

Lena Gonzalez, 1st District  
Jeannine Pearce, 2nd District  
Suzie A. Price, 3rd District  
Daryl Supernaw, 4th District



Stacy Mungo, 5th District  
Dee Andrews, Vice Mayor, 6th District  
Roberto Uranga, 7th District  
Al Austin, 8th District  
Rex Richardson, 9th District  
  
Charles Parkin, City Attorney

Patrick H. West, City Manager  
Monique De La Garza, City Clerk

Dr. Robert Garcia, Mayor

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**REVISED**

**PLEDGE OF ALLEGIANCE**

**PRESENTATION FOR EMPLOYEE OF THE MONTH**

**PRESENTATION FOR YMCA OF GREATER LONG BEACH  
YOUTH AND GOVERNMENT PROGRAM**

Ordinance No. C-7594 provides that hearings shall be set for 5:00 P.M. each Tuesday, and such hearings shall be held at the specified time for which they are set or as soon as practical regardless of the otherwise order of business of the City Council.

**HEARING:**

1. [19-0123](#) Recommendation to receive supporting documentation into the record, conclude the public hearing, and grant an Entertainment Permit with conditions on the application of Avan Limited Liability Company, dba Udom Restaurant, 1223 East Anaheim Street, for Entertainment With Dancing. (District 6)

**Office or Department:** FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

**PUBLIC COMMENT: OBTAIN SPEAKER CARD FROM THE CITY CLERK**

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who submit Speaker Cards to the City Clerk beginning at 15 minutes prior to 5:00 p.m. Each speaker is allowed three minutes to make their comments.

**NOTICE TO THE PUBLIC**

All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless the Mayor, City Councilmembers or the City Manager request specific items be discussed and/or removed from the Consent Calendar for separate action.

**CONSENT CALENDAR: (2 - 13)**

2. [19-0210](#) Recommendation to receive and file report on travel to Green Valley, CA to attend the California League of Cities Board Meeting as the Mayor's Alternate for the City of Long Beach on February 21-22, 2019.

**Office or Department:** COUNCILMEMBER ROBERTO URANGA,  
SEVENTH DISTRICT

**Suggested Action:** Approve recommendation.

3. [19-0211](#) Recommendation to increase appropriations in the Capital Projects Fund (CP) in the Public Works Department (PW) in the amount of \$84,100, offset by the Fourth Council District one-time District Priority Funds transferred from the General Fund (GF) in the Citywide Activities Department (XC) to support sidewalk improvements at various locations.

**Office or Department:** COUNCILMEMBER DARYL SUPERNAW,  
FOURTH DISTRICT

**Suggested Action:** Approve recommendation.

4. [19-0212](#) Recommendation to receive and file the Proposition H Audit Report for the fiscal year ending September 30, 2018.

**Office or Department:** CITY AUDITOR

**Suggested Action:** Approve recommendation.

5. [19-0213](#) Recommendation to refer to City Attorney damage claims received between February 25, 2019 and March 4, 2019.

**Office or Department:** CITY CLERK

**Suggested Action:** Approve recommendation.

6. [19-0214](#) Recommendation to approve the destruction of records for Water Department; and adopt resolution.

**Office or Department:** CITY CLERK

**Suggested Action:** Approve recommendation.

7. [19-0215](#) Recommendation to authorize City Manager, or designee, to execute an agreement, and any necessary amendments, with the California State Library to accept and expend grant funding in the amount of \$9,600, for Library STEM kits, for the period ending September 30, 2019; and

Increase appropriations in the General Grants Fund (SR 120) in the Library Services Department (LS) by \$9,600, offset by grant revenue. (Citywide)

**Office or Department:** LIBRARY SERVICES

**Suggested Action:** Approve recommendation.

8. [19-0216](#) Recommendation to authorize City Manager, or designee, to execute an agreement, and any necessary amendments, with the California State Library to accept and expend grant funding in the amount of \$15,000, for a Library Family Learning Center (FLC) Program, for the period ending September 30, 2019; and

Increase appropriations in the General Grants Fund (SR 120) in the Library Services Department (LS) by \$15,000, offset by grant revenue. (Citywide)

**Office or Department:** LIBRARY SERVICES

**Suggested Action:** Approve recommendation.

9. [19-0217](#) Recommendation to authorize City Manager, or designee, to execute an agreement, and any necessary amendments, with the American Library Association (ALA) to accept and expend grant funding in the amount of \$1,200, for a Great Stories Club; and

Increase appropriations in the General Grants Fund (SR 120) in the Library Services Department (LS) by \$1,200, offset by grant revenue. (Citywide)

**Office or Department:** LIBRARY SERVICES

**Suggested Action:** Approve recommendation.

10. [19-0218](#) Recommendation to receive and file the application of Parq Creative Group, LLC, dba Amorcito, for an original application of an Alcoholic Beverage Control License at 4150 McGowen Street, Unit #13. (District 5)

