## CITY OF LONG BEACH HOUSING AUTHORITY OF THE CITY OF LONG BEACH, CALIFORNIA AGENDA

TUESDAY, OCTOBER 13, 2020 TELECONFERENCE, 4:30 PM

Mary Zendejas, 1st District Jeannine Pearce, 2nd District, Vice Chair Suzie A. Price, 3rd District Daryl Supernaw, 4th District Stacy Mungo, 5th District



Dee Andrews, 6th District Roberto Uranga, 7th District Al Austin, 8th District Rex Richardson, 9th District, Chair Thomas Hudson, Tenant Commissioner Maria Tanzer, Tenant Commissioner

Thomas B. Modica, Executive Director Kelly Colopy, Assistant Executive Director Charles Parkin, City Attorney

# HOUSING AUTHORITY OF THE CITY OF LONG BEACH, CALIFORNIA MEETING VIA TELECONFERENCE PURSUANT TO EXECUTIVE ORDER N-29-20 ISSUED BY GOVERNOR GAVIN NEWSOM

#### THE CIVIC CHAMBERS IS CLOSED TO THE PUBLIC

PUBLIC WILL HAVE THE OPTION TO USE eCOMMENT TO PROVIDE COMMENTS ON AGENDA ITEMS. WRITTEN COMMENTS MAY ALSO BE SUBMITTED BY EMAIL TO CITYCLERK@LONGBEACH.GOV

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**CALL TO ORDER** 

**ROLL CALL** 

#### **REGULAR AGENDA**

1. 20-1017 Recommendation to receive and file notice of adjournment of the September 8, 2020 regular meeting of the Housing Authority of the City of Long Beach, California.

**Suggested Action:** Approve recommendation.

2. 20-1013 Recommendation to approve the minutes of the Housing Authority of the City of Long Beach, California Regular Meeting held Tuesday, August 11, 2020.

**Suggested Action:** Approve recommendation.

3. 20-1014 Recommendation to receive and file the Housing Authority Financial and Operational Performance Reports for June 2020. (Citywide)

**Suggested Action:** Approve recommendation.

4. 20-1015 Recommendation to receive and file the Housing Authority Financial and Operational Performance Reports for July 2020. (Citywide)

**Suggested Action:** Approve recommendation.

5. 20-1016 Recommendation to authorize Housing Authority, or designee, to execute all documents necessary to amend Contract No. 34756 with BDO USA, LLP, formerly Casterline Associates, P.C., of Philadelphia, for professional accounting services, to increase the contract amount by \$50,000, for a revised total contract amount not to exceed \$411,378, and extend the term to December 31, 2020. (Citywide)

Suggested Action: Approve recommendation.

#### **NEW BUSINESS**

#### **PUBLIC COMMENT**

Members of the public are invited to address the Authority on items of interest to the public within the Authority's jurisdiction.

#### **ADJOURNMENT**

I, Tamela Austin, City Clerk Specialist, certify that the agenda was posted not less than 72 hours prior to the meeting.

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