

Lena Gonzalez, 1st District
Jeannine Pearce, 2nd District
Suzie A. Price, 3rd District
Daryl Supernaw, 4th District



Stacy Mungo, 5th District
Dee Andrews, Vice Mayor, 6th District
Roberto Uranga, 7th District
Al Austin, 8th District
Rex Richardson, 9th District

Patrick H. West, City Manager
Monique De La Garza, City Clerk

Dr. Robert Garcia, Mayor

Charles Parkin, City Attorney

REVISED

PLEDGE OF ALLEGIANCE

PRESENTATION FOR LBC FIT

PRESENTATION FOR CESAR CHAVEZ DAY

PRESENTATION FOR NOWRUZ CELEBRATION

Ordinance No. C-7594 provides that hearings shall be set for 5:00 P.M. each Tuesday, and such hearings shall be held at the specified time for which they are set or as soon as practical regardless of the otherwise order of business of the City Council.

PUBLIC COMMENT: OBTAIN SPEAKER CARD FROM THE CITY CLERK

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who submit Speaker Cards to the City Clerk beginning at 15 minutes prior to 5:00 p.m. Each speaker is allowed three minutes to make their comments.

NOTICE TO THE PUBLIC

All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless the Mayor, City Councilmembers or the City Manager request specific items be discussed and/or removed from the Consent Calendar for separate action.

STUDY SESSION: TIME CERTAIN AT 6:00 PM

1. [19-0268](#) Recommendation to conduct a study session to receive and file a presentation on the Climate Action and Adaption Plan (CAAP).

CONSENT CALENDAR: (2 - 22)

2. [19-0232](#) Recommendation to approve the minutes for the City Council meeting of Tuesday, March 5, 2019.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

3. [19-0233](#) Recommendation to refer to City Attorney damage claims received between March 4, 2019 and March 11, 2019.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

4. [19-0234](#) Recommendation to approve the destruction of records for the Department of Development Services; and adopt resolution.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

5. [19-0235](#) Recommendation to approve the destruction of records for Financial Management Department; and adopt resolution.
- Office or Department:** CITY CLERK
- Suggested Action:** Approve recommendation.
6. [19-0237](#) Recommendation to approve the destruction of records for the Department of Public Works; and adopt resolution.
- Office or Department:** CITY CLERK
- Suggested Action:** Approve recommendation.
7. [19-0238](#) Recommendation to approve the destruction of records for Technology and Innovation Department; and adopt resolution.
- Office or Department:** CITY CLERK
- Suggested Action:** Approve recommendation.
8. [19-0239](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to accept and expend \$4,000 in grant funding from Orange County Credit Union, to support the Neighborhood Leadership Program Class of 2019; and
- Increase appropriations in the Community Development Grants Fund (SR 150) in the Development Services Department (DV) by \$4,000, offset by grant revenue. (Citywide)
- Office or Department:** DEVELOPMENT SERVICES
- Suggested Action:** Approve recommendation.
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9. [19-0240](#) Recommendation to authorize City Manager, or designee, to execute any and all documents necessary to amend agreements with Environ Architecture, Inc., of Long Beach, CA, Gillis & Panichapan Architects, Inc., of Costa Mesa, CA, Kardent Design, Planning & Management, of Long Beach, CA, and Westgroup Designs, Inc., of Irvine, CA, for as-needed space planning services, to extend the contract term by one year and increase the aggregate contract amount by \$300,000, for a revised total aggregate amount not to exceed \$800,000. (Citywide)
- Office or Department:** ECONOMIC DEVELOPMENT
- Suggested Action:** Approve recommendation.
10. [19-0244](#) Recommendation to adopt resolution approving the Annual and Five-Year Reports for the Transportation Improvement Fee, Parks and Recreation Facilities Fee, the Fire Facilities Impact Fee, and Police Facilities Impact Fee. (Citywide)
- Office or Department:** FINANCIAL MANAGEMENT
- Suggested Action:** Approve recommendation.
11. [19-0245](#) Recommendation to approve the Energy Resources Department's budget appropriation adjustment for FY 18 year-end; and
- Increase the FY 18 appropriations in the Gas Fund (EF 301) in the Energy Resources Department (ER) by \$2,348,423, to align the budget to actual expenditures associated with higher gas commodity revenues and expenditures. (Citywide)
- Office or Department:** FINANCIAL MANAGEMENT
- Suggested Action:** Approve recommendation.

