

Lena Gonzalez, 1st District
Jeannine Pearce, 2nd District
Suzie A. Price, 3rd District
Daryl Supernaw, 4th District



Stacy Mungo, 5th District
Dee Andrews, Vice Mayor, 6th District
Roberto Uranga, 7th District
Al Austin, 8th District
Rex Richardson, 9th District

Patrick H. West, City Manager
Monique De La Garza, City Clerk

Dr. Robert Garcia, Mayor

Charles Parkin, City Attorney

REVISED

PLEDGE OF ALLEGIANCE

PRESENTATION FOR NATIONAL DISPATCHERS WEEK

PRESENTATION FOR NATIONAL POETRY MONTH

Ordinance No. C-7594 provides that hearings shall be set for 5:00 P.M. each Tuesday, and such hearings shall be held at the specified time for which they are set or as soon as practical regardless of the otherwise order of business of the City Council.

CONTINUED HEARING:

1. [19-0159](#) Recommendation to receive supporting documentation into the record, conclude the public hearing, and accept Categorical Exemptions CE-16-211 and CE 16-236, and Statutory Exemption SE-17-136;

Declare ordinance amending Table 41-1C of Chapter 21.41 of Title 21 (Zoning) of the Long Beach Municipal Code (LBMC) relating to Alcoholic Beverage Manufacturing (ZCA 1609-25), read the first time and laid over to the next regular meeting of the City Council for final reading;

(Agenda Item No. 1 continued on Page 2.)

- [19-0160](#) Declare ordinance amending Sections 21.15.750, 21.31.220.B.4, 21.41.232, 21.42.030.A.12, 21.42.050.B.2, 21.42.050 of Title 21 of the LBMC relating to definitions (e.g., rebuild and demolish), refining the height limit exception for solar collectors, and regarding electric vehicle charging, and adding Section 21.27.055 pertaining to modifications to nonconforming structures (ZCA 1608-24), read the first time and laid over to the next regular meeting of the City Council for final reading;
- [19-0161](#) Declare ordinance amending Sections 21.25.903.5, 21.25.904.B, 21.51.276, Table 51.276-1, Table 51.276-2 of Title 21 of the LBMC relating to Accessory Dwelling Units, and repealing Section 21.51.275 pertaining to Secondary Dwelling Units (ZCA 17-007), read the first time and laid over to the next regular meeting of the City Council for final reading; and
- [19-0162](#) Adopt resolution directing the Director of Development Services to submit the Ordinance amendments to the California Coastal Commission for certification with the California Coastal Commission's October 10, 2018 action. (Citywide)

Office or Department: DEVELOPMENT SERVICES

Suggested Action: Approve recommendation.

PUBLIC COMMENT: OBTAIN SPEAKER CARD FROM THE CITY CLERK

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who submit Speaker Cards to the City Clerk beginning at 15 minutes prior to 5:00 p.m. Each speaker is allowed three minutes to make their comments.

NOTICE TO THE PUBLIC

All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless the Mayor, City Councilmembers or the City Manager request specific items be discussed and/or removed from the Consent Calendar for separate action.

REVISED

CONSENT CALENDAR: (2 - 7, 21)

2. [19-0344](#) Recommendation to receive and file report on travel to Washington, DC to attend the National League of Cities Congressional Cities Conference.

Office or Department: COUNCILMEMBER ROBERTO URANGA,
SEVENTH DISTRICT

Suggested Action: Approve recommendation.

3. [19-0345](#) Recommendation to approve the minutes for the City Council meeting of Tuesday, April 2, 2019.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

4. [19-0346](#) Recommendation to refer to City Attorney damage claims received between April 1, 2019 and April 8, 2019.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

5. [19-0347](#) Recommendation to authorize City Manager, or designee, to execute a contract and all necessary amendments, including term extensions, with the County of Los Angeles to receive and expend Department of Homeland Security grant funding for the 2018 Emergency Management Performance Grant, in an amount not to exceed \$78,625, for a period ending June 30, 2019; and

Increase appropriations in the General Grants Fund (SR 120) in the Disaster Preparedness and Emergency Communications Department (DC) by \$78,625, offset by grant revenue. (Citywide)

Office or Department: DISASTER PREPAREDNESS AND
EMERGENCY COMMUNICATIONS

Suggested Action: Approve recommendation.

