

Mary Zendejas, 1st District
Jeannine Pearce, 2nd District
Suzie A. Price, 3rd District
Daryl Supernaw, 4th District



Stacy Mungo, 5th District
Dee Andrews, Vice Mayor, 6th District
Roberto Uranga, 7th District
Al Austin, 8th District
Rex Richardson, 9th District

Thomas B. Modica, City Manager
Monique De La Garza, City Clerk

Dr. Robert Garcia, Mayor

Charles Parkin, City Attorney

PLEDGE OF ALLEGIANCE

**CITY COUNCIL MEETING VIA TELECONFERENCE
PURSUANT TO EXECUTIVE ORDER N-29-20 ISSUED BY
GOVERNOR GAVIN NEWSOM**

CIVIC CHAMBERS IS CLOSED TO THE PUBLIC

**PUBLIC WILL HAVE THE OPTION TO USE eCOMMENT TO PROVIDE COMMENTS ON
AGENDA ITEMS. WRITTEN COMMENTS MAY ALSO BE SUBMITTED BY EMAIL TO
CITYCLERK@LONGBEACH.GOV**

**TO SIGN UP FOR TELEPHONIC PUBLIC COMMENT PLEASE VISIT
WWW.LONGBEACH.GOV/CITYCLERK**

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VIA: https://longbeach.granicus.com/ViewPublisher.php?view_id=84**

NOTICE TO THE PUBLIC

The consent calendar shall be heard immediately after the pledge of allegiance, and prior to 6:30 PM. All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless the Mayor, City Councilmembers or the City Manager request specific items be discussed and/or removed from the Consent Calendar for separate action.

CONSENT CALENDAR: (1 - 32)

1. [20-0960](#) Recommendation to suspend Council rule contained in Long Beach Municipal Code 2.03.020 (B) to cancel the meetings of November 3 and 10, 2020.

Office or Department: MAYOR ROBERT GARCIA

Suggested Action: Approve recommendation.

2. [20-0961](#) Recommendation to authorize City Attorney to submit two Stipulations with Request for Award for approval by the Workers' Compensation Appeals Board, and if so approved, authority to pay 1) \$9,717.50 and also 2) separate authority to pay \$86,307.50 in compliance with the Appeals Board Order for Kenneth Reynolds.

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

3. [20-0963](#) Recommendation to approve the minutes for the City Council meetings of Tuesday, September 8, and September 15, 2020.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

4. [20-0964](#) Recommendation to refer to City Attorney damage claims received between September 4, 2020 and September 28, 2020.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

5. [20-0965](#) Recommendation to receive and approve Initial Conflict of Interest Code filed, in compliance with State law.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

6. [20-0966](#) Recommendation to approve the destruction of records for the Economic Development Department, Asset Management; and adopt resolution.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

7. [20-0967](#) Recommendation to approve the destruction of records for the Financial Management Department, Purchasing Division; and adopt the resolution.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

8. [20-0968](#) Recommendation to approve the destruction of records for the Long Beach Fire Department; and adopt resolution.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

9. [20-0959](#) Recommendation to adopt resolution authorizing the temporary closure of Pine Avenue from Fourth Street to Fifth Street (Phase-II), to through vehicular traffic for increased outdoor activities and a stronger economic recovery, from September 25, 2020 through December 31, 2020, or until the Safer at Home Health Order for Control of COVID-19 changes, whichever comes first. (District 1)

Office or Department: CITY MANAGER

Suggested Action: Approve recommendation.

10. [20-0970](#) Recommendation to adopt resolution approving the Annual Report for October 1, 2020 to September 30, 2021, for the Belmont Shore Parking and Business Improvement Area, declaring its intention to levy the annual business assessment, and setting the date of hearing for Tuesday, October 20, 2020. (District 3)

Office or Department: ECONOMIC DEVELOPMENT

Suggested Action: Approve recommendation.

11. [20-0969](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary for a lease between WCCP Airport Plaza L.B., LLC (Landlord), and the City of Long Beach (Tenant) for office space at 5001 Airport Plaza Drive, Suite 130, for the Office of Special Events and Filming. (District 5)

Office or Department: ECONOMIC DEVELOPMENT

Suggested Action: Approve recommendation.

12. [20-0971](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to enter into an agreement with Grow America Fund, Inc., a nonprofit organization, for the purpose of continuing various business loan programs administered by Grow America Fund, Inc., and to promote the City's business assistance loan programs, in an annual amount not to exceed \$75,000, for a period of one year, with the option to renew for two additional one-year periods, at the discretion of the City Manager. (Citywide)

Office or Department: ECONOMIC DEVELOPMENT

Suggested Action: Approve recommendation.

