

Mary Zendejas, 1st District
Jeannine Pearce, 2nd District
Suzie A. Price, 3rd District
Daryl Supernaw, 4th District



Stacy Mungo, 5th District
Dee Andrews, Vice Mayor, 6th District
Roberto Uranga, 7th District
Al Austin, 8th District
Rex Richardson, 9th District

Thomas B. Modica, City Manager
Monique De La Garza, City Clerk

Dr. Robert Garcia, Mayor

Charles Parkin, City Attorney

REVISED

PLEDGE OF ALLEGIANCE

**CITY COUNCIL MEETING VIA TELECONFERENCE
PURSUANT TO EXECUTIVE ORDER N-29-20 ISSUED BY
GOVERNOR GAVIN NEWSOM**

THE CIVIC CHAMBERS WILL BE CLOSED TO THE PUBLIC

**PUBLIC WILL HAVE THE OPTION TO USE eCOMMENT TO PROVIDE COMMENTS ON
AGENDA ITEMS. WRITTEN COMMENTS MAY ALSO BE SUBMITTED BY EMAIL TO
CITYCLERK@LONGBEACH.GOV**

NOTICE TO THE PUBLIC

The consent calendar shall be heard immediately after the pledge of allegiance, and prior to 6:30 PM. All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless the Mayor, City Councilmembers or the City Manager request specific items be discussed and/or removed from the Consent Calendar for separate action.

CONSENT CALENDAR: (1 - 4, and 30 - 45)

1. [20-0519](#) Recommendation to approve the minutes for the City Council meetings of Tuesday, May 12, and May 19, 2020; and the Joint meeting of the City Council and Housing Authority meeting of Tuesday, May 26, 2020.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

2. [20-0520](#) Recommendation to refer to City Attorney damage claims received between May 22, 2020 and May 29, 2020.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

3. [20-0521](#) Recommendation to confirm the City Manager's promulgation of the revised Safer at Home Health Order, issued on May 22, 2020, May 27, 2020, and May 29, 2020, by the City of Long Beach Health Officer as a regulation. (Citywide)

Office or Department: CITY MANAGER

Suggested Action: Approve recommendation.

4. [20-0522](#) Recommendation to authorize City Manager, or designee, to execute an agreement, and all necessary documents, with the Los Angeles County Transportation Authority, to receive and expend funding for eligible capital projects related to pedestrian and bicycle facilities;

Increase appropriations in the Capital Projects Fund Group in the Public Works Department by \$297,264, offset by Transportation Development Act (TDA) Article 3 revenue; and

Increase appropriations in the Capital Projects Fund Group in the Public Works Department by \$297,264, offset by transfer from State Transportation Development Act Fund. (Citywide)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

REVISED

30. [20-0478](#) Recommendation to authorize City Attorney to submit four Stipulations with Request for Award for approval by the Workers' Compensation Appeals Board, and if so approved, authority to pay 1) \$5,220, 2) \$1,740, 3) \$23,345, and 4) \$54,230 in compliance with the Appeals Board Order for Duncan George.

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

31. [20-0479](#) Recommendation to authorize City Attorney to submit Compromise and Release for approval by the Workers' Compensation Appeals Board, and if so approved, authority to pay \$85,000 in compliance with the Appeals Board Order for Glenn Lassiter.

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

32. [20-0480](#) Recommendation to authorize City Attorney to submit Compromise and Release for approval by the Workers' Compensation Appeals Board, and if so approved, authority to pay \$130,000 in compliance with the Appeals Board Order for Matthew Mak.

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

REVISED

33. [20-0481](#) Recommendation to authorize City Attorney to submit Stipulations with Request for Award for approval by the Workers' Compensation Appeals Board, and if so approved, authority to pay \$52,200 in compliance with the Appeals Board Order for Jose Pineda.

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

34. [20-0482](#) Recommendation to authorize City Attorney to submit Compromise and Release for approval by the Workers' Compensation Appeals Board, and if so approved, authority to pay \$80,000 in compliance with the Appeals Board Order for Elise Smith.

