



SOUTHERN CALIFORNIA  
ASSOCIATION OF GOVERNMENTS  
900 Wilshire Blvd., Ste. 1700  
Los Angeles, CA 90017  
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Human Development  
Peggy Huang, Transportation  
Corridor Agencies

Energy & Environment  
Linda Parks, Ventura County

Transportation  
Curt Hagman, San Bernardino  
County

## REGULAR MEETING

# REGIONAL HOUSING NEEDS ASSESSMENT (RHNA) SUBCOMMITTEE

***Please Note Date and Time***

***Monday, April 1, 2019  
10:00 a.m. – 12:00 p.m.***

**SCAG MAIN OFFICE  
900 Wilshire Blvd., Ste. 1700  
RC Board Room  
Los Angeles, CA 90017  
(213) 236-1800**

***See Next Page for Other Meeting Locations and  
Webcasting information***

If members of the public wish to review the attachments or have any questions on any of the agenda items, please contact Tess Rey-Chaput at (213) 236-1908 or via email at REY@scag.ca.gov. Agendas & Minutes are also available at: [www.scag.ca.gov/committees](http://www.scag.ca.gov/committees)

SCAG, in accordance with the Americans with Disabilities Act (ADA), will accommodate persons who require a modification of accommodation in order to participate in this meeting. SCAG is also committed to helping people with limited proficiency in the English language access the agency's essential public information and services. You can request such assistance by calling (213) 236-1908. We request at least 72 hours (three days) notice to provide reasonable accommodations and will make every effort to arrange for assistance as soon as possible.

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## **Videoconference Sites & Addresses**

### SCAG Los Angeles Office (Main Office)

900 Wilshire Blvd., Ste. 1700, Los Angeles, CA 90017

### SCAG Imperial County Regional Office

1503 N. Imperial Ave., Ste. 104, El Centro, CA 92243

### SCAG Orange County Regional Office

600 S. Main St., Orange, CA 92868

*\*Due to limited capacity, please RSVP prior to the meeting to ensure availability,  
[housing@scag.ca.gov](mailto:housing@scag.ca.gov)*

### SCAG Riverside County Regional Office

3403 10<sup>th</sup> St., Ste. 805, Riverside, CA 92501

### SCAG San Bernardino County Regional Office

1170 W. 3<sup>rd</sup> St., Ste. 140, San Bernardino, CA 92410

### Coachella Valley Association of Governments Office

73-710 Fred Waring Dr., Ste. 200, Palm Desert, CA 92260

### City of Palmdale Office

38250 Sierra Hwy., Palmdale, CA 93550

### South Bay Cities Council of Governments Office

South Bay Environmental Services Center  
20285 S. Western Avenue, Suite 100 Torrance, CA 90501

## **Teleconference Sites & Addresses**

### Big Bear Lake Location

42115 Plymouth Road  
Big Bear Lake, CA 92315

### Long Beach City Hall

333 W. Ocean Blvd., 14<sup>th</sup> Floor  
Long Beach, CA 90802

### Simi Valley City Hall

2929 Tapo Canyon Road  
Simi Valley, CA 93063

**CLOSURE NOTICE: The SCAG Ventura County Regional Office is closed until further notice.**

## **Webcasting Available**

Webcast participation is view-only. Registration for webcasting is limited and is on a first come, first serve basis. Please register at

<https://scag.zoom.us/meeting/register/581cd4b3461bde97d746f627e8486654>

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## **RHNA SUBCOMMITTEE MEMBERS – RHNA 6<sup>TH</sup> CYCLE**

### **VOTING MEMBERS**

#### **Representing Imperial County**

Primary: Hon. Jim Predmore, Holtville  
Alternate: Hon. Bill Hodge, Calexico

#### **Representing Los Angeles County**

Primary: Hon. Margaret Finlay, Duarte  
Alternate: Hon. Rex Richardson, Long Beach

