

Lena Gonzalez, 1st District  
Jeannine Pearce, 2nd District  
Suzie A. Price, 3rd District  
Daryl Supernaw, 4th District



Stacy Mungo, 5th District  
Dee Andrews, Vice Mayor, 6th District  
Roberto Uranga, 7th District  
Al Austin, 8th District  
Rex Richardson, 9th District

Patrick H. West, City Manager  
Monique De La Garza, City Clerk

Dr. Robert Garcia, Mayor

Charles Parkin, City Attorney

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**REVISED**

**PLEDGE OF ALLEGIANCE**

**PRESENTATION FOR MOTHERS WHO HAVE LOST LOVED ONES TO VIOLENCE**

**PRESENTATION FOR NATIONAL HISTORIC PRESERVATION MONTH**

Ordinance No. C-7594 provides that hearings shall be set for 5:00 P.M. each Tuesday, and such hearings shall be held at the specified time for which they are set or as soon as practical regardless of the otherwise order of business of the City Council.

**HEARINGS:**

1. [19-0460](#) Recommendation to receive supporting documentation into the record, conclude the public hearing, and adopt resolution amending the Master Fee and Charges Schedule by adopting new fees relating to the shared micromobility program;

(Agenda Item No. 1 continued on Page 2.)

**REVISED**

19-0461

Declare ordinance amending Section 10.51 of the Long Beach Municipal Code relating to shared micromobility, read the first time and laid over to the next regular meeting of the City Council for final reading; and

Authorize City Manager, or his designee, to extend, at the City Manager's discretion, the current Electric Scooter Pilot Program for vendors that are working through the process for a permanent permit. (Citywide)

**Office or Department:** PUBLIC WORKS

**Suggested Action:** Approve recommendation.

19. 19-0416

Recommendation to receive supporting documentation into the record, conclude the hearing, and declare ordinance relating to the temporary limitation (moratorium) on the issuance of building permits, conditional use permits, or other entitlements for new drive-through lanes throughout the City, read for the first time and laid over to the next regular meeting of the City Council for final reading; declaring the urgency thereof; and declaring this ordinance shall take effect immediately. (Citywide)

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.

**PUBLIC COMMENT: OBTAIN SPEAKER CARD FROM THE CITY CLERK**

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who submit Speaker Cards to the City Clerk beginning at 15 minutes prior to 5:00 p.m. Each speaker is allowed three minutes to make their comments.

**NOTICE TO THE PUBLIC**

All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless the Mayor, City Councilmembers or the City Manager request specific items be discussed and/or removed from the Consent Calendar for separate action.

**CONSENT CALENDAR: (2 - 14)**

2. [19-0425](#) Recommendation to receive and file the Quarterly Report of Cash and Investments for the quarter ending September 30, 2018.  
  
**Office or Department:** CITY AUDITOR  
  
**Suggested Action:** Approve recommendation.
  
3. [19-0462](#) Recommendation to refer to City Attorney damage claims received between April 29, 2019 and May 6, 2019.  
  
**Office or Department:** CITY CLERK  
  
**Suggested Action:** Approve recommendation.
  
4. [19-0463](#) Recommendation to approve the destruction of records for the City Auditor Department; and adopt resolution.  
  
**Office or Department:** CITY CLERK  
  
**Suggested Action:** Approve recommendation.
  
5. [19-0464](#) Recommendation to authorize City Manager, or designee, to execute an agreement, and all necessary documents and amendments, with the YMCA of Greater Long Beach, the Long Beach Unified School District, the County of Los Angeles, and the California Emerging Technology Fund, to participate in the West Long Beach Neighborhood Transformation Partnership Program. (District 7)  
  
**Office or Department:** CITY MANAGER  
  
**Suggested Action:** Approve recommendation.

6. [19-0465](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary for the Fifth Amendment to Lease No. 23509 with Bancap Marina Center, Inc., a California corporation (Lessee), which provides for a three-year extension for the continued lease of City-owned property at 241-255 Marina Drive. (District 3)
- Office or Department:** ECONOMIC DEVELOPMENT; PARKS, RECREATION AND MARINE
- Suggested Action:** Approve recommendation.
7. [19-0466](#) Recommendation to authorize City Manager, or designee, to execute a donation agreement with Beacon for Him, a local nonprofit organization, for donation of a 2006 Ford F-350 truck, formerly used by the Public Works Department Street Maintenance Division, with an estimated value of \$2,750, for transportation of homeless individuals and families to local shelters and hotels. (Citywide)
- Office or Department:** FINANCIAL MANAGEMENT
- Suggested Action:** Approve recommendation.
8. [19-0467](#) Recommendation to authorize City Manager, or designee, to amend Contract No. 33860 with Enterprise FM Trust, dba Enterprise Fleet Management, Inc., of St. Louis, MO, for leasing vehicles for various Police operations, to extend the contract for an additional 12-month period, in the amount by \$111,886, with a 10 percent contingency of \$11,189, for an annual amount not to exceed \$123,075, for a revised total contract amount not to exceed \$743,075, including taxes and fees. (Citywide)
- Office or Department:** FINANCIAL MANAGEMENT
- Suggested Action:** Approve recommendation.