**Office or Department:** POLICE

**Suggested Action:** Approve recommendation.

11. [19-0219](#) Recommendation to receive and file the application of George & Gretchen Two, Incorporated, dba Georgia's Restaurant, for an original application of an Alcoholic Beverage Control License at 4101 McGowen Street, Unit #155. (District 5)

**Office or Department:** POLICE

**Suggested Action:** Approve recommendation.

12. [19-0220](#) Recommendation to receive and file the application of Plancha Latin Kitchen, LLC, dba Plancha Latin Kitchen, for an original application of an Alcoholic Beverage Control License at 3860 Worsham Avenue, Suite 300. (District 5)

**Office or Department:** POLICE

**Suggested Action:** Approve recommendation.

13. [19-0221](#) Recommendation to receive and file the application of Salvador Morales Garcia, dba Playa De Corales, at 2688 East South Street, for an inter-county premise to premise transfer of an Alcoholic Beverage Control License; and, determine the application serves the public convenience and necessity. (District 8)

**Office or Department:** POLICE

**Suggested Action:** Approve recommendation.

**REGULAR AGENDA**

**DEPARTMENTAL COMMUNICATIONS:**

14. [19-0207](#) Recommendation to forward a request from community members to the Housing and Neighborhoods Committee, and the Harbor Commission, to consider naming the new chambers at the Civic Center the Bob Foster Civic Chambers.

**Office or Department:** COUNCILMEMBER JEANNINE PEARCE, SECOND DISTRICT; COUNCILWOMAN LENA GONZALEZ, FIRST DISTRICT; COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT; VICE MAYOR DEE ANDREWS, SIXTH DISTRICT

**Suggested Action:** Approve recommendation.

**REVISED**

15. [19-0223](#) Recommendation to request City Manager to work with Urban Commons, The Wave team and other key stakeholders to determine the cost of a Feasibility Study pertaining to the development of a Gondola System connecting Downtown Long Beach with Queen Mary Island; and
- Request City Manager to work with Urban Commons to identify key stakeholders to create a multiparty partnership to conduct an initial Feasibility Study pertaining to the development of a potential gondola system connecting Downtown and Queen Mary, and identify potential public and private funding sources to begin the initial feasibility study.
- Office or Department:** COUNCILMEMBER JEANNINE PEARCE, SECOND DISTRICT; COUNCILWOMAN LENA GONZALEZ, FIRST DISTRICT; COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT; COUNCILMEMBER REX RICHARDSON, NINTH DISTRICT
- Suggested Action:** Approve recommendation.
16. [19-0224](#) Recommendation to adopt resolution authorizing City Manager, or designee, to submit a grant application to the California Ocean Protection Council (OPC), for the Long Beach Municipal Urban Stormwater Treatment Recycle Facility; accept said grant, if awarded, in an amount up to \$2,000,000 in Proposition 1 funding through OPC grant funds; and, execute all documents necessary to accept the funds. (Districts 1,7,8,9)
- Office or Department:** PUBLIC WORKS
- Suggested Action:** Approve recommendation.

17. [19-0225](#) Recommendation to adopt Specifications No. R-7137 and award contracts to CJ Concrete Construction, Inc., of Santa Fe Springs, CA, Bitech Construction Co., Inc., of Buena Park, CA, and Kalban, Inc., of Santa Clarita, CA, for as-needed concrete repairs and related improvements, in an aggregate amount not to exceed \$30,000,000, for a period of two years, with the option to renew for three additional one-year periods, at the discretion of the City Manager; authorize City Manager, or designee, to execute all documents necessary to enter into contracts, including any necessary amendments; and

Accept Categorical Exemption CE-19-020. (Citywide)

**Office or Department:** PUBLIC WORKS

**Suggested Action:** Approve recommendation.

**ORDINANCES:**

18. [19-0157](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by amending Table 39-1 of Section 21.39.230, relating to High-Rise Overlay District, read and adopted as read. (District 7)

**Office or Department:** DEVELOPMENT SERVICES

**Suggested Action:** Approve recommendation.

19. [19-0158](#) Recommendation to declare ordinance amending the Use District Map of the City of Long Beach as said Map has been established and amended by amending portions of Part 15 of said map from R-1-N (Single-Family Residential) to CCN (Community R-4-N Commercial), and from CCA (Community Automobile-Oriented) to CCN (Community R-4-N Commercial), read and adopted as read. (District 7)

**Office or Department:** DEVELOPMENT SERVICES

**Suggested Action:** Approve recommendation.



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REVISED

20. [19-0159](#) WITHDRAWN  
~~Recommendation to declare ordinance amending the Long Beach Municipal Code by amending Table 41-1C of Chapter 21.41, relating to Alcoholic Beverage Manufacturing, read and adopted as read. (Citywide)~~

