

**CITY OF LONG BEACH
CULTURAL HERITAGE
COMMISSION AGENDA**

**MONDAY, OCTOBER 14, 2019
200 WEST BROADWAY
BILLIE JEAN KING MAIN LIBRARY, 5:00 PM**

Julianna Roosevelt, Chair
Kathleen Irvine, Vice Chair
Tasha Hunter, Commissioner



Alan Burks, Commissioner
Kevin McGuan, Commissioner
Dr. Lourdes Ramos, Commissioner
Craig Smith, Commissioner

AGENDA

CALL TO ORDER

ROLL CALL

FLAG SALUTE

MINUTES

[19-039CH](#)

Recommendation to receive and file the Cultural Heritage Commission minutes of September 9, 2019.

Suggested Action: Approve recommendation.

Attachments: [September 9, 2019](#)

DIRECTOR'S REPORT

SWEARING OF WITNESSES

Do you solemnly swear or affirm that the evidence you shall give in this Cultural Heritage Commission meeting shall be the truth, the whole truth, and nothing but the truth.

REGULAR AGENDA

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1. [19-040CH](#) Recommendation to approve a Certificate of Appropriateness to modify the exterior of the Metropolitan Apartments, a designated local landmark building located at 501-505 East Broadway. (District 2)

Suggested Action: Approve recommendation.

Attachments: [Staff Report](#)
[Exhibit A - Location Map](#)
[Exhibit B - Photos](#)
[Exhibit C - Ordinance](#)
[Exhibit D - Plans](#)
[Exhibit E - Color Analysis Study](#)
[Exhibit F - Findings and Analysis](#)
[Exhibit G - Conditions of Approval](#)

2. [19-041CH](#) Recommendation to approve a Certificate of Appropriateness request to construct a one-story 175 square-foot addition to the rear of the structure, and a front façade remodel to include: removal of an existing 74 square-foot porte-cochere; remodel of an existing 70 square-foot porch; construction of a new 149 square-foot porte-cochere, and interior remodel of an existing 1,401 square-foot single-family residence. This property is located at 3585 Cerritos Avenue. It is a contributing structure in the California Heights Historic District. (District 7)

Suggested Action: Approve recommendation.

Attachments: [Staff Report](#)
[Exhibit A - Location Map](#)
[Exhibit B - Photographs](#)
[Exhibit C - Plans](#)
[Exhibit D - Findings and Conditions of Approval](#)

PRESENTATION FROM THE CITY ATTORNEY'S OFFICE ON THE BROWN ACT LAW.

PUBLIC PARTICIPATION: Members of the public are invited to address the Cultural Heritage Commission on items of interest to the public within the Commission's jurisdiction. Each speaker will be limited to three minutes unless that time is extended by the Chair.

COMMENTS FROM THE CULTURAL HERITAGE COMMISSION

ADJOURNMENT

NEXT MEETING: NOVEMBER 11, 2019

PS

GUIDE FOR PERSONS INTENDING TO SPEAK

This guide has been prepared as an aid so that you will be able to express your opinions briefly and clearly before the Commission and thus increase the effectiveness of your presentation. Remarks are generally limited to 3 minutes.

1. State your name and address.
2. Organization you represent, if any.
3. State whether for or against the proposal.
4. Your statement should include all pertinent facts within your knowledge; avoid gossip, emotion and repetition. It is important to discuss only those matters relating to the hearing and to tie your discussion of the facts directly to the decision you wish the Commission to reach. A clear, concise and non-repetitive argument is impressive.

In order to have written material included in the Cultural Heritage Commissioner's mailed Agenda Packet, twelve (12) copies of the material must be delivered to the Department of Development Services, Planning Bureau, no later than ten (10) calendar days before the date of the Planning Commission Hearing. Written material that is presented to the Cultural Heritage Commission after this date and up to 1:00 p.m. the day of the Cultural Heritage Commission Hearing, will be included in the Commissioners' Agenda folder, but may not be reviewed by the individual Commissioners due to the amount of material that the Commissioners have to review for the Agenda. Material presented to the Commission at the Hearing will be part of the record but also may not be reviewed by individual Commissioners.