12. [19-0247](#) Recommendation to authorize City Manager, or designee, to execute an agreement, and any subsequent amendments, with the Los Angeles Community College District, to provide instructional services at the Captain David Rosa Regional Fire Training Center, for a five-year term, with the option to renew for three additional one-year terms, at the discretion of the City Manager. (Citywide)

Office or Department: FIRE

Suggested Action: Approve recommendation.

13. [19-0248](#) Recommendation to authorize City Manager, or designee, to approve a fee waiver for the use of dock space for visiting vessels in Alamitos Bay Marina for the Long Beach Yacht Club's Congressional Cup, in an amount not to exceed \$3,000, during the period of April 2, 2019 through April 7, 2019. (District 3)

Office or Department: PARKS, RECREATION AND MARINE

Suggested Action: Approve recommendation.

14. [19-0249](#) Recommendation to authorize City Manager, or designee, to approve a fee waiver for the use of dock space for visiting vessels in Alamitos Bay Marina for the Seal Beach Yacht Club's Seal Beach to Dana Point race, in an amount not to exceed \$2,600, on July 6, 2019 and the Marina del Rey to Alamitos Bay Regatta on August 31, 2019. (District 3)

Office or Department: PARKS, RECREATION AND MARINE

Suggested Action: Approve recommendation.

15. [19-0250](#) Recommendation to receive and file the application of La Tarantella Osteria, LLC, dba La Tarantella Osteria, for an original application of an Alcoholic Beverage Control (ABC) License at 2120 East 4th Street. (District 2)

Office or Department: POLICE

Suggested Action: Approve recommendation.

16. [19-0251](#) Recommendation to receive the application of Ubites, Incorporated, dba Earl of Sandwich, for an original application of Alcoholic Beverage Control (ABC) License, at 4803 East 2nd Street, submit a Public Notice of Protest to ABC, and direct City Manager to withdraw the protest if a Conditional Use Permit (CUP) is granted. (District 3)

Office or Department: POLICE

Suggested Action: Approve recommendation.

17. [19-0252](#) Recommendation to receive and file the application of Kroft Long Beach, LLC, dba The Kroft, for an original application of an Alcoholic Beverage Control (ABC) License, at 4150 McGowen Street, Unit #15. (District 5)

Office or Department: POLICE

Suggested Action: Approve recommendation.

18. [19-0253](#) Recommendation to receive and file the application of Lamkone Restaurant, Incorporated, dba Wahoo's Fish Taco, for a premise to premise and person to person transfer of an Alcoholic Beverage Control (ABC) License at 4201 McGowen Street, Suite 205. (District 5)

Office or Department: POLICE

Suggested Action: Approve recommendation.

19. [19-0254](#) Recommendation to receive and file the application of Cali Shrimp House, LLC, dba Cali Shrimp & Wingz House, for an original application of an Alcoholic Beverage Control (ABC) License at 1169 East 10th Street. (District 6)

Office or Department: POLICE

Suggested Action: Approve recommendation.

20. [19-0256](#) Recommendation to authorize City Manager, or designee, to accept an easement deed from Four Hundred Seven Gardena, LLC, a California limited liability company, the owner of the property at 1492 Oregon Avenue, for the installation of public utilities; and

Accept Categorical Exemption CE-18-102. (District 1)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

21. [19-0255](#) Recommendation to authorize City Manager, or designee, to execute an amendment to Contract No. 33344 and increase Blanket Purchase Order No. BPPW14000009 with Arup North America Limited, for Consulting Services connected to the Civic Center Project, by \$375,108, for a revised total amount not to exceed \$10,576,841. (District 2)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

22. [19-0257](#) Recommendation to authorize City Manager, or designee, to accept new easements from the California State University, Long Beach, for the construction of the Technology Park Phase III warehouse and office building being constructed at 1901 West Pacific Coast Highway; execute quitclaim deeds to California State University, Long Beach Research Foundation, a California nonprofit corporation, to convey the City's interest in current sewer, water, storm drain, ingress and egress, and public utility easements; and

Accept Initial Study/Mitigated Negative Declaration for Project No. CLB1704. (District 7)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

REGULAR AGENDA

DEPARTMENTAL COMMUNICATIONS:

23. [19-0258](#) Recommendation to request City Manager to report back within 60 days on how the City can work with traffic and navigation app companies to reduce the prevalence of cut through traffic routed through residential neighborhoods.