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

35. [20-0483](#) Recommendation to adopt resolution in support of Assembly Bill 664 (Cooper), "Workers' Compensation: Injury: Communicable Disease." (Citywide)

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

36. [20-0484](#) Recommendation to refer to City Attorney damage claims received between May 11, 2020 and May 22, 2020.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

REVISED

37. [20-0493](#) Recommendation to direct City Clerk to notify all City Departments and advisory bodies that have previously adopted conflict of interest codes, of the biennial review requirements for such conflict of interest codes; and
- Require all departments and advisory bodies that have previously adopted conflict of interest codes to review such conflict of interest codes and report to the City Council any amendments, or report that no amendments are necessary, no later than October 1, 2020.
- Office or Department:** CITY CLERK
- Suggested Action:** Approve recommendation.
38. [20-0485](#) Recommendation to authorize City Manager, or designee, to execute an amendment to Contract No. 35146, and any necessary documents and subsequent amendments, with the John D. and Catherine T. MacArthur Foundation, in collaboration with the Urban Institute, to receive and expend grant funding in an amount not to exceed \$50,000, to extend the term through June 30, 2020. (Citywide)
- Office or Department:** HEALTH AND HUMAN SERVICES
- Suggested Action:** Approve recommendation.

REVISED

39. [20-0486](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to enter into a Memorandum of Understanding, including any subsequent amendments, with Health Net Community Solutions, Inc., for the coordinated provision of Targeted Case Management Services to eligible Medi-Cal beneficiaries, for the period of July 1, 2020 through July 1, 2025, with the option to extend for one additional five-year period, at the discretion of the City Manager. (Citywide)

Office or Department: HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

40. [20-0487](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to enter into an agreement, including any necessary documents, amendments, or subcontracts, with The Children's Clinic, Serving Children and Their Families, to accept and expend grant funding in an annual amount of \$100,000, for the Mental Health Services Act Innovation 2 (INN2): Developing Trauma Resilient Communities Through Community Capacity Building Project, for a two-year period estimated to begin in July 2020, with the option to extend the agreement for three additional one-year periods, at the discretion of the City Manager; and

Increase appropriations in the Health Fund Group in the Health and Human Services Department by \$130,000, offset by grant revenue. (Citywide)

Office or Department: HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

REVISED

41. [20-0488](#) Recommendation to receive and file the Comprehensive Annual Financial Report (CAFR) and Separately Issued Financial Statements for the Fiscal Year Ended September 30, 2019. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

42. [20-0489](#) Recommendation to authorize City Manager, or designee, to execute a donation agreement with the Long Beach Firefighter's Museum, for the donation of a 1986 Seagrave fire pumper, formerly used by the Fire Department's Fire Prevention Bureau, with an estimated value of \$3,400, for public viewing at the museum and community events. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

43. [20-0490](#) Recommendation to authorize City Manager, or designee, to execute all necessary documents to amend Contract No. 34275 with Los Cerritos Wetlands Stewardship, Inc., of Long Beach, CA, for the maintenance and management of environmentally sensitive areas, to increase the contract amount by \$596,662, with a 15 percent contingency of \$89,499, for a revised total amount not to exceed \$2,547,094, and extend the term of the contract to June 30, 2021. (Districts 2,3)

Office or Department: PARKS, RECREATION AND MARINE;
PUBLIC WORKS

Suggested Action: Approve recommendation.

REVISED

44. [20-0491](#) Recommendation to authorize City Manager, or designee, to execute a Memorandum of Understanding, and all necessary documents, with the California Department of Corrections and Rehabilitation, for access to office space within the Long Beach Police Department, for State Parole services, at no cost, for a period two years. (Citywide)

Office or Department: POLICE

Suggested Action: Approve recommendation.