13. [20-0972](#) Recommendation to adopt Specifications No. ITB FS20-062 and award a contract to Los Angeles Truck Centers, LLC, dba Velocity Truck Center, of Whittier, CA, for furnishing and delivering a Ford F-650 flatbed tow truck, for a total contract amount not to exceed \$171,189, inclusive of taxes and fees; and, authorize City Manager, or designee, to execute all documents necessary to enter into the contract, including any necessary amendments. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

14. [20-0973](#) Recommendation to adopt Specifications No. ITB FS20-035 and award contracts to California Motorcycle Assessories, Inc., dba Del Amo Motor Sports, of Long Beach, CA, South Coast Shipyard, Inc., of Newport Beach, CA, and Indel Engineering, Inc., dba Marina Shipyard, of Long Beach, CA, for providing marine vessel haul out and repair services, in an annual contract amount of \$640,000, with a 25 percent contingency of \$160,000 per year, for a total aggregate annual contract amount not to exceed \$800,000, for a period of two years, with the option to renew for three additional one-year periods; and, authorize City Manager, or designee, to execute all documents necessary to enter into these contracts, including any necessary amendments. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

15. [20-0974](#) Recommendation to authorize the refund of \$86,236 to the State of California Department of Health Care Services, for the Targeted Case Management Program interim reconciliation process, tentative settlement for Fiscal Year 2018-2019. (Citywide)

Office or Department: HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

16. [20-0975](#) Recommendation to authorize City Manager, or designee, to execute Facility Use Permits (FUP) with nonprofit social services agencies at the Multi-Service Center, for a period of five years, October 1, 2020 through September 30, 2025, with the option to renew for one additional five-year term, upon a determination by the City Manager that the permittees have fully complied with the terms and conditions of the FUP and are otherwise in good standing with the City. (Citywide)

Office or Department: HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

17. [20-0976](#) Recommendation to authorize City Manager, or designee, to execute all necessary documents and any subsequent amendments, including any amendments to the award amount, with the State of California Department of Public Health (CDPH), to accept and expend grant funding in the amount of \$1,154,694 for the Childhood Lead Poisoning Prevention Program (CLPPP), for a three-year period to begin July 1, 2020 through June 30, 2023, with the option to extend the agreement for one additional three-year period, at the discretion of the City Manager; and
- Increase appropriations in the Health Fund Group in the Health and Human Services Department (Health Department) by \$765,197, offset by grant revenue. (Citywide)
- Office or Department:** HEALTH AND HUMAN SERVICES
- Suggested Action:** Approve recommendation.
18. [20-0977](#) Recommendation to authorize City Manager, or designee, to execute any and all documents necessary for the Fourth Amendment to Lease No. 24271 with Flight Safety International, LLC, a New York corporation, for City-owned property at 4330 East Donald Douglas Drive. (District 5)
- Office or Department:** LONG BEACH AIRPORT
- Suggested Action:** Approve recommendation.
19. [20-0978](#) Recommendation to authorize City Manager, or designee, to execute the First Amendment to Lease No. 26120 with White Buffalo Holdings, LLC, for City-owned property at 2745-2883 East Spring Street. (District 5)
- Office or Department:** LONG BEACH AIRPORT
- Suggested Action:** Approve recommendation.

20. [20-0979](#) Recommendation to authorize City Manager, or designee, to execute the First Amendments to Long Beach Airport Commercial Use Permit Numbers 1950 and 1958 with Million Air North, Inc., a California corporation, for City-owned property at 4137 East Donald Douglas Drive. (District 5)

Office or Department: LONG BEACH AIRPORT

Suggested Action: Approve recommendation.

21. [20-0980](#) Recommendation to authorize City Manager, or designee, to execute a grant agreement with the Long Beach Navy Memorial Heritage Association, to accept grant funds in the amount not to exceed \$40,000, for the Houghton Park Historic Structures Report and Landmark Designation project; and execute all necessary documents for the administration of the Houghton Park Historic Structures Report and Landmark Designation project; and

Increase appropriations in the General Grants Fund Group in the Parks, Recreation and Marine Department by \$40,000, offset by grant revenue. (District 9)

Office or Department: PARKS, RECREATION AND MARINE

Suggested Action: Approve recommendation.