Office or Department: COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT; COUNCILWOMAN LENA GONZALEZ, FIRST DISTRICT; COUNCILMEMBER DARYL SUPERNAW, FOURTH DISTRICT; VICE MAYOR DEE ANDREWS, SIXTH DISTRICT

Suggested Action: Approve recommendation.

24. [19-0259](#)

Recommendation to authorize City Manager, Fire Department, Health Department and all other appropriate departments to work together and report back in 120 days on the potential costs, benefits and challenges in forming a Long Beach Community Paramedicine Program. (District 5)

Office or Department: COUNCILWOMAN STACY MUNGO, FIFTH DISTRICT; COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT; COUNCILMEMBER DARYL SUPERNAW, FOURTH DISTRICT; COUNCILMEMBER REX RICHARDSON, NINTH DISTRICT

Suggested Action: Approve recommendation.

25. [19-0260](#)

Recommendation to request City Manager to provide an update within 60 days on Laura's Law and an explanation of how it is being applied and funded by the County of Los Angeles.

Office or Department: COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT; COUNCILMEMBER JEANNINE PEARCE, SECOND DISTRICT; COUNCILMEMBER DARYL SUPERNAW, FOURTH DISTRICT; COUNCILMEMBER ROBERTO URANGA, SEVENTH DISTRICT

Suggested Action: Approve recommendation.

26. [19-0261](#) Recommendation to authorize City Manager, or designee, to execute an agreement, and any related documents, with the State of California Department of General Services, Office of Administrative Hearings, to provide Administrative Law Judges to conduct disability retirement and other appeal hearings, in a total amount not to exceed \$175,000 for a period of five years, with the option to renew for up to three additional one-year periods at a cost not to exceed \$35,000 per year. (Citywide)

Office or Department: CIVIL SERVICE COMMISSION

Suggested Action: Approve recommendation.

27. [19-0263](#) Recommendation to authorize City Manager, or designee, to enter into an agreement with the California State University, Long Beach Foundation, to provide continuing education workforce development classes in Downtown Long Beach, in an amount not to exceed \$1,000,000, for a period of ten years. (District 1)

Office or Department: ECONOMIC DEVELOPMENT

Suggested Action: Approve recommendation.

28. [19-0264](#) Recommendation to adopt resolution authorizing City Manager, or designee, to execute all documents necessary to enter into a contract with Acme Auto Leasing, LLC, of North Haven, CT, for the lease purchase financing of 51 Chevrolet Bolt electric vehicles and 19 Nissan Leaf electric vehicles with related equipment and accessories, on the same terms and conditions afforded to Sourcewell (formerly the National Joint Powers Alliance), of Staples, MN, with 72 Hour LLC, dba National Auto Fleet Group, of Watsonville, CA, and the Climate Mayors' Electric Vehicle (EV) Purchasing Collaborative, for a period of 30 months, in a total amount not to exceed \$2,310,930. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

29. [19-0265](#) Recommendation adopt Specifications No. ITB FS19-004 and award contracts to Landi-Renzo USA Corporation, of Torrance, CA, and Almared, Inc., dba A-1 Alternative Fuel Systems, of Fresno, CA, for the installation of compressed natural gas (CNG) fuel systems on City vehicles, in the amount of \$1,100,000 for the first year of the contract and \$550,000 for the second year of the contract, for a total aggregate contract amount not exceed \$1,650,000, for a period of two years, with the option to renew for three additional one-year periods, in an amount not to exceed \$550,000 annually; and, authorize City Manager, or designee, to execute all documents necessary to enter into the contracts, including any necessary amendments. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

30. [19-0266](#) Recommendation to receive and file a report on the results of a survey to determine the level of support from property owners for a vector control funding measure in areas of the City not currently covered by a benefit assessment, and

Authorize City Manager, or designee to direct the City's consultant, SCI Consulting Group, to proceed with the preliminary development of the engineer's report and ballot preparation to establish a benefit assessment district at the rate of \$8.21 per Single Family Residence per year and return to City Council for final review and approval in May 2019. (Citywide)