6. [19-0348](#) Recommendation to authorize City Manager, or designee, to execute all necessary documents, and any subsequent amendments including changing the terms, extending the grant period, or increasing grant amounts, with the State Water Resources Control Board to receive and expend grant funding in the amount of \$100,000, to provide beach water quality monitoring from July 1, 2018 through June 30, 2019. (Citywide)

Office or Department: HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

REVISED

7. [19-0349](#) Recommendation to authorize City Manager, or designee, to execute a Memorandum of Understanding, including subsequent amendments, with the Los Angeles Gateway Region Integrated Regional Water Management Joint Powers Authority, for administration and cost-sharing of the Coordinated Compliance Monitoring and Reporting Plan Implementation for the Dominguez Channel and Los Angeles and Long Beach Harbors Waters Toxic Pollutants Total Maximum Daily Loads, in an annual cost not to exceed \$78,681, for a five-year term. (Districts 1,2)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

21. [19-0368](#) Recommendation to determine that the application serves the public convenience and necessity, and receive and file the application of Rice & Bean, Incorporated, dba The Deuce, for a premise to premise and person to person transfer of an Alcoholic Beverage Control (ABC) License, at 2222 East Anaheim Street, submit a Public Notice of Protest to ABC, and direct City Manager to withdraw the protest if a Conditional Use Permit (CUP) is granted. (District 4)

Office or Department: POLICE

Suggested Action: Approve recommendation.

REGULAR AGENDA

DEPARTMENTAL COMMUNICATIONS:

8. [19-0350](#) Recommendation to receive and approve Commission appointments to Non-Charter Commissions.

Office or Department: MAYOR ROBERT GARCIA

Suggested Action: Approve recommendation.

9. [19-0351](#) Recommendation to suspend Council rule contained in Long Beach Municipal Code 2.03.020 (B) to cancel the meeting of Tuesday, June 4, 2019.

Office or Department: COUNCILMEMBER ROBERTO URANGA, SEVENTH DISTRICT; COUNCILMEMBER JEANNINE PEARCE, SECOND DISTRICT; COUNCILMEMBER REX RICHARDSON, NINTH DISTRICT

Suggested Action: Approve recommendation.

REVISED

10. [19-0352](#) Recommendation to request City Manager to begin implementation on priority areas identified in the Downtown Parking Study and report on the progress of those initiatives.

Office or Department: COUNCILMEMBER JEANNINE PEARCE,
SECOND DISTRICT

Suggested Action: Approve recommendation.

AGENDA ITEM NO. 11: TIME CERTAIN AT 6:00 PM

11. [19-0353](#) Recommendation to receive and file a status report by Cento CHA, Inc. and California State University, Long Beach on the *Economic Profile of the Latino Community in Long Beach*.

Office or Department: COUNCILMEMBER ROBERTO URANGA,
SEVENTH DISTRICT; COUNCILWOMAN
LENA GONZALEZ, FIRST DISTRICT; VICE
MAYOR DEE ANDREWS, SIXTH DISTRICT;
COUNCILMEMBER REX RICHARDSON,
NINTH DISTRICT

Suggested Action: Approve recommendation.

12. [19-0354](#) Recommendation to request City Manager to work with the Library Services Department and the Arts Council of Long Beach to establish a Youth Poet Laureate Program in Long Beach.

Office or Department: COUNCILMEMBER REX RICHARDSON, NINTH DISTRICT; COUNCILMEMBER JEANNINE PEARCE, SECOND DISTRICT; VICE MAYOR DEE ANDREWS, SIXTH DISTRICT; COUNCILMEMBER ROBERTO URANGA, SEVENTH DISTRICT

Suggested Action: Approve recommendation.