22. [20-0981](#) Recommendation to authorize City Manager, or designee, to execute agreements with the Long Beach Unified School District for the operation of the After School Education and Safety Program at Burbank, Edison, Garfield, Grant, King, Lafayette, and Herrera Elementary Schools, and Hudson K-8 School sites, in an amount not to exceed \$1,636,235, for the period of July 1, 2020 to June 30, 2021; authorize a 15 percent in-kind match of \$245,435; execute any future documents, including amendments, necessary to accept, implement and administer the agreements; and
- Increase appropriations in the General Grants Fund Group in the Parks, Recreation and Marine Department by \$1,285,696, offset by grant revenue. (Districts 1,2,4,6,7,9)

Office or Department: PARKS, RECREATION AND MARINE

Suggested Action: Approve recommendation.

23. [20-0982](#) Recommendation to receive and file the application of Spicy Sugar, Incorporated, dba Spicy Sugar, for an original application of an Alcoholic Beverage Control (ABC) License, at 1538 East Broadway. (District 2)

Office or Department: POLICE

Suggested Action: Approve recommendation.

24. [20-0983](#) Recommendation to receive and file the application of Ottobre, LLC, dba The Italian Homemade Company, for an original application of an Alcoholic Beverage Control (ABC) License, at 6460 East Pacific Coast Highway, Suite 130. (District 3)

Office or Department: POLICE

Suggested Action: Approve recommendation.

25. [20-0984](#) Recommendation to adopt resolution authorizing City Manager, or designee, to execute a contract, and any necessary documents including amendments, with Agilent Technologies, Inc., of Santa Clara, CA, for furnishing and delivering a gas chromatography/mass spectrometry instrument and accompanying equipment, hardware, and software, for a total contract amount not to exceed \$366,636; and

Increase appropriations in the General Fund Group in the Police Department by \$366,636, offset by Department of Treasury Asset Forfeiture Funds received. (Citywide)

Office or Department: POLICE

Suggested Action: Approve recommendation.

26. [20-0985](#) Recommendation to authorize City Manager, or designee, to enter into a Memorandum of Understanding, and any necessary documents including subsequent amendments, with the South Asian Helpline and Referral Agency (SAHARA), to address the needs of Elder Abuse Victims under the California Governor's Office of Emergency Services Elder Abuse (Cal OES XE) Grant Program. (Citywide)

Office or Department: POLICE

Suggested Action: Approve recommendation.

27. [20-0986](#) Recommendation to adopt Specifications No. RFP PD19-100 and award a contract to Vital Medical Services, of Glendale, CA, for providing jail inmate physician and relief nursing services at the Long Beach City Jail, in an annual amount not to exceed \$700,000, for a period of two years, with the option to renew for three additional one-year periods, at the discretion of the City Manager; and authorize City Manager, or designee, to execute all documents necessary to enter into the contract, including any necessary amendments. (Citywide)

Office or Department: POLICE

Suggested Action: Approve recommendation.

28. [20-0987](#) Recommendation to increase appropriations in the Capital Projects Fund Group in the Public Works Department by \$2,819,033, offset by Los Angeles County Metropolitan Transportation Authority Measure R Highway Sub-Regional Program grant funds (MR315.60), for the design and construction of a soundwall on northbound Interstate 605 near Spring Street;

Increase appropriations in the Capital Projects Fund Group in the Public Works Department by \$2,819,033, offset by a transfer of the Los Angeles County Metropolitan Transportation Authority Measure R Highway Sub-Regional Program grant funds from the Capital Grant Fund; and

Accept Categorical Exemption CE-20-017. (District 5)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

29. [20-0988](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to approve amendments to the Memoranda of Understanding with the Los Angeles Gateway Region Integrated Regional Water Management Joint Powers Authority, for the Watershed Management Programs for the Lower Los Angeles River, Los Cerritos Channel, and Lower San Gabriel River Watersheds, and execute any other necessary documents in support of the amendments. (Citywide)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

30. [20-0989](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to amend Agreement No. 34135 with D. Woolley & Associates, of Tustin, CA, and Agreement No. 34129 with Johnson-Frank & Associates, of Anaheim, CA, for as-needed surveying services, to extend the term of the contracts for an additional one-year period through December 31, 2021. (Citywide)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

31. [20-0990](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to amend Agreement No. 33498 with Hirsch & Associates, Inc., of Anaheim, CA; Agreement No. 33499 with MLA Green, Inc., of Los Angeles, CA; Agreement No. 33504 with RJM Design Group, Inc., of San Juan Capistrano, CA; Agreement No. 33059 with Moore Iacofano Goltsman, Inc., dba MIG, Inc. (formerly Calvin R. Abe & Associates, Inc., dba AHBE Landscape Architects), for as-needed landscape architectural services, to extend the term of contracts for an additional one-year period through August 1, 2021. (Citywide)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