#### **Representing Orange County**

Primary: Hon. Wendy Bucknum, Mission Viejo  
Alternate: **CHAIR** Peggy Huang, Yorba Linda, TCA

#### **Representing Riverside County**

Primary: Hon. Rusty Bailey, Riverside  
Alternate: Hon. Russell Betts, Desert Hot Springs

#### **Representing San Bernardino County**

Primary: Hon. Bill Jahn, Big Bear Lake  
Alternate: Hon. Jim Mulvihill, San Bernardino

#### **Representing Ventura County**

Primary: Hon. Carmen Ramirez, Oxnard  
Alternate: Hon. Mike Judge, Simi Valley, VCTC

### **NON-VOTING/EX-OFFICIO MEMBERS**

#### **Representing Academia**

Ex-Officio: Paavo Monkkonen, UCLA Urban Planning

#### **Representing Non-Profit/Advocate**

Ex-Officio: Cesar Covarrubias, Executive Director, Kennedy Commission

#### **Representing Building Industry**

Ex-Officio: Jeff Montejano, Chief Executive Officer, BIA of Southern California

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# AGENDA

## RHNA SUBCOMMITTEE MEETING

Southern California Association of Governments

900 Wilshire Boulevard, Suite 1700  
Los Angeles, California 90017  
**Monday, April 1, 2019**  
**10:00 AM**

*The RHNA Subcommittee may consider and act upon any of the items listed on the agenda regardless of whether they are listed as Information or Action Items.*

**CALL TO ORDER AND PLEDGE OF ALLEGIANCE**

*(The Honorable Peggy Huang, Chair)*

**ROLL CALL**

**PUBLIC COMMENT PERIOD**

Members of the public desiring to speak on items not on the agenda but within the purview of the RHNA Subcommittee are asked to speak during the public comment period at the designated time at the beginning of the agenda. For questions and comments related to listed items on the agenda, members of the public desiring to speak may speak after the staff presentation and questions from Subcommittee members for each listed item. For those who attend via videoconferencing, please e-mail your name and the agenda item number you wish to speak to [housing@scag.ca.gov](mailto:housing@scag.ca.gov) at the beginning of the meeting. Comments will be limited to three (3) minutes per speaker. The Chair has the discretion to reduce the time limit based upon the number of speakers and may limit the time per speaker and/or the total time for all public comments if needed in order to complete all agenda items.

Questions and comments related to RHNA may also be emailed to [housing@scag.ca.gov](mailto:housing@scag.ca.gov) including the scenario while there is no time for public comments for a particular agenda item.

**REVIEW AND PRIORITIZE AGENDA ITEMS**

**ELECTION OF SUBCOMMITTEE VICE CHAIR**

**CONSENT CALENDAR**

<b><u>Approval Item</u></b>	<b><u>Page No.</u></b>	<b><u>Time</u></b>
1. <u>Minutes of the March 4, 2018 Meeting</u>	1	

**Receive and File**

2. <u>RHNA Timeline</u>	6	
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3. RHNA Subcommittee Topic Outlook 7
4. Comments Received Relating to the 6<sup>th</sup> Cycle RHNA 8

**DISCUSSION ITEMS**

5. Update from the California Department of Housing and Community Development (HCD) 9 **30 mins.**  
*(Megan Kirkeby, Assistant Deputy Director of Fair Housing)*
6. RHNA Distribution Methodology and Social Equity 13 **40 mins.**  
*(Ma'Ayn Johnson, SCAG Staff)*

**CHAIR'S REPORT**

**STAFF REPORT**

- Panel of Experts March 27, 2019 Session Update

**ANNOUNCEMENT/S**

**ADJOURNMENT**

*The next regular meeting of the RHNA Subcommittee is scheduled for May 6, 2019 at 10 a.m. at the Wilshire Grand Center, 900 Wilshire Boulevard, Suite 1700, Los Angeles, CA 90017.*

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