

Mary Zendejas, Chair
Roberto Uranga, Vice Chair
Stacy Mungo, Member



**TELECONFERENCE MEETING PURSUANT TO EXECUTIVE ORDER N-29-20 ISSUED BY
GOVERNOR GAVIN NEWSOM**

THE CIVIC CHAMBERS WILL BE CLOSED TO THE PUBLIC

**PUBLIC WILL HAVE THE OPTION TO USE eCOMMENT TO PROVIDE COMMENTS ON
AGENDA ITEMS. WRITTEN COMMENTS MAY ALSO BE SUBMITTED BY EMAIL TO
CITYCLERK@LONGBEACH.GOV**

CALL TO ORDER

ROLL CALL

REGULAR AGENDA

1. [20-0466](#) Recommendation to approve the minutes of the Elections Oversight Committee meeting held Tuesday March 5, 2019.

Suggested Action: Approve recommendation.

2. [20-0467](#) Recommendation to receive and file an overview and summary of the 2019 Special Municipal Election.

Suggested Action: Approve recommendation.

3. [20-0468](#) Recommendation to receive and file an overview and summary of the 2020 Primary Nominating Election.

Suggested Action: Approve recommendation.

4. [20-0469](#) Recommendation to receive and file a presentation from the Los Angeles Registrar Recorder/County Clerk on the March 2020 Presidential Primary Election and November 2020 General Election.

Suggested Action: Approve recommendation.

5. [20-0470](#) Recommendation to request a future report from the City Attorney on the possibility of raising contribution limits as the State and County move forward with conducting an all-mail ballot election.

Suggested Action: Approve recommendation.

ADJOURNMENT

I, Tamela Austin, City Clerk Specialist, certify that the agenda was posted not less than 72 hours prior to the meeting.

NOTE: The agenda and supporting documents are available on the Internet at www.longbeach.gov. Agenda items may be reviewed in the Office of the City Clerk or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach LINKLB System at www.longbeach.gov/linklb. E-Mail correspondence can be directed to cityclerk@longbeach.gov. If a special accommodation is desired pursuant to the Americans with Disabilities Act, or if you need the agenda provided in an alternate format, please phone the Office of the City Clerk at (562) 570-6101 by 12 noon Monday, the day prior to the meeting. Inquire at the City Council Chamber Audio-Visual Room for an assistive listening device.

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