

Rex Richardson, Chair  
Roberto Uranga, Vice Chair  
Al Austin, Member



---

**TELECONFERENCE MEETING PURSUANT TO EXECUTIVE ORDER N-29-20 ISSUED BY  
GOVERNOR GAVIN NEWSOM**

**THE CIVIC CHAMBERS WILL BE CLOSED TO THE PUBLIC**

**PUBLIC WILL HAVE THE OPTION TO USE eCOMMENT TO PROVIDE COMMENTS  
ON AGENDA ITEMS. WRITTEN COMMENTS MAY ALSO BE SUBMITTED BY EMAIL TO  
CITYCLERK@LONGBEACH.GOV**

**CALL TO ORDER**

**ROLL CALL**

**REGULAR AGENDA**

1. [20-0510](#) Recommendation to approve the minutes for the State Legislation Committee meeting held Tuesday, December 17, 2019.  
**Suggested Action:** Approve recommendation.
  
2. [20-0511](#) Recommendation to receive and file reports from Mayor Robert Garcia and staff report of the Governor's May Revision to the FY 21 State Budget.  
**Suggested Action:** Approve recommendation.
  
3. [20-0512](#) Recommendation to receive and file a report on any grants or funding opportunities being pursued by the City of Long Beach in response to the COVID-19 pandemic.  
**Suggested Action:** Approve recommendation.

4. [20-0513](#) Recommendation to receive and file a report on State COVID-19 funding and legislative response efforts.

**Suggested Action:** Approve recommendation.

CANCELLED

**ADJOURNMENT**

I, Tamela Austin, City Clerk Specialist, certify that the agenda was posted not less than 72 hours prior to the meeting.

NOTE: The agenda and supporting documents are available on the Internet at [www.longbeach.gov](http://www.longbeach.gov). Agenda items may be reviewed in the Office of the City Clerk or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach LINKLB System at [www.longbeach.gov/linklb](http://www.longbeach.gov/linklb). E-Mail correspondence can be directed to [cityclerk@longbeach.gov](mailto:cityclerk@longbeach.gov). If a special accommodation is desired pursuant to the Americans with Disabilities Act, or if you need the agenda provided in an alternate format, please phone the Office of the City Clerk at (562) 570-6101 by 12 noon Monday, the day prior to the meeting. Inquire at the City Council Chamber Audio-Visual Room for an assistive listening device.

ta

**CANCELLED**