**Office or Department:** DEVELOPMENT SERVICES

**Suggested Action:** Approve recommendation.

21. [19-0160](#) WITHDRAWN  
~~Recommendation to declare ordinance amending the Long Beach Municipal Code by amending Section 21.15.750, 21.31.220.B.4, 21.41.232, 21.42.040.B.2, 21.42.050.B.2, 21.42.050.C.1, 21.42.050.C.2, and by adding sections 21.27.055 and 21.42.030.A.12, read and adopted as read. (Citywide)~~

**Office or Department:** DEVELOPMENT SERVICES

**Suggested Action:** Approve recommendation.

22. [19-0161](#) WITHDRAWN  
~~Recommendation to declare ordinance amending the Long Beach Municipal Code by amending Sections 21.25.903.5, 21.25.904.B, 21.51.276, Table 51.276-1, Table 51.276-2; and by repealing Section 21.51.275, all related to Accessory Dwelling Units, read and adopted as read. (Citywide)~~

**Office or Department:** DEVELOPMENT SERVICES

**Suggested Action:** Approve recommendation.

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**REVISED**

**NEW BUSINESS:**

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Monday afternoon.

23. [19-0230](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary for a short-term lease (Interim Lease) with MWN Community Hospital, LLC (MWN), a California limited liability corporation (Lessee), for the lease of property owned by the City of Long Beach (City) at 1720 Termino Avenue, 1760 Termino Avenue, and 4111 East Wilton Street (Subject Property); and
- Authorize City Manager, or designee, to execute a Letter of Intent related to the development of a long-term replacement lease between the City and MWN for the operation of an acute care facility at the Subject Property, for approval by the City Council once completed. (District 4)

**Office or Department:** ECONOMIC DEVELOPMENT

**Suggested Action:** Approve recommendation.

24.

25.

- [19-0231](#) Supplemental Memorandum - Corrections and/or additions to the City Council Agenda as of 12:00 noon, Friday, March 8, 2019.

**PUBLIC COMMENT: IMMEDIATELY PRIOR TO ADJOURNMENT**

Opportunity is given to those members of the public who have not addressed the City Council on non-agenda items. Each speaker is limited to three minutes unless extended by the City Council.

**STANDING COMMITTEE REMINDERS:**

Tuesday, March 12, 2019 – Federal Legislation Committee at 3:30 P.M., Council Chamber.

Tuesday, March 12, 2019 – Housing Authority of the City of Long Beach, California at 4:30 P.M., Council Chamber.

Tuesday, March 19, 2019 – Housing and Neighborhoods Committee at 4:00 P.M., Council Chamber.

Tuesday, March 19, 2019 – Economic Development and Finance Committee (Attorney/Client) at 4:45 P.M., 14th Floor Conference Room.

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**NOTE:**

The City Council agenda and supporting documents are available on the Internet at [www.longbeach.gov](http://www.longbeach.gov). Agenda items may also be reviewed in the Office of the City Clerk or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach LinkLB System at [www.longbeach.gov/linklb](http://www.longbeach.gov/linklb).

Any supplemental writings or documents regarding an agenda item that are distributed to a majority of the City Council after the posting of this agenda will be available for public inspection in the Office of the City Clerk during normal business hours and available on the internet at <http://longbeach.legistar.com/Calendar.aspx>.

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 24 business hours prior to the City Council meeting.

Kung humihiling ng pasalitang interpretasyon ng wika ng agenda at minutes ng Konseho ng Lungsod o kung humihiling ng isang natatanging pagtulong ayon sa Americans with Disabilities Act, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 24 oras ng negosyo bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea interpretación oral en otro idioma para las personas que no hablan inglés o si desea una adaptación especial en conformidad con la Ley de Estadounidenses con Discapacidades, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 24 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាផ្ទាល់មាត់សម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស

ឬបើមានការចង់បាននូវការជួយសម្របសម្រួលពិសេសដែលយោងទៅតាមច្បាប់ស្តីពីជនពិការអាមេរិកាំងនោះ

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ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រុមប្រឹក្សាក្រុង ។

If written language translation of the City Council agenda and minutes for non-English speaking persons is desired, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the City Council meeting.

Kung humihiling ng nakasulat na pagsasalin ng wika ng agenda at minutes ng Konseho ng Lungsod para sa mga taong hindi nagsasalita ng Ingles, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea obtener la traducción escrita en otro idioma de la agenda y las actas del ayuntamiento de la ciudad para las personas que no hablan inglés, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 72 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាឯកសារកម្មវិធី និងកំណត់ហេតុប្រជុំក្រុមប្រឹក្សាសម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស សូមមេត្តាធ្វើការស្នើសុំទៅកាន់ស្នើសុំនៃសាលាក្រុងតាមទូរសព្ទដែលមានលេខ (562) 570-6101 រយៈពេល 72 ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រុមប្រឹក្សាក្រុង ។