13. [19-0355](#) Recommendation to authorize City Manager, or designee, to execute any and all documents necessary to amend agreements with Epic Land Solutions, Inc., of Torrance, CA, Overland, Pacific and Cutler, Inc., of Long Beach, CA and Paragon Partners, Ltd., of Huntington Beach, CA, for as-needed real estate property acquisition services and relocation, property management and related services, to increase the aggregate contract amount by \$900,000, for a revised total aggregate amount not to exceed \$3,400,000. (Citywide)

Office or Department: ECONOMIC DEVELOPMENT

Suggested Action: Approve recommendation.

14. [19-0320](#) Recommendation to receive and file the Project Labor Agreement (PLA) Cumulative Report through February 2019 on the progress of the City's PLA application and administration. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

15. [19-0357](#)

Recommendation to authorize City Manager, or designee, to execute an agreement, and any subsequent amendments including changing the terms, extending the grant period, or increasing grant amounts, with the United States Department of Housing and Urban Development (HUD) to receive and expend grant funding in the amount of \$4,100,000, for the Lead-Based Paint Hazard Control Program, for the period of May 1, 2019 through October 31, 2022; and

Increase appropriations in the Health Fund (SR 130) in the Health and Human Services Department (HE) by \$868,391 in revenues and \$609,800 in expenditures, offset by reimbursement revenue. (Citywide)

Office or Department: HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

16. [19-0358](#)

Recommendation to adopt Specifications No. ITB PR18-153 and award contracts to SiteOne Landscape Supply, of Cleveland, OH, and American Landscape, Inc., of Canoga Park, CA, for the supply and installation of Calsense irrigation controller upgrades, in the aggregate amount of \$1,325,081, with a 20 percent contingency in the amount of \$265,016, for a total aggregate contract amount not to exceed \$1,590,097, for a period of two years, with the option to renew for three additional one-year periods, at the discretion of the City Manager; and, authorize City Manager, or designee, to execute all documents necessary to enter into the contracts, including any necessary amendments. (Citywide)

Office or Department: PARKS, RECREATION AND MARINE

Suggested Action: Approve recommendation.

17. [19-0359](#) Recommendation to adopt resolution to approve 14 repaving/resurfacing projects proposed to receive Road Maintenance and Rehabilitation Account Act funding totaling approximately \$8,000,000 for Fiscal Year 2020: 4th Street between Cerritos Avenue and Almond Avenue; Temple Avenue between 4th Street and 7th Street; Ximeno Avenue between 4th Street and 10th Street; 10th Street between Temple Avenue and Obispo Avenue; Bellflower Boulevard between Garford Street and Stearns Street; Ximeno Avenue between 15th Street and Pacific Coast Highway; Cherry Avenue between Wardlow Road and Bixby Road; San Antonio Drive between Long Beach Boulevard and Atlantic Avenue; Lomina Avenue between Adderley Drive and Rosebay Street; Pageantry Street between Lomina Avenue and Rosebay Street; Pageantry Court between North-West End to Pageantry Street; Pavo Street between Lomina Avenue and Rosebay Street; Linden Avenue between 20th Street and Hill Street, and, Myrtle Avenue between Harding Street and Artesia Boulevard. (Citywide)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

18. [19-0360](#) Recommendation to adopt Specifications No. ITB TI19-024 and award contracts to File Keepers, LLC, of Los Angeles, CA; MetaSource, LLC, of Anaheim, CA; Omni Pro, Inc., of Chino, CA; and, SourceHOV (Sourcecorp BPS, Inc.), of Irving, TX, to provide as-needed scanning services from various City locations, in an annual aggregate amount of \$2,000,000, with a 15 percent contingency in the amount of \$300,000, for a total annual aggregate amount not to exceed \$2,300,000, for a period of two years, with the option to renew for three additional one-year periods, at the discretion of the City Manager; authorize City Manager, or designee, to execute all documents necessary to enter into the contracts, including any necessary amendments; and

Increase appropriations in the General Services Fund (IS 385) in the Technology and Innovation Department (TI) by \$2,774,590 for scanning services, the purchase of scanner equipment and associated project management expenses, offset by charges to user departments and funds and potential short-term internal loans between funds. (Citywide)

Office or Department: TECHNOLOGY AND INNOVATION

Suggested Action: Approve recommendation.

