

Mary Zendejas, 1st District  
Jeannine Pearce, 2nd District  
Suzie A. Price, 3rd District  
Daryl Supernaw, 4th District



Stacy Mungo, 5th District  
Dee Andrews, Vice Mayor, 6th District  
Roberto Uranga, 7th District  
Al Austin, 8th District  
Rex Richardson, 9th District

Thomas B. Modica, City Manager  
Monique De La Garza, City Clerk

Dr. Robert Garcia, Mayor

Charles Parkin, City Attorney

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**REVISED**

**PLEDGE OF ALLEGIANCE**

**CITY COUNCIL MEETING VIA TELECONFERENCE  
PURSUANT TO EXECUTIVE ORDER N-29-20 ISSUED BY  
GOVERNOR GAVIN NEWSOM**

**CIVIC CHAMBERS IS CLOSED TO THE PUBLIC**

**PUBLIC WILL HAVE THE OPTION TO USE eCOMMENT TO PROVIDE COMMENTS ON  
AGENDA ITEMS. WRITTEN COMMENTS MAY ALSO BE SUBMITTED BY EMAIL TO  
CITYCLERK@LONGBEACH.GOV**

**TO SIGN UP FOR TELEPHONIC PUBLIC COMMENT PLEASE VISIT  
WWW.LONGBEACH.GOV/CITYCLERK**

**PLEASE VIEW THE MEETING FROM YOUR COMPUTER, TABLET, OR SMARTPHONE  
VIA: [https://longbeach.granicus.com/ViewPublisher.php?view\\_id=84](https://longbeach.granicus.com/ViewPublisher.php?view_id=84)**

**NOTICE TO THE PUBLIC**

The consent calendar shall be heard immediately after the pledge of allegiance, and prior to 6:30 PM. All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless the Mayor, City Councilmembers or the City Manager request specific items be discussed and/or removed from the Consent Calendar for separate action.

**CONSENT CALENDAR: (1 - 8)**

1. [20-0962](#) Recommendation to receive and file the Quarterly Report of Cash and Investments for the quarter ending December 31, 2019.  
  
**Office or Department:** CITY AUDITOR  
  
**Suggested Action:** Approve recommendation.
  
2. [20-1002](#) Recommendation to refer to City Attorney damage claims received between September 28, 2020 and October 5, 2020.  
  
**Office or Department:** CITY CLERK  
  
**Suggested Action:** Approve recommendation.
  
3. [20-1003](#) Recommendation to confirm City Manager's promulgation of the revised Safer at Home Health Order, issued on October 1, 2020, by the City of Long Beach Health Officer as a regulation. (Citywide)  
  
**Office or Department:** CITY MANAGER  
  
**Suggested Action:** Approve recommendation.
  
4. [20-1006](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to amend Contract No. 34497 with AECOM Technical Services, Inc., dba AECOM, of Orange, CA, for the Climate Action and Adaptation Plan, to extend the term of the contract to September 30, 2022, at the discretion of the City Manager. (Citywide)  
  
**Office or Department:** DEVELOPMENT SERVICES  
  
**Suggested Action:** Approve recommendation.

5. [20-1007](#) Recommendation to adopt resolution approving the Annual Report for October 1, 2020 to September 30, 2021, for the Long Beach Tourism Business Improvement Area, declaring its intention to levy the annual assessment, and setting the date of hearing for Tuesday, November 17, 2020. (Districts 1,2,4,5)

**Office or Department:** ECONOMIC DEVELOPMENT

**Suggested Action:** Approve recommendation.

6. [20-1008](#) Recommendation to authorize City Manager, or designee, to execute all necessary agreements and any subsequent amendments with the State of California, Department of Community Services and Development, to provide direct credit of allocated federal funds to the City of Long Beach on behalf of gas utility accounts of low-income gas customers, to extend the term of the contract for an additional three-year period through March 31, 2023. (Citywide)

**Office or Department:** ENERGY RESOURCES

**Suggested Action:** Approve recommendation.

7. [20-1004](#) Recommendation to authorize City Manager, or designee, to execute all necessary documents and any subsequent amendments, including amendments to award amount, with the California Department of Public Health, to accept and expend grant funding in the amount of \$1,000,000 over the course of 22 months, for the Black Infant Health Public Awareness Campaign, for the period of September 1, 2020 through June 30, 2022, with the option to extend the agreement for one additional two-year period, at the discretion of the City Manager; and

Increase appropriations in the Health Fund Group in the Health and Human Services Department by \$1,000,000, offset by grant revenue. (Citywide)

**Office or Department:** HEALTH AND HUMAN SERVICES

**Suggested Action:** Approve recommendation.

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**REVISED**

8. [20-1005](#) Recommendation to authorize City Manager, or designee, to amend Contract No. 35047 with the State of California Office of Environmental Health Hazard Assessment, for the continued provision of reviews and assessments of human health and/or environmental risks at various citywide locations, to extend the term for a two-year period, with the option to renew for two additional two-year periods, at the discretion of the City Manager. (Citywide)

**Office or Department:** HEALTH AND HUMAN SERVICES

**Suggested Action:** Approve recommendation.

**PUBLIC COMMENT:**

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who sign up with the City Clerk.