Office or Department: HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

REVISED

31. [19-0267](#)

Recommendation to adopt Plans and Specifications No. R-7154 for landscaping-related improvements along the Long Beach Boulevard Metro Blue Line (Project); award a contract to STL Landscape, Inc., of Los Angeles, CA, in the amount of \$1,560,000, with a 35 percent contingency in the amount of \$546,000, for a total contract amount not to exceed \$2,106,000; and, authorize City Manager, or designee, to execute all documents necessary to enter into a contract, including any necessary amendments;

Authorize City Manager, or designee, to execute all necessary documents with the Los Angeles County Metropolitan Transportation Authority (Metro), to receive funding in support of the Project, in an amount not to exceed \$1,800,000;

Increase appropriations in the Capital Projects Fund (CP) in the Public Works Department (PW) by \$1,800,000, offset by revenue received from Metro; and

Accept Categorical Exemption CE-19-051. (Districts 1,2,6)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

REVISED

NEW BUSINESS:

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Monday afternoon.

32. [19-0119](#) Recommendation to request City Council approval of the 2019 Federal Legislative Agenda as recommended by the Federal Legislative Committee.

Office or Department: COUNCILWOMAN LENA GONZALEZ,
FIRST DISTRICT, CHAIR; FEDERAL
LEGISLATION COMMITTEE

Suggested Action: Approve recommendation.

33. [19-0274](#) Recommendation to increase appropriations in the General Services Fund (IS 385) in the Technology and Innovation Department (TI) in the amount of \$40,000 offset by the First Council District one-time District Priority Funds transferred from the General Fund (GF) in the Citywide Activities Department (XC) to support the development of the Digital Inclusion Roadmap.

Office or Department: COUNCILWOMAN LENA GONZALEZ,
FIRST DISTRICT

Suggested Action: Approve recommendation.

34.

- [19-0277](#) Supplemental Memorandum - Corrections and/or additions to the City Council Agenda as of 12:00 noon, Friday, March 15, 2019.

REVISED

PUBLIC COMMENT: IMMEDIATELY PRIOR TO ADJOURNMENT

Opportunity is given to those members of the public who have not addressed the City Council on non-agenda items. Each speaker is limited to three minutes unless extended by the City Council.

STANDING COMMITTEE REMINDERS:

Tuesday, March 19, 2019 – Housing and Neighborhoods Committee at 4:00 P.M.,
Council Chamber.

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NOTE:

The City Council agenda and supporting documents are available on the Internet at www.longbeach.gov. Agenda items may also be reviewed in the Office of the City Clerk or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach LinkLB System at www.longbeach.gov/linklb.

Any supplemental writings or documents regarding an agenda item that are distributed to a majority of the City Council after the posting of this agenda will be available for public inspection in the Office of the City Clerk during normal business hours and available on the internet at <http://longbeach.legistar.com/Calendar.aspx>.

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 24 business hours prior to the City Council meeting.

Kung humihiling ng pasalitang interpretasyon ng wika ng agenda at minutes ng Konseho ng Lungsod o kung humihiling ng isang natatanging pagtulong ayon sa Americans with Disabilities Act, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 24 oras ng negosyo bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea interpretación oral en otro idioma para las personas que no hablan inglés o si desea una adaptación especial en conformidad con la Ley de Estadounidenses con Discapacidades, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 24 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាផ្ទាល់មាត់សម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស

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ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រុមប្រឹក្សាក្រុង ។

If written language translation of the City Council agenda and minutes for non-English speaking persons is desired, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the City Council meeting.

Kung humihiling ng nakasulat na pagsasalin ng wika ng agenda at minutes ng Konseho ng Lungsod para sa mga taong hindi nagsasalita ng Ingles, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea obtener la traducción escrita en otro idioma de la agenda y las actas del ayuntamiento de la ciudad para las personas que no hablan inglés, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 72 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាឯកសារកម្មវិធី និងកំណត់ហេតុប្រជុំក្រុមប្រឹក្សាសម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស សូមមេត្តាធ្វើការស្នើសុំទៅកាន់ស្នើសុំនៃសាលាក្រុងតាមទូរស័ព្ទដែលមានលេខ (562) 570-6101 រយៈពេល 72 ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រុមប្រឹក្សាក្រុង ។