Specialist, certify that the agenda was posted not less than 72 hours prior to the meeting.

**Note:**

A digital recording of this meeting will be available in the City Clerk Department. The City of Long Beach provides reasonable accommodations in accordance with the Americans with Disabilities Act of 1990. If a special accommodation is desired, or if an agenda is needed in an alternative format, please call the City Clerk Department, 48 hours prior to the meeting at (562) 570-6101 or (562) 570-6626 (telecommunications device for the deaf). The City Clerk Department email at [cityclerk@longbeach.gov](mailto:cityclerk@longbeach.gov) is available for correspondence purposes.