

Alan Burks, Chair
Julianna Roosevelt, Vice Chair
Tasha Hunter, Commissioner



Kathleen Irvine, Commissioner
Kevin McGuan, Commissioner
Dr. Lourdes Ramos, Commissioner
Craig Smith, Commissioner

AGENDA

CALL TO ORDER

ROLL CALL

FLAG SALUTE

MINUTES

[19-030CH](#)

Recommendation to receive and file the Cultural Heritage Commission minutes of July, 8 2019.

Suggested Action: Approve recommendation.

Attachments: [July 8, 2019 - CHC Minutes](#)

ELECTION OF OFFICERS

DIRECTOR'S REPORT

PUBLIC PARTICIPATION:

Members of the public are invited to address the Cultural Heritage Commission on items of interest to the public within the Commission's jurisdiction. Each speaker will be limited to three minutes unless that time is extended by the Chair.

SWEARING OF WITNESSES:

Do you solemnly swear or affirm that the evidence you shall give in this Cultural Heritage Commission Meeting shall be the truth, the whole truth, and nothing but the truth.

REGULAR AGENDA

1. [19-031CH](#) Recommendation to approve a Certificate of Appropriateness request to construct a one-story 497 square-foot addition to the rear of an existing one-story 1,025 square-foot single-family dwelling. The property is located at 3605 Walnut Avenue and is a contributing structure in the California Heights Historic District. (District 7)

Suggested Action: Approve recommendation.

Attachments: [Staff Report - 3605 Walnut Avenue](#)
[Exhibit A - Location Map](#)
[Exhibit B - Certificate of Appropriateness](#)
[Exhibit C - Photographs](#)
[Exhibit D - Plans](#)
[Exhibit E - Findings](#)
[Exhibit F - Conditions of Approval](#)

2. [19-032CH](#) Recommendation to deny the appeal and uphold staff denial of a Certificate of Appropriateness to install a new vinyl fence along the rear property line of a single-family residential lot located at 1215 E. Hellman Street. The subject lot contains a single-family residence which is a contributing structure in the Hellman Street Craftsman Historic District. (District 2)

Suggested Action: Approve recommendation.

Attachments: [Staff Report - 1215 E. Hellman Street](#)
[Exhibit A - Location Map](#)
[Exhibit B - Hellman Street District Ordinance](#)
[Exhibit C - Certificate of Appropriateness](#)
[Exhibit D - Appeal](#)
[Exhibit E - Site Photos](#)
[Exhibit F - Findings](#)

3. [19-033CH](#) Recommendation to approve a Certificate of Appropriateness request for the demolition of an existing detached two-car garage and the construction of a new 759 square-foot detached three car garage with a 449 square-foot studio unit above the garage. The property is located at 2609 E. 1st Street and is a contributing structure in the Bluff Park Historic District. (District 3)

Suggested Action: Approve recommendation.

Attachments: [Staff Report - 2609 E. 1st Street](#)
[Exhibit A - Location Map](#)
[Exhibit B - Photographs](#)
[Exhibit C - Plans](#)
[Exhibit D - Findings](#)
[Exhibit E - Conditions of Approval](#)
[Public Comment](#)

4. [19-034CH](#) Recommendation to approve a modification to a previously approved Certificate of Appropriateness (Case No. HP17-459) to modify conditions of a project located at 240 Long Beach Boulevard. The building is a designated historic landmark known as the Acres of Books building. (District 2)

Suggested Action: Approve recommendation.

Attachments: [Staff Report - 240 Long Beach Blvd](#)
[Exhibit A - Location Map](#)
[Exhibit B - Landmark Ordinance](#)
[Exhibit C - CHC Staff Report 11.13.2017](#)
[Exhibit D - Preservation Plan, May 2019](#)
[Exhibit E - Revised Findings and Analysis](#)
[Exhibit F - Revised Conditions of Approval](#)

COMMENTS FROM THE CULTURAL HERITAGE COMMISSION

ADJOURNMENT

NEXT MEETING: SEPTEMBER 9, 2019
SPECIAL MEETING LOCATION: BIXBY PARK SOCIAL HALL
130 CHERRY AVENUE, LONG BEACH, CA 90802

PS

GUIDE FOR PERSONS INTENDING TO SPEAK

This guide has been prepared as an aid so that you will be able to express your opinions briefly and clearly before the Commission and thus increase the effectiveness of your presentation. Remarks are generally limited to 3 minutes.

1. State your name and address.
2. Organization you represent, if any.
3. State whether for or against the proposal.
4. Your statement should include all pertinent facts within your knowledge; avoid gossip, emotion and repetition. It is important to discuss only those matters relating to the hearing and to tie your discussion of the facts directly to the decision you wish the Commission to reach. A clear, concise and non-repetitive argument is impressive.

In order to have written material included in the Cultural Heritage Commissioner's mailed Agenda Packet, twelve (12) copies of the material must be delivered to the Department of Development Services, Planning Bureau, no later than ten (10) calendar days before the date of the Planning Commission Hearing. Written material that is presented to the Cultural Heritage Commission after this date and up to 1:00 p.m. the day of the Cultural Heritage Commission Hearing, will be included in the Commissioners' Agenda folder, but may not be reviewed by the individual Commissioners due

to the amount of material that the Commissioners have to review for the Agenda. Material presented to the Commission at the Hearing will be part of the record but also may not be reviewed by individual Commissioners.