

Rex Richardson, Chair
Roberto Uranga, Vice Chair
Al Austin, Member



**TELECONFERENCE MEETING PURSUANT TO EXECUTIVE ORDER N-29-20 ISSUED BY
GOVERNOR GAVIN NEWSOM**

THE CIVIC CHAMBERS WILL BE CLOSED TO THE PUBLIC

**PUBLIC WILL HAVE THE OPTION TO USE eCOMMENT TO PROVIDE COMMENTS
ON AGENDA ITEMS. WRITTEN COMMENTS MAY ALSO BE SUBMITTED BY EMAIL TO
CITYCLERK@LONGBEACH.GOV**

CALL TO ORDER

ROLL CALL

REGULAR AGENDA

1. [20-0510](#) Recommendation to approve the minutes for the State Legislation Committee meeting held Tuesday, December 17, 2019.

Suggested Action: Approve recommendation.

2. [20-0511](#) Recommendation to receive and file a report on the California Legislative Black Caucus's 2020 Bill Package.

Suggested Action: Approve recommendation.

3. [20-0512](#) Recommendation to receive and file a report on 2020 State proposals for police reform.

Suggested Action: Approve recommendation.

4. [20-0513](#) Recommendation to review the City's 2020 Adopted State Legislative Agenda and provide direction for staff to return to the Committee with potential amendments to the "Public Safety" section.

Suggested Action: Approve recommendation.

5. [20-0601](#) Recommendation to receive and file a staff report on the FY 21 State budget.

Suggested Action: Approve recommendation.

ADJOURNMENT

I, Tamela Austin, City Clerk Specialist, certify that the agenda was posted not less than 72 hours prior to the meeting.

NOTE: The agenda and supporting documents are available on the Internet at www.longbeach.gov. Agenda items may be reviewed in the Office of the City Clerk or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach LINKLB System at www.longbeach.gov/linklb. E-Mail correspondence can be directed to cityclerk@longbeach.gov. If a special accommodation is desired pursuant to the Americans with Disabilities Act, or if you need the agenda provided in an alternate format, please phone the Office of the City Clerk at (562) 570-6101 by 12 noon Monday, the day prior to the meeting. Inquire at the City Council Chamber Audio-Visual Room for an assistive listening device.

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