32. [20-0991](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to amend Agreement No. 34174 with RBF Consulting, A Michael Baker International Company, of Irvine, CA; Agreement No. 34175 with Tetra Tech, Inc., of Long Beach, CA; Agreement No. 34176 with Psomas, of Los Angeles, CA; Agreement No. 34177 with Nabih Youssef & Associates, of Los Angeles, CA; Agreement No. 34178 with Moffatt & Nichol, of Long Beach, CA; Agreement No. 34179 with KOA Corporation, of Gardena, CA; Agreement No. 34180 with Koa Consulting, Inc., of Huntington Beach, CA; Agreement No. 34181 with Kleinfelder, Inc., of San Diego, CA; Agreement No. 34182 with HDR Engineering, Inc., of Long Beach, CA; Agreement No. 34183 with Harris & Associates, of Irvine, CA; Agreement No. 34184 with Geosyntec Consultants, Inc., of Huntington Beach, CA; and Agreement No. 34185 with Anchor QEA, LLC, of Huntington Beach, CA, for as-needed engineering services, to extend the term of the contracts for an additional one-year period through December 31, 2021. (Citywide)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

HEARINGS:

33. [20-0992](#) Recommendation to receive supporting documentation into the record, conclude the public hearing, and adopt resolution continuing the Zaferia Parking and Business Improvement Area assessment levy for the period of October 1, 2020 through September 30, 2021; and, authorize City Manager, or designee, to extend the agreement with the Zaferia Business Association for a one-year term. (Districts 3,4)

Office or Department: ECONOMIC DEVELOPMENT

Suggested Action: Approve recommendation.

34. [20-0993](#) Recommendation to receive supporting documentation into record, conclude the public hearing, find that the area to be vacated is not needed for present or prospective public use; and, adopt resolution ordering the vacation of the portion of Elm Avenue, between Spring Street and the unnamed east-west public alley south of 31st Street, the unnamed east-west public alley between Elm Avenue and Pasadena Avenue, north of Spring Street and south of 31st Street, and the unnamed north-south public alley between Spring Street and 31st Street, east of Elm Avenue and west of Pasadena Avenue, based on the findings and conditions of approval included therein. (District 7)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

PUBLIC COMMENT:

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who sign up with the City Clerk.

REGULAR AGENDA

DEPARTMENTAL COMMUNICATIONS:

35. [20-0994](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$1,000, offset by the First Council District One-time District Priority Funds transferred from the Citywide Activities Department to provide a contribution to Long Beach Architecture Week to support the promotion and programming held at the historic Scottish Rite Temple on September 19, 2020; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$1,000 to offset a transfer to the City Manager Department.

Office or Department: COUNCILWOMAN MARY ZENDEJAS,
FIRST DISTRICT; COUNCILMEMBER
JEANNINE PEARCE, SECOND DISTRICT

Suggested Action: Approve recommendation.

36. [20-0995](#) Recommendation to increase the FY 20 appropriations in the General Fund Group in the Parks, Recreation and Marine Department by \$30,000, offset by the First Council District One-time District Priority Funds transferred from the Capital Projects Fund Group in the Public Works Department to support the K-9 Dog Park.

Office or Department: COUNCILWOMAN MARY ZENDEJAS,
FIRST DISTRICT; VICE MAYOR DEE
ANDREWS, SIXTH DISTRICT

Suggested Action: Approve recommendation.

37. [20-0996](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$50,000, offset by the Sixth Council District One-time District Priority Funds transferred from the Citywide Activities Department to provide a contribution to the African American Cultural Center of Long Beach to support programming efforts; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$50,000 to offset a transfer to the City Manager Department.

Office or Department: VICE MAYOR DEE ANDREWS, SIXTH DISTRICT

Suggested Action: Approve recommendation.

38. [20-0997](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$10,000, offset by the Sixth Council District One-time District Priority Funds transferred from the Citywide Activities Department to provide a contribution to Tranquility Counseling Services at \$5,000, and New Generations at \$5,000, for COVID-19 basic needs programming efforts; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$10,000 to offset a transfer to the City Manager Department.

Office or Department: VICE MAYOR DEE ANDREWS, SIXTH DISTRICT

Suggested Action: Approve recommendation.

39. [20-0998](#) Recommendation to increase appropriations in the General Fund Group in the Economic Development Department by \$4,000, offset by the Sixth Council District One-time District Priority Funds transferred from the Citywide Activities Department to support the Peace Garden Weed Abatement Project at Martin Luther King Jr. Park.

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$4,000 to offset a transfer to the Economic Development Department.

