# CITY OF LONG BEACH HOMELESS SERVICES ADVISORY COMMITTEE AGENDA

# WEDNESDAY, FEBRUARY 6, 2019 LONG BEACH MULTI-SERVICE CENTER 1301 W. 12TH STREET, CONFERENCE ROOM, 3:30 PM

Jeffrey Johnson, Chair Allison Kripp, Vice Chair Sheila Finch, Member Sandy Giraldo, Member Christopher Graeber, Member



James Howat, Member Julie Lie, Member Eboney Pearson, Member Susan Redfield, Member Susana Sngiem, Member Linda Wilