

Suzie A. Price, Chair
Daryl Supernaw, Vice Chair
Al Austin, Member



**PUBLIC SAFETY COMMITTEE MEETING VIA TELECONFERENCE PURSUANT TO
EXECUTIVE ORDER N-29-20 ISSUED BY GOVERNOR GAVIN NEWSOM**

THE CIVIC CHAMBERS WILL BE CLOSED TO THE PUBLIC

**PUBLIC WILL HAVE THE OPTION TO USE eCOMMENT TO PROVIDE COMMENTS
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CALL TO ORDER

ROLL CALL

REGULAR AGENDA

1. [20-0676](#) Recommendation to approve the minutes for the Public Safety Committee meeting held Tuesday, June 23, 2020.

Suggested Action: Approve recommendation.

2. [20-0548](#) Recommendation to receive a report from City Prosecutor on different prosecution models throughout the state, including the feasibility of appointing a special prosecutor for cases of police misconduct in local jurisdictions, and specifically the City of Long Beach.

Suggested Action: Approve recommendation.

3. [20-0677](#) Recommendation to receive a report from Police Department on current internal use of force/abuse of power incident reporting processes and opportunities for additional training on topics of implicit bias, use of force and community policing practices.

Suggested Action: Approve recommendation.

4. [20-0678](#) Recommendation to receive a report on funding methods for fire stations in future development projects.

Suggested Action: Approve recommendation.

ADJOURNMENT

I, Tamela Austin, City Clerk Specialist, certify that the agenda was posted not less than 72 hours prior to the meeting.

NOTE: The agenda and supporting documents are available on the Internet at www.longbeach.gov. Agenda items may be reviewed in the Office of the City Clerk or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach LINKLB System at www.longbeach.gov/linklb. E-Mail correspondence can be directed to cityclerk@longbeach.gov. If a special accommodation is desired pursuant to the Americans with Disabilities Act, or if you need the agenda provided in an alternate format, please phone the Office of the City Clerk at (562) 570-6101 by 12 noon Monday, the day prior to the meeting. Inquire at the City Council Chamber Audio-Visual Room for an assistive listening device.

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