ORDINANCE:

19. [19-0323](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by amending Sections 5.54.010.F and 5.54.030.B, relating to Hotel Worker Safety Precautions, read and adopted as read. (Citywide)

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

REVISED

NEW BUSINESS:

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Monday afternoon.

20. [19-0367](#) Recommendation to increase appropriations in the General Fund in the City Manager Department (20) by \$8,520, offset by the First Council District one-time District Priority Funds transferred from the Citywide Activities Department to support the installation of neighborhood pride banners in the Washington Neighborhood; and

Decrease appropriations in the General Fund in the Citywide Activities Department (70) by \$8,520 to offset a transfer to the City Manager Department.

Office or Department: COUNCILWOMAN LENA GONZALEZ,
FIRST DISTRICT

Suggested Action: Approve recommendation.

21. Agenda Item No. 21 is listed under Consent Calendar (Page 5).

22.

- [19-0369](#) Supplemental Memorandum - Corrections and/or additions to the City Council Agenda as of 12:00 noon, Friday, April 12, 2019.

PUBLIC COMMENT: IMMEDIATELY PRIOR TO ADJOURNMENT

Opportunity is given to those members of the public who have not addressed the City Council on non-agenda items. Each speaker is limited to three minutes unless extended by the City Council.

STANDING COMMITTEE REMINDER:

Tuesday, April 16, 2019 – Economic Development and Finance Committee
(Attorney/Client) at 4:45 P.M., 14th Floor Conference Room.

REVISED

HEARING REMINDERS:

Tuesday, April 23, 2019 – Hearing for Citywide Master Fee and Charges Schedule.
(Citywide)

Tuesday, April 23, 2019 – Hearing to add new business types to the East Anaheim
Street Parking and Business Improvement Area methodology of assessment.
(District 3,4)

Tuesday, May 7, 2019 – Hearing for Omnibus Amendments to Title 21. (Citywide)

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NOTE:

The City Council agenda and supporting documents are available on the Internet at www.longbeach.gov. Agenda items may also be reviewed in the Office of the City Clerk or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach LinkLB System at www.longbeach.gov/linklb.

Any supplemental writings or documents regarding an agenda item that are distributed to a majority of the City Council after the posting of this agenda will be available for public inspection in the Office of the City Clerk during normal business hours and available on the internet at <http://longbeach.legistar.com/Calendar.aspx>.

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 24 business hours prior to the City Council meeting.

Kung humihiling ng pasalitang interpretasyon ng wika ng agenda at minutes ng Konseho ng Lungsod o kung humihiling ng isang natatanging pagtulong ayon sa Americans with Disabilities Act, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 24 oras ng negosyo bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea interpretación oral en otro idioma para las personas que no hablan inglés o si desea una adaptación especial en conformidad con la Ley de Estadounidenses con Discapacidades, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 24 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

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If written language translation of the City Council agenda and minutes for non-English speaking persons is desired, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the City Council meeting.

Kung humihiling ng nakasulat na pagsasalin ng wika ng agenda at minutes ng Konseho ng Lungsod para sa mga taong hindi nagsasalita ng Ingles, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea obtener la traducción escrita en otro idioma de la agenda y las actas del ayuntamiento de la ciudad para las personas que no hablan inglés, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 72 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាឯកសារកម្មវិធី និងកំណត់ហេតុប្រជុំក្រុមប្រឹក្សាសម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស សូមមេត្តាធ្វើការស្នើសុំទៅកាន់ស្នើសុំនៃសាលាក្រុងតាមទូរសព្ទដែលមានលេខ (562) 570-6101 រយៈពេល 72 ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រុមប្រឹក្សាក្រុង ។