45. [20-0492](#) Recommendation to adopt resolution authorizing City Manager, or designee, to execute all documents necessary to enter into a grant agreement with California State Coastal Conservancy, to accept and expend grant funding, in the amount of \$500,000, for a period of three years; and

Increase appropriations in the Capital Projects Fund Group in the Public Works Department in the amount of \$500,000, offset by grant revenue. (Districts 1,7,8,9)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

HEARING:

5. [20-0523](#) Recommendation to receive supporting documentation into the record, conclude the public hearing, and find the project exempt from the California Environmental Quality Act (CEQA), in accordance with Article 5, Section 15061;

Adopt ordinance amending Title 2 of the Long Beach Municipal Code (LBMC) (Cultural Heritage Commission) to extend the expiration date for certain Certificates of Appropriateness (COA) and modify the expiration period for future approvals;

[20-0524](#)

Adopt ordinance, Zoning Code Amendment ZCA20-006, to extend the expiration date for certain subdivision and entitlement approvals and modify the expiration period for future approvals; and

[20-0525](#)

Adopt resolution directing the Director of Development Services to submit the Ordinance amending Title 20 and 21 to the California Coastal Commission for a finding of conformance with the Certified Local Coastal Program. (Citywide)

Office or Department: DEVELOPMENT SERVICES

Suggested Action: Approve recommendation.

REGULAR AGENDA

DEPARTMENTAL COMMUNICATIONS:

6. [20-0529](#) Recommendation to request City Manager to work with Department of Economic Development to research, prepare, and propose an equitable and effective “COVID-19 Small Business Recovery Loan Plan” for key sectors that have been hit hardest by closures associated with the COVID-19 emergency including but not limited to: (i) restaurants, (ii) retail, (iii) services, (iv) non-profit, (v) property-based businesses, and (vi) other very small businesses that provide employment to Long Beach residents; and, propose funding levels that consider the number of Long Beach business licenses within each category, and the projected needs of those within those categories to rebound.

Office or Department: COUNCILWOMAN STACY MUNGO, FIFTH DISTRICT; COUNCILWOMAN MARY ZENDEJAS, FIRST DISTRICT; COUNCILMAN AL AUSTIN, EIGHTH DISTRICT; COUNCILMEMBER REX RICHARDSON, NINTH DISTRICT

Suggested Action: Approve recommendation.

REVISED

7. [20-0526](#)

WITHDRAWN

~~Recommendation to find that the project is within the scope of the previously certified Program Environmental Impact Report, prepared for the General Plan Land Use Element update EIR 03-16, SCH NO. 2015051054, that no further environmental analysis is needed, and that the project is categorically exempt, pursuant to Section 15061(b)(3) of the California Environmental Quality Act (CEQA) Guidelines; and~~

~~Request City Attorney to prepare an ordinance amending Title 21 of the Long Beach Municipal Code (Zoning Ordinance) to: (1) repeal Title 21.60, Division IV – Voluntary Incentive Program to Create Housing for Very Low- and Low-Income Households, and (2) adopt a new Citywide mandatory incentive-based Inclusionary Housing program, based on policy components recommended by staff, as modified by the Planning Commission. (Citywide)~~

Office or Department: DEVELOPMENT SERVICES

Suggested Action: Approve recommendation.

8. [20-0527](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to amend Agreement No. 33933 with Aetypic, Inc., of San Francisco, CA; Agreement No. 33926 with Architects McDonald, Soutar & Paz, Inc., of Long Beach, CA; Agreement No. 33914 with Gwynne Pugh Urban Studio, Inc., of Santa Monica, CA; Agreement No. 33962 with HMC Architects, of Los Angeles, CA; Agreement No. 33927 with IBI Group, of Irvine, CA; Agreement No. 33912 with Kardent, of Long Beach, CA; Agreement No. 33913 with Mary McGrath Architects, of Oakland, CA; and Agreement No. 33917 with Alomar Rania, dba RA-DA, of West Hollywood, CA, for as-needed architectural services, to extend the contract terms for an additional one-year period through July 31, 2021, and increase the aggregate amount by \$1,500,000, for a total annual aggregate amount not to exceed \$10,500,000. (Citywide)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