**REGULAR AGENDA**

**DEPARTMENTAL COMMUNICATIONS:**

9. [20-1009](#) Recommendation to receive and file a report from the Third Council District Committee on illegal fireworks mitigation recommendations.

**Office or Department:** COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT; COUNCILMAN DARYL SUPERNAW, FOURTH DISTRICT; COUNCILMAN AL AUSTIN, EIGHTH DISTRICT

**Suggested Action:** Approve recommendation.

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**REVISED**

10. [20-1010](#) Recommendation to approve the Fiscal Year 2021 (FY 21) Action Plan and Substantial Amendment to the FY 20 Action Plan for the expenditure of Community Development Block Grant, Home Investment Partnership Grant, and Emergency Solutions Grant funds; and

Authorize City Manager, or designee, to execute all necessary documents with the United States Department of Housing and Urban Development, to receive these funds and execute agreements necessary to implement and comply with related federal regulations. (Citywide)

**Office or Department:** DEVELOPMENT SERVICES

**Suggested Action:** Approve recommendation.

11. [20-1011](#) Recommendation to approve the Fiscal Year 2020 second departmental and fund budget appropriation adjustments in accordance with existing City Council policy. (Citywide)

**Office or Department:** FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

**ORDINANCE:**

12. [20-1024](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by amending Sections 5.90.200 and 5.92.915, all relating to the hours of operation for medical and adult-use marijuana dispensaries, read the first time and laid over to the next regular meeting of the City Council for final reading. (Citywide)

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.

**REVISED**

**NEW BUSINESS:**

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Monday afternoon.

12. Agenda Item No. 12 is listed under Ordinance.

13.

14.

[20-1026](#) Supplemental Memorandum - Corrections and/or additions to the City Council Agenda as of 12:00 noon, Friday, October 9, 2020.

**STANDING COMMITTEE REMINDERS:**

Tuesday, October 13, 2020 – Housing Authority of the City of Long Beach, California at 4:30 P.M., Teleconference.

Thursday, October 15, 2020 – Public Safety Committee at 12:00 P.M., Teleconference.

Tuesday, October 20, 2020 – Economic Development and Finance Committee (Attorney/Client) at 4:45 P.M., Teleconference.

**HEARING REMINDER:**

Tuesday, October 20, 2020 – Hearing for the Belmont Shore Parking and Business Improvement Area, declaring its intention to levy the annual business assessment. (District 3)

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**NOTE:**

The City Council agenda and supporting documents are available on the Internet at [www.longbeach.gov](http://www.longbeach.gov). Agenda items may also be reviewed in the Office of the City Clerk or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach LinkLB System at [www.longbeach.gov/linklb](http://www.longbeach.gov/linklb).

Any supplemental writings or documents regarding an agenda item that are distributed to a majority of the City Council after the posting of this agenda will be available for public inspection in the Office of the City Clerk during normal business hours and available on the internet at <http://longbeach.legistar.com/Calendar.aspx>.

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 24 business hours prior to the City Council meeting.

Kung humihiling ng pasalitang interpretasyon ng wika ng agenda at minutes ng Konseho ng Lungsod o kung humihiling ng isang natatanging pagtulong ayon sa Americans with Disabilities Act, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 24 oras ng negosyo bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea interpretación oral en otro idioma para las personas que no hablan inglés o si desea una adaptación especial en conformidad con la Ley de Estadounidenses con Discapacidades, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 24 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាផ្ទាល់មាត់សម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស

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If written language translation of the City Council agenda and minutes for non-English speaking persons is desired, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the City Council meeting.

Kung humihiling ng nakasulat na pagsasalín ng wika ng agenda at minutes ng Konseho ng Lungsod para sa mga taong hindi nagsasalita ng Ingles, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea obtener la traducción escrita en otro idioma de la agenda y las actas del ayuntamiento de la ciudad para las personas que no hablan inglés, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 72 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាឯកសារកម្មវិធី និងកំណត់ហេតុប្រជុំក្រុមប្រឹក្សាសម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស សូមមេត្តាធ្វើការស្នើសុំទៅកាន់ស្នើសុំនៃសាលាក្រុងតាមទូរស័ព្ទដែលមានលេខ (562) 570-6101 រយៈពេល 72 ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រុមប្រឹក្សាក្រុង ។