9. [19-0468](#)

Recommendation to authorize City Manager, or designee, to execute an agreement, and any subsequent amendments including changing the terms, extending the grant period, or increasing grant amounts, with the California Department of Justice, to receive and expend grant funding in the amount of \$556,984, for Tobacco Education and Enforcement activities, for the period of July 1, 2019 through June 30, 2021; and

Increase appropriations in the Health Fund Group in the Health and Human Services Department by \$556,984, offset by grant revenue. (Citywide)

**Office or Department:** HEALTH AND HUMAN SERVICES

**Suggested Action:** Approve recommendation.

10. [19-0469](#)

Recommendation to authorize City Manager, or designee, to execute all documents necessary to enter into a Reimbursement Agreement with the Long Beach Unified School District, to reimburse the City of Long Beach an amount not to exceed \$70,000 in costs for the Parks, Recreation and Marine Department to provide staffing and other services to conduct a ten-week summer swim program at Belmont Plaza Temporary Pool, Silverado Pool, Cabrillo High School Pool, Jordan High School Pool, and Martin Luther King, Jr. Pool, from June 17, 2019 through August 25, 2019; and

Increase appropriations in the General Fund Group by \$40,834, and in the Tidelands Operating Fund Group by \$9,166 in the Parks, Recreation and Marine Department, offset by reimbursement revenue. (Districts 3,6,7,9)

**Office or Department:** PARKS, RECREATION AND MARINE

**Suggested Action:** Approve recommendation.

11. [19-0470](#) Recommendation to authorize City Manager, or designee, to execute an agreement with the Long Beach Unified School District, for food preparation for the 2019 Summer Food Service Program, in an amount not to exceed \$295,800; execute sponsor/site agreements with the City of Signal Hill and nonprofit organizations; and, execute any documents, including amendments, necessary to accept funds, implement, and administer the 2019 Summer Food Service Program, from June 17, 2019 through August 16, 2019. (Citywide)

**Office or Department:** PARKS, RECREATION AND MARINE

**Suggested Action:** Approve recommendation.

12. [19-0471](#) Recommendation to receive and file the application of Little Brass Café Express, LLC, dba Little Brass Café Express, for an original application of an Alcoholic Beverage Control License, at 4100 Donald Douglas Drive. (District 5)

**Office or Department:** POLICE

**Suggested Action:** Approve recommendation.

**REVISED**

13. [19-0472](#) Recommendation to authorize City Manager, or designee, to execute amendments to Contract Nos. 33425, 33446, 33460, 33428, 33431, and 33445 with AndersonPenna Partners, Inc., of Newport Beach, CA; Atkins North America, Inc., of Orange, CA; GHD, Inc., of Irvine, CA; Kreuzer Consulting Group, of Seal Beach, CA; Onward Engineering, Inc., of Anaheim, CA; and Psomas, Inc., of Los Angeles, CA, for as-needed street design services, to extend the term of the contracts by one year. (Citywide)

**Office or Department:** PUBLIC WORKS

**Suggested Action:** Approve recommendation.

14. [19-0476](#) Recommendation to receive and file minutes for: Planning Commission - April 18, 2019.

**Office or Department:** VARIOUS

**Suggested Action:** Approve recommendation.

**UNFINISHED BUSINESS:**

22. [19-0454](#) Recommendation to receive and file the 2018 City of Long Beach Workforce Demographics Report. (Citywide)

**Office or Department:** HUMAN RESOURCES

**Suggested Action:** Approve recommendation.

**REGULAR AGENDA**

**DEPARTMENTAL COMMUNICATIONS:**

15. [19-0473](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department (20) by \$2,500, offset by the Seventh Council District one-time District Priority Funds transferred from the Citywide Activities Department (70) for a contribution to the Los Cerritos Neighborhood Association who will be hosting two additional summer concerts at Los Cerritos Park; and

Decrease appropriations in the General Fund in the Citywide Activities Department (70) by \$2,500 to offset a transfer to the City Manager Department (20).

**Office or Department:** COUNCILMEMBER ROBERTO URANGA,  
SEVENTH DISTRICT

**Suggested Action:** Approve recommendation.

16. [19-0447](#) Recommendation to receive and file a report requested by Councilwoman Price from the California State University Long Beach Anthropology Department on their recent research and findings on the topic of Long Beach homelessness and outreach efforts.