9. [20-0528](#) Recommendation to adopt Specifications No. RFP TI19-027 and award contracts to thirteen recommended firms, to provide as-needed professional and technical services for system analysis, development, implementation, project management, and technical support for information technology projects and systems, in an annual aggregate amount not to exceed \$5,100,000, with a 20 percent contingency in the amount of \$1,020,000, for a total annual aggregate amount not to exceed \$6,120,000, for a period of two years, with the option to renew for three additional one-year periods, at the discretion of the City Manager; and, authorize City Manager, or designee, to execute all documents necessary to enter into the contracts, including any necessary amendments. (Citywide)

Office or Department: TECHNOLOGY AND INNOVATION

Suggested Action: Approve recommendation.

REVISED

10. [20-0494](#) Recommendation to request City Manager to work with the Department of Health and Human Services and the Office of Civic Innovation to create a Citywide Basic Needs Security initiative, known as “BAND Together Long Beach,” to enhance the coordination and delivery of food and housing security programs.

Office or Department: COUNCILMEMBER REX RICHARDSON, NINTH DISTRICT; COUNCILWOMAN MARY ZENDEJAS, FIRST DISTRICT; VICE MAYOR DEE ANDREWS, SIXTH DISTRICT; COUNCILMEMBER ROBERTO URANGA, SEVENTH DISTRICT

Suggested Action: Approve recommendation.

REVISED

11. [20-0495](#) Recommendation to approve a first substantial amendment to the 2018-2022 Five-Year Consolidated Plan, Citizen Participation Plan, and Fiscal Year 2019-2020 Action Plan to incorporate emergency funds from the Coronavirus Aid, Relief and Economic Security Act (CARES Act), Community Development Block Grant Coronavirus (CDBG-CV) and Emergency Solutions Grant Coronavirus (ESG-CV), and approve a substantial amendment to the Fiscal Year 2017 and Fiscal Year 2018 Action Plans to reallocate Home Investment Partnerships Program (HOME) funds for COVID-19 response;

Authorize City Manager, or designee, to execute all necessary documents with the U.S. Department of Housing and Urban Development (HUD), and other entities necessary to receive these funds, and execute agreements necessary to implement and comply with related federal regulations; and

Increase appropriations in the Community Development Grant Fund Group in the Development Services Department by \$5,465,696, offset by grant revenue. (Citywide)

Office or Department: DEVELOPMENT SERVICES

Suggested Action: Approve recommendation.

12. [20-0496](#) Recommendation to adopt resolution authorizing time-limited COVID-relief proposals for residential and business property owners, by various City Departments, including Development Services, Financial Management, Fire, and Public Works; under the direction of the City Manager. (Citywide)

Office or Department: DEVELOPMENT SERVICES; FINANCIAL MANAGEMENT; FIRE; PUBLIC WORKS

Suggested Action: Approve recommendation.

REVISED

13. [20-0497](#) Recommendation to authorize City Manager, or designee, to execute a contract and all necessary amendments, including term extensions, with the City of Los Angeles to receive and expend Department of Homeland Security grant funding for the 2019 Urban Area Security Initiative Grant, in an amount not to exceed \$1,184,315, for the period of September 1, 2019 through May 31, 2022; and

Increase appropriations in the General Grants Fund Group in the Disaster Preparedness and Emergency Communications Department by \$190,000, in the General Grants Fund Group in the Fire Department by \$418,804, in the General Grants Fund Group in the Health and Human Services Department by \$80,000, and in the General Grants Fund Group in the Police Department by \$495,511, offset by grant revenue. (Citywide)

Office or Department: DISASTER PREPAREDNESS AND
EMERGENCY COMMUNICATIONS; FIRE;
HEALTH AND HUMAN SERVICES; POLICE

Suggested Action: Approve recommendation.

