



SOUTHERN CALIFORNIA
ASSOCIATION OF GOVERNMENTS
900 Wilshire Blvd., Ste. 1700
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County

REGULAR MEETING

REGIONAL HOUSING NEEDS ASSESSMENT (RHNA) SUBCOMMITTEE

Please Note Date and Time

***Monday, April 1, 2019
10:00 a.m. – 12:00 p.m.***

**SCAG MAIN OFFICE
900 Wilshire Blvd., Ste. 1700
RC Board Room
Los Angeles, CA 90017
(213) 236-1800**

***See Next Page for Other Meeting Locations and
Webcasting information***

If members of the public wish to review the attachments or have any questions on any of the agenda items, please contact Tess Rey-Chaput at (213) 236-1908 or via email at REY@scag.ca.gov. Agendas & Minutes are also available at: www.scag.ca.gov/committees

SCAG, in accordance with the Americans with Disabilities Act (ADA), will accommodate persons who require a modification of accommodation in order to participate in this meeting. SCAG is also committed to helping people with limited proficiency in the English language access the agency's essential public information and services. You can request such assistance by calling (213) 236-1908. We request at least 72 hours (three days) notice to provide reasonable accommodations and will make every effort to arrange for assistance as soon as possible.

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Videoconference Sites & Addresses

SCAG Los Angeles Office (Main Office)

900 Wilshire Blvd., Ste. 1700, Los Angeles, CA 90017

SCAG Imperial County Regional Office

1503 N. Imperial Ave., Ste. 104, El Centro, CA 92243

SCAG Orange County Regional Office

600 S. Main St., Orange, CA 92868

**Due to limited capacity, please RSVP prior to the meeting to ensure availability,
housing@scag.ca.gov*

SCAG Riverside County Regional Office

3403 10th St., Ste. 805, Riverside, CA 92501

SCAG San Bernardino County Regional Office

1170 W. 3rd St., Ste. 140, San Bernardino, CA 92410

Coachella Valley Association of Governments Office

73-710 Fred Waring Dr., Ste. 200, Palm Desert, CA 92260

City of Palmdale Office

38250 Sierra Hwy., Palmdale, CA 93550

South Bay Cities Council of Governments Office

South Bay Environmental Services Center
20285 S. Western Avenue, Suite 100 Torrance, CA 90501

Teleconference Sites & Addresses

Big Bear Lake Location

42115 Plymouth Road
Big Bear Lake, CA 92315

Long Beach City Hall

333 W. Ocean Blvd., 14th Floor
Long Beach, CA 90802

Simi Valley City Hall

2929 Tapo Canyon Road
Simi Valley, CA 93063

CLOSURE NOTICE: The SCAG Ventura County Regional Office is closed until further notice.

Webcasting Available

Webcast participation is view-only. Registration for webcasting is limited and is on a first come, first serve basis. Please register at

<https://scag.zoom.us/meeting/register/581cd4b3461bde97d746f627e8486654>

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RHNA SUBCOMMITTEE MEMBERS – RHNA 6TH CYCLE

VOTING MEMBERS

Representing Imperial County

Primary: Hon. Jim Predmore, Holtville
Alternate: Hon. Bill Hodge, Calexico

Representing Los Angeles County

Primary: Hon. Margaret Finlay, Duarte
Alternate: Hon. Rex Richardson, Long Beach

Representing Orange County

Primary: Hon. Wendy Bucknum, Mission Viejo
Alternate: **CHAIR** Peggy Huang, Yorba Linda, TCA

Representing Riverside County

Primary: Hon. Rusty Bailey, Riverside
Alternate: Hon. Russell Betts, Desert Hot Springs

Representing San Bernardino County

Primary: Hon. Bill Jahn, Big Bear Lake
Alternate: Hon. Jim Mulvihill, San Bernardino

Representing Ventura County

Primary: Hon. Carmen Ramirez, Oxnard
Alternate: Hon. Mike Judge, Simi Valley, VCTC

NON-VOTING/EX-OFFICIO MEMBERS

Representing Academia

Ex-Officio: Paavo Monkkonen, UCLA Urban Planning

Representing Non-Profit/Advocate

Ex-Officio: Cesar Covarrubias, Executive Director, Kennedy Commission

Representing Building Industry

Ex-Officio: Jeff Montejano, Chief Executive Officer, BIA of Southern California

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AGENDA RHNA SUBCOMMITTEE MEETING

Southern California Association of Governments

900 Wilshire Boulevard, Suite 1700
Los Angeles, California 90017
Monday, April 1, 2019
10:00 AM

The RHNA Subcommittee may consider and act upon any of the items listed on the agenda regardless of whether they are listed as Information or Action Items.

CALL TO ORDER AND PLEDGE OF ALLEGIANCE

(The Honorable Peggy Huang, Chair)

ROLL CALL

PUBLIC COMMENT PERIOD

Members of the public desiring to speak on items not on the agenda but within the purview of the RHNA Subcommittee are asked to speak during the public comment period at the designated time at the beginning of the agenda. For questions and comments related to listed items on the agenda, members of the public desiring to speak may speak after the staff presentation and questions from Subcommittee members for each listed item. For those who attend via videoconferencing, please e-mail your name and the agenda item number you wish to speak to housing@scag.ca.gov at the beginning of the meeting. Comments will be limited to three (3) minutes per speaker. The Chair has the discretion to reduce the time limit based upon the number of speakers and may limit the time per speaker and/or the total time for all public comments if needed in order to complete all agenda items.

Questions and comments related to RHNA may also be emailed to housing@scag.ca.gov including the scenario while there is no time for public comments for a particular agenda item.

REVIEW AND PRIORITIZE AGENDA ITEMS

ELECTION OF SUBCOMMITTEE VICE CHAIR

CONSENT CALENDAR

Approval Item

Page No.

Time

1. Minutes of the March 4, 2018 Meeting

1

Receive and File

2. RHNA Timeline

6



- | | |
|---|---|
| 3. <u>RHNA Subcommittee Topic Outlook</u> | 7 |
| 4. <u>Comments Received Relating to the 6th Cycle RHNA</u> | 8 |

DISCUSSION ITEMS

- | | | |
|---|----|-----------------|
| 5. <u>Update from the California Department of Housing and Community Development (HCD)</u>
<i>(Megan Kirkeby, Assistant Deputy Director of Fair Housing)</i> | 9 | 30 mins. |
| 6. <u>RHNA Distribution Methodology and Social Equity</u>
<i>(Ma'Ayn Johnson, SCAG Staff)</i> | 13 | 40 mins. |

CHAIR'S REPORT

STAFF REPORT

- Panel of Experts March 27, 2019 Session Update

ANNOUNCEMENT/S

ADJOURNMENT

The next regular meeting of the RHNA Subcommittee is scheduled for May 6, 2019 at 10 a.m. at the Wilshire Grand Center, 900 Wilshire Boulevard, Suite 1700, Los Angeles, CA 90017.