**Office or Department:** COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT; VICE MAYOR DEE ANDREWS, SIXTH DISTRICT; COUNCILMEMBER ROBERTO URANGA, SEVENTH DISTRICT

**Suggested Action:** Approve recommendation.



17. [19-0474](#) Recommendation to receive a report on recommendations for streamlining City Council meetings; and

Request City Attorney to prepare an ordinance amending the Long Beach Municipal Code governing the City Council meetings according to staff recommendations and City Council direction. (Citywide)

**Office or Department:** CITY MANAGER

**Suggested Action:** Approve recommendation.

18. [19-0475](#) Recommendation to adopt Specifications No. ITB LB19-008 and award contracts to Alliance Printing Associates, of Santa Fe Springs, CA, and Crisp Enterprises, Inc., dba Crisp Imaging, of Costa Mesa, CA, for as-needed blueprinting, reprographic, and related products and services, in an annual aggregate amount of \$800,000, with a 10 percent contingency in the amount of \$80,000, for a total annual aggregate amount not to exceed \$880,000, for a period of two years, with the option to renew for three additional one-year periods; and, authorize City Manager, or designee, to enter into the contracts, including any necessary amendments. (Citywide)

**Office or Department:** FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

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**REVISED**

**ORDINANCES:**

19. Agenda Item No. 19 is listed under Hearings. (Page 2)

20. [19-0417](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by amending Sections 21.15.3060, 21.21.501, 21.21.504, 21.25.101, Table 30-1 of Section 21.30.040, 21.31.225, 21.31.235.C, 21.31.255, 21.31.265, 21.32.020, 21.32.110, 21.32.120, 21.32.205, 21.32.210, 21.32.220, 21.32.225.A.1, 21.32.235, 21.39.030, 21.41.253, 21.52.206, 21.52.263, 21.52.283, and Table 54-1 of Section 21.54.170; by adding Section 21.32.275; and by repealing Section 21.32.130, and Tables 32-1A, 32-2A, and 32-3A, all related to the Zoning Code, read and adopted as read. (Citywide)

**Office or Department:** DEVELOPMENT SERVICES

**Suggested Action:** Approve recommendation.

21. [19-0457](#) Recommendation to declare ordinance conferring upon and delegating to the Board of Harbor Commissioners the authority to enforce statutes and ordinances, to arrest and to prepare, issue and deliver written notices to appear at the office building at 415 West Ocean Boulevard in Long Beach, the new City Hall with Council Chambers and the underground parking structure, which are all part of the new Civic Center Plaza, read and adopted as read.

**Office or Department:** HARBOR

**Suggested Action:** Approve recommendation.

**REVISED**

**NEW BUSINESS:**

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Monday afternoon.

22. Agenda Item No. 22 is listed under Unfinished Business. (Page 7)

23.

24.

[19-0482](#)

Supplemental Memorandum - Corrections and/or additions to the City Council Agenda as of 12:00 noon, Friday, May 10, 2019.

**PUBLIC COMMENT: IMMEDIATELY PRIOR TO ADJOURNMENT**

Opportunity is given to those members of the public who have not addressed the City Council on non-agenda items. Each speaker is limited to three minutes unless extended by the City Council.

**STANDING COMMITTEE REMINDERS:**

Tuesday, May 14, 2019 – Housing Authority of the City of Long Beach, California at 4:30 P.M., Council Chamber.

Tuesday, May 21, 2019 – Personnel and Civil Service Committee at 3:30 P.M., Council Chamber.

Tuesday, May 21, 2019 – Economic Development and Finance Committee (Attorney/Client) at 4:45 P.M., 14th Floor Conference Room.

**HEARING REMINDER:**

Tuesday, May 21, 2019 – Hearing to adopt the zone change request to change a portion of an existing 22,125 square-foot lot, at 4251 Long Beach Boulevard. (District 8)

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**NOTE:**

The City Council agenda and supporting documents are available on the Internet at [www.longbeach.gov](http://www.longbeach.gov). Agenda items may also be reviewed in the Office of the City Clerk or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach LinkLB System at [www.longbeach.gov/linklb](http://www.longbeach.gov/linklb).

Any supplemental writings or documents regarding an agenda item that are distributed to a majority of the City Council after the posting of this agenda will be available for public inspection in the Office of the City Clerk during normal business hours and available on the internet at <http://longbeach.legistar.com/Calendar.aspx>.

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 24 business hours prior to the City Council meeting.

Kung humihiling ng pasalitang interpretasyon ng wika ng agenda at minutes ng Konseho ng Lungsod o kung humihiling ng isang natatanging pagtulong ayon sa Americans with Disabilities Act, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 24 oras ng negosyo bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea interpretación oral en otro idioma para las personas que no hablan inglés o si desea una adaptación especial en conformidad con la Ley de Estadounidenses con Discapacidades, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 24 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

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If written language translation of the City Council agenda and minutes for non-English speaking persons is desired, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the City Council meeting.

Kung humihiling ng nakasulat na pagsasalín ng wika ng agenda at minutes ng Konseho ng Lungsod para sa mga taong hindi nagsasalita ng Ingles, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea obtener la traducción escrita en otro idioma de la agenda y las actas del ayuntamiento de la ciudad para las personas que no hablan inglés, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 72 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាឯកសារកម្មវិធី និងកំណត់ហេតុប្រជុំក្រុមប្រឹក្សាសម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស សូមមេត្តាធ្វើការស្នើសុំទៅកាន់ស្នើសុំនៃសាលាក្រុងតាមទូរស័ព្ទដែលមានលេខ (562) 570-6101 រយៈពេល 72 ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រុមប្រឹក្សាក្រុង ។