REVISED

14. [20-0498](#) Recommendation to authorize City Manager, or designee, to execute a contract and all necessary amendments, including term extensions, with the County of Los Angeles to receive and expend Department of Homeland Security grant funding for the 2018 State Homeland Security Program, in an amount not to exceed \$736,005, for a period ending May 31, 2021; and

Increase appropriations in the General Grants Fund Group in the Disaster Preparedness and Emergency Communications Department by \$36,000, in the General Grants Fund Group in the Fire Department by \$578,600, in the General Grants Fund Group in the Health and Human Services Department by \$100,000, and in the General Grants Fund Group in the Parks, Recreation and Marine Department by \$21,405, offset by grant revenue. (Citywide)

Office or Department: DISASTER PREPAREDNESS AND
EMERGENCY COMMUNICATIONS; FIRE;
HEALTH AND HUMAN SERVICES; PARKS,
RECREATION AND MARINE

Suggested Action: Approve recommendation.

REVISED

15. [20-0499](#) Recommendation to authorize City Manager, or designee, to execute a contract and all necessary amendments, including term extensions, with the Department of Homeland Security to receive and expend grant funding for the 2019 Port Security Grant Program, in an amount not to exceed \$1,743,460, for a period ending August 31, 2022; and

Increase appropriations in the General Grants Fund Group in the Fire Department by \$500,000 and in the General Grants Fund Group in the Police Department by \$1,243,460, offset by grant revenue. (Citywide)

Office or Department: DISASTER PREPAREDNESS AND
EMERGENCY COMMUNICATIONS; FIRE;
POLICE

Suggested Action: Approve recommendation.

16. [20-0500](#) Recommendation to authorize City Manager, or designee, to execute all necessary documents to submit an application to the Federal Aviation Administration for additional Passenger Facility Charges (PFC); and if approved, accept, implement, administer, collect, and expend the additional PFCs related to the Airport Capital Improvement Program, within the existing authorized PFC level per enplaned passenger. (District 5)

Office or Department: LONG BEACH AIRPORT

Suggested Action: Approve recommendation.

REVISED

17. [20-0501](#) Recommendation to adopt Specifications No. RFP PW19-098 and award contracts to AKM Consulting Engineers, Inc., of Irvine, CA, and Pacific Advanced Civil Engineering, Inc., of Fountain Valley, CA, for as-needed stormwater and pump station related engineering consulting services, in an annual aggregate amount not to exceed \$1,500,000, for a period of two years, with the option to renew for three additional one-year periods, at the discretion of the City Manager; and, authorize City Manager, or designee, to execute all documents necessary to enter into contracts, including any necessary amendments. (Citywide)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

REVISED

ORDINANCES:

18. [20-0502](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by amending Section 2.06.060, and Subsections 2.18.050.D and 2.63.030.A, all relating to commission compensation, read the first time and laid over to the next regular meeting of the City Council for final reading;

[20-0503](#) Adopt resolution amending the Fiscal Year 2020 Salary Resolution to revise the stipend range for certain Members of Boards and Commissions, as provided in Option 2 (Attachment B) of the City staff report dated November 8, 2019 to the City Council;

Authorize the Long Beach Community Investment Company to amend its bylaws to allow for Board Member compensation not to exceed \$50 per meeting, and approve any amendments to the bylaws necessary to evidence such compensation; and

Authorize Long Beach Transit to amend its bylaws to allow for Board Member compensation not to exceed \$100 per meeting, and approve any amendments to the bylaws necessary to evidence such compensation. (Citywide)

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

REVISED

19. [20-0429](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by adding Chapter 8.110 relating to COVID-19 paid supplemental sick leave; declaring the urgency thereof; and declaring that this ordinance shall take effect immediately, read and adopted as read. (Ordinance No. ORD-20-0017). (Citywide)

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

20. [20-0472](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by amending Subsection 8.100.030.A., and Sections 8.100.040 and 8.100.050; all relating to the temporary prohibition of evictions due to COVID-19; declaring the urgency thereof; and declaring that this ordinance shall take effect immediately, read and adopted as read (Ordinance No. ORD-20-0020). (Citywide)

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

REVISED

NEW BUSINESS:

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Monday afternoon.

