#### CITY OF LONG BEACH FEDERAL LEGISLATION COMMITTEE AGENDA

Al Austin, Chair Stacy Mungo, Vice Chair Rex Richardson, Member



# TELECONFERENCE MEETING PURSUANT TO EXECUTIVE ORDER N-29-20 ISSUED BY GOVERNOR GAVIN NEWSOM

## THE CIVIC CHAMBERS WILL BE CLOSED TO THE PUBLIC

# PUBLIC WILL HAVE THE OPTION TO USE eCOMMENT TO PROVIDE COMMENTS ON AGENDA ITEMS. WRITTEN COMMENTS MAY ALSO BE SUBMITTED BY EMAIL TO CITYCLERK@LONGBEACH.GOV

### CALL TO ORDER

ROLL CALL

### **REGULAR AGENDA**

1. <u>20-0535</u> Recommendation to approve the minutes for the Federal Legislation Committee meeting held Tuesday, December 3, 2019.

**Suggested Action:** Approve recommendation.

2. <u>20-0536</u> Recommendation to receive and file a report from the City's Federal representative, Dentons, on COVID-19 actions, Federal appropriations timeline, and infrastructure and transportation updates.

**Suggested Action:** Approve recommendation.

3. <u>20-0537</u> Recommendation to receive and file a staff report on Federal COVID-19 funding and City advocacy efforts.

**Suggested Action:** Approve recommendation.

#### ADJOURNMENT

I, Tamela Austin, City Clerk Specialist, certify that the agenda was posted not less than 72 hours prior to the meeting.

NOTE: The agenda and supporting documents are available on the Internet at www.longbeach.gov. Agenda items may be reviewed in the Office of the City Clerk or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach LINKLB System at www.longbeach.gov/linklb. E-Mail correspondence can be directed to cityclerk@longbeach.gov. If a special accommodation is desired pursuant to the Americans with Disabilities Act, or if you need the agenda provided in an alternate format, please phone the Office of the City Clerk at (562) 570-6101 by 12 noon Monday, the day prior to the meeting. Inquire at the City Council Chamber Audio-Visual Room for an assistive listening device.

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