

Suzie A. Price, Chair  
Daryl Supernaw, Vice Chair  
Al Austin, Member



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**REVISED**

**SPECIAL MEETING**

**PUBLIC SAFETY COMMITTEE MEETING VIA TELECONFERENCE  
PURSUANT TO EXECUTIVE ORDER N-29-20 ISSUED BY  
GOVERNOR GAVIN NEWSOM**

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**CALL TO ORDER**

**ROLL CALL**

**REGULAR AGENDA**

1. [20-1018](#) Recommendation to approve the minutes for the Public Safety Committee meeting held Wednesday, September 16, 2020.

**Suggested Action:** Approve recommendation.

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2. [20-1019](#) Recommendation to receive presentation from the Police Department on whistleblower protections for officers who report misconduct.

**Suggested Action:** Approve recommendation.

3. [20-1020](#) Recommendation to receive follow up report from the Police Department on peer support policies, national programs supporting bystandership, and an update on the Police Department's application process for EPIC program participation.

**Suggested Action:** Approve recommendation.

4. [20-1021](#) Recommendation to receive report from the Police Department on the current learning domain training requirements through the Commission on Peace Officer Standards and Training and how many of those trainings involve interactions with individuals experiencing homelessness and mental health issues. Additionally, the report should include how the Long Beach City Council may be able to either support future legislation in this area or advocate to the POST for more hours of dedicated training to these areas.

**Suggested Action:** Approve recommendation.

5. [20-1022](#) Recommendation to receive presentation from the Fire Department on recent mutual aid provided in support of regional and statewide wildfires.

**Suggested Action:** Approve recommendation.

6. [20-1023](#) Recommendation to receive report from the Fire Department on the recently passed AB 2147 on the California inmate firefighter program.

**Suggested Action:** Approve recommendation.

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**REVISED**

7. [20-1028](#) Recommendation to receive and file an update from the Police Department on preparations for November 3rd and days following the election.

**Suggested Action:** Approve recommendation.

**PUBLIC COMMENT**

Members of the public are invited to address the Committee.

**ADJOURNMENT**

I, Tamela Austin, City Clerk Specialist, certify that the agenda was posted not less than 24 hours prior to the meeting.

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