21. [20-0514](#) Recommendation to request City Manager to work with the Department of Financial Management and the Economic Development Department to explore the feasibility of deploying tools and resources necessary to ensure retail businesses and restaurants can successfully and safely reopen.

Office or Department: COUNCILMEMBER REX RICHARDSON, NINTH DISTRICT; COUNCILWOMAN MARY ZENDEJAS, FIRST DISTRICT; COUNCILWOMAN STACY MUNGO, FIFTH DISTRICT; COUNCILMEMBER ROBERTO URANGA, SEVENTH DISTRICT

Suggested Action: Approve recommendation.

22. [20-0515](#) Recommendation to receive and file a report on information requested by the City Council regarding assistance programs for property owners impacted by the COVID-19 emergency. (Citywide)

Office or Department: ECONOMIC DEVELOPMENT

Suggested Action: Approve recommendation.

REVISED

23. [20-0516](#) Recommendation to receive and file a report from Public Works providing an update on street sweeping; and, provide input and policy direction to staff on next-step strategies on street sweeping as it relates to the Safer-at-Home Public Health Order. (Citywide)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

24. [20-0538](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$448, offset by the Second Council District One-Time District Priority Funds transferred from the Citywide Activities Department to provide a donation to AOC7 for their food pantry event that took place on June 5, 2020; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$448 to offset a transfer to the City Manager Department.

Office or Department: COUNCILMEMBER JEANNINE PEARCE,
SECOND DISTRICT

Suggested Action: Approve recommendation.

REVISED

25. [20-0539](#) Recommendation to request City Manager to work with Long Beach Transit to schedule a study session to provide information about and discuss Long Beach Transit's relationship with the City and its vital role in the City's public transportation system, including transit service to residents and workers, its critical role in providing mobility for students, seniors and people with disabilities, programs to ensure the safety and security of riders and employees, decision-process on transit routes, stops and shelters, and steps taken to address recent challenges, including the COVID-19 pandemic.

Office or Department: COUNCILMAN AL AUSTIN, EIGHTH DISTRICT; COUNCILWOMAN MARY ZENDEJAS, FIRST DISTRICT; COUNCILMAN DARYL SUPERNAW, FOURTH DISTRICT; VICE MAYOR DEE ANDREWS, SIXTH DISTRICT

Suggested Action: Approve recommendation.

26. [20-0540](#) Recommendation to request City Manager to report back to the City Council within 30 days on the Citizen Police Complaint Commission, including a summary of investigations over the past 5 years, and recommendations for discussion of possible revisions to improve accountability and transparency in the relationship between the Police Department and the community.

Office or Department: COUNCILMAN AL AUSTIN, EIGHTH DISTRICT; COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT; VICE MAYOR DEE ANDREWS, SIXTH DISTRICT; COUNCILMEMBER REX RICHARDSON, NINTH DISTRICT

Suggested Action: Approve recommendation.

REVISED

27. [20-0541](#)

Recommendation to direct City Manager and staff to partner with community organizations to identify funds or other opportunities for rebuilding after the civil unrest that occurred the week of May 31, 2020. Specifically, the areas impacted across the city.

Office or Department: COUNCILMEMBER JEANNINE PEARCE, SECOND DISTRICT; COUNCILWOMAN MARY ZENDEJAS, FIRST DISTRICT; VICE MAYOR DEE ANDREWS, SIXTH DISTRICT; COUNCILMEMBER REX RICHARDSON, NINTH DISTRICT

Suggested Action: Approve recommendation.