Office or Department: VICE MAYOR DEE ANDREWS, SIXTH DISTRICT; COUNCILWOMAN MARY ZENDEJAS, FIRST DISTRICT; COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT

Suggested Action: Approve recommendation.

40. [20-0999](#) Recommendation to adopt resolution approving the most recent Harbor Department Salary Resolution.

Office or Department: HARBOR

Suggested Action: Approve recommendation.

41. [20-1000](#) Recommendation to adopt resolution authorizing City Manager, or designee, to execute all documents necessary to enter into an agreement with the Los Angeles County Flood Control District, to accept and expend funding from the Safe, Clean Water Program's Municipal Program Transfer Agreement No. 2020MP46, in the amount of \$4,460,000 annually. (Citywide)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

42. [20-1001](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to amend Contract No. 34740 with Utility Solutions Partners, LLC, of Rancho Cordova, CA, for managed services to provide maintenance and integration support related to the City's utility systems, to increase the annual contract amount by \$425,200, with a 10 percent contingency in the amount of \$271,130, for a revised one-year contract amount not to exceed \$2,982,430; and

Increase appropriations in the General Services Fund Group in the Technology and Innovation Department by \$425,200, offset by one-time charges to user departments. (Citywide)

Office or Department: TECHNOLOGY AND INNOVATION

Suggested Action: Approve recommendation.

ORDINANCES:

43. [20-0928](#) Recommendation to declare ordinance amending and restating PD-32, Douglas Park Planned Development District (PD-32 North and PD-32 South), read and adopted as read. (District 5)

Office or Department: DEVELOPMENT SERVICES

Suggested Action: Approve recommendation.

44. [20-0924](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by amending Table 32-1 of Chapter 21.32, Table 33-2 of Chapter 21.33, and Table 41-C of Chapter 21.44, all related to zoning code regulations, read and adopted as read. (Citywide)

Office or Department: DEVELOPMENT SERVICES

Suggested Action: Approve recommendation.

45. [20-0926](#) Recommendation to declare ordinance amending the Long Beach Municipal code by adding Chapter 21.65, relating to Interim Motel/Hotel Conversions, read and adopted as read. (Citywide)

Office or Department: DEVELOPMENT SERVICES

Suggested Action: Approve recommendation.

NEW BUSINESS:

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Monday afternoon.

46.

47.

48.

STANDING COMMITTEE REMINDERS:

Tuesday, October 13, 2020 – Housing Authority of the City of Long Beach, California at 4:30 P.M., Teleconference.

Thursday, October 15, 2020 – Public Safety Committee at 12:00 P.M., Teleconference.

Tuesday, October 20, 2020 – Economic Development and Finance Committee (Attorney/Client) at 4:45 P.M., Teleconference.

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NOTE:

The City Council agenda and supporting documents are available on the Internet at www.longbeach.gov. Agenda items may also be reviewed in the Office of the City Clerk or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach LinkLB System at www.longbeach.gov/linklb.

Any supplemental writings or documents regarding an agenda item that are distributed to a majority of the City Council after the posting of this agenda will be available for public inspection in the Office of the City Clerk during normal business hours and available on the internet at <http://longbeach.legistar.com/Calendar.aspx>.

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 24 business hours prior to the City Council meeting.

Kung humihiling ng pasalitang interpretasyon ng wika ng agenda at minutes ng Konseho ng Lungsod o kung humihiling ng isang natatanging pagtulong ayon sa Americans with Disabilities Act, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 24 oras ng negosyo bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea interpretación oral en otro idioma para las personas que no hablan inglés o si desea una adaptación especial en conformidad con la Ley de Estadounidenses con Discapacidades, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 24 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាផ្ទាល់មាត់សម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស

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If written language translation of the City Council agenda and minutes for non-English speaking persons is desired, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the City Council meeting.

Kung humihiling ng nakasulat na pagsasalin ng wika ng agenda at minutes ng Konseho ng Lungsod para sa mga taong hindi nagsasalita ng Ingles, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea obtener la traducción escrita en otro idioma de la agenda y las actas del ayuntamiento de la ciudad para las personas que no hablan inglés, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 72 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាឯកសារកម្មវិធី និងកំណត់ហេតុប្រជុំក្រុមប្រឹក្សាសម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស សូមមេត្តាធ្វើការស្នើសុំទៅកាន់ស្នើសុំនៃសាលាក្រុងតាមទូរស័ព្ទដែលមានលេខ (562) 570-6101 រយៈពេល 72 ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រុមប្រឹក្សាក្រុង ។