REVISED

28. [20-0543](#)

Recommendation to request City Attorney to work with City Manager and Long Beach Office of Equity to draft a resolution that articulates the City's commitment to adopting the "Framework for Reconciliation in Long Beach," recognizing the need to engage in a public reconciliation process, internal policy review, and local action plan committing to the following four steps:

Request City Manager to issue a public statement condemning the murder of George Floyd in Minneapolis, MN, acknowledging the existence and longstanding impacts of systemic racism in our America and in Long Beach;

Request City Manager to conduct a formal listening process to hear accounts and experiences of racial injustice, inequity, or harm of community members;

Request City Manager to convene stakeholders to evaluate the feedback from the listening process and shape policy, budgetary, charter, and programmatic reform ideas; and

Request City Manager catalyze action, presenting immediate, short-term, medium-term, and long-term present recommendations for the City Council to consider.

Office or Department: COUNCILMEMBER REX RICHARDSON, NINTH DISTRICT; COUNCILMEMBER JEANNINE PEARCE, SECOND DISTRICT; VICE MAYOR DEE ANDREWS, SIXTH DISTRICT; COUNCILMAN AL AUSTIN, EIGHTH DISTRICT

Suggested Action: Approve recommendation.

REVISED

29. [20-0542](#) Recommendation to review the need for continuing the local emergency proclaimed by the Director of Civil Defense on May 31, 2020, and ratified by the City Council on June 5, 2020, and determine whether to terminate the local emergency at this time. (Citywide)

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

- [20-0544](#) Supplemental Memorandum - Corrections and/or additions to the City Council Agenda as of 12:00 noon, Friday, June 5, 2020.

STANDING COMMITTEE REMINDERS:

Tuesday, June 9, 2020 – Federal Legislation Committee at 3:30 P.M., Teleconference.

Tuesday, June 9, 2020 – Housing Authority of the City of Long Beach, California at 4:30 P.M., Teleconference.

Tuesday, June 16, 2020 – Economic Development and Finance Committee (Attorney/Client) at 4:45 P.M., Teleconference.

Tuesday, June 23, 2020 – Public Safety Committee at 2:30 P.M., Teleconference.

HEARING REMINDER:

Tuesday, June 23, 2020 – Hearing for Interim Housing Zone Code Amendment. (Citywide)

Tuesday, June 23, 2020 – Hearing for Zone Code Amendments relating to Religious Assembly Uses, Urban Agriculture, and Wireless Telecommunication Facilities. (Citywide)

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NOTE:

The City Council agenda and supporting documents are available on the Internet at www.longbeach.gov. Agenda items may also be reviewed in the Office of the City Clerk or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach LinkLB System at www.longbeach.gov/linklb.

Any supplemental writings or documents regarding an agenda item that are distributed to a majority of the City Council after the posting of this agenda will be available for public inspection in the Office of the City Clerk during normal business hours and available on the internet at <http://longbeach.legistar.com/Calendar.aspx>.

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 24 business hours prior to the City Council meeting.

Kung humihiling ng pasalitang interpretasyon ng wika ng agenda at minutes ng Konseho ng Lungsod o kung humihiling ng isang natatanging pagtulong ayon sa Americans with Disabilities Act, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 24 oras ng negosyo bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea interpretación oral en otro idioma para las personas que no hablan inglés o si desea una adaptación especial en conformidad con la Ley de Estadounidenses con Discapacidades, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 24 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

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ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រុមប្រឹក្សាក្រុង ។

If written language translation of the City Council agenda and minutes for non-English speaking persons is desired, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the City Council meeting.

Kung humihiling ng nakasulat na pagsasalín ng wika ng agenda at minutes ng Konseho ng Lungsod para sa mga taong hindi nagsasalita ng Ingles, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea obtener la traducción escrita en otro idioma de la agenda y las actas del ayuntamiento de la ciudad para las personas que no hablan inglés, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 72 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាឯកសារកម្មវិធី និងកំណត់ហេតុប្រជុំក្រុមប្រឹក្សាសម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស សូមមេត្តាធ្វើការស្នើសុំទៅកាន់ស្នើសុំនៃសាលាក្រុងតាមទូរស័ព្ទដែលមានលេខ (562) 570-6101 រយៈពេល 72 ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រុមប្រឹក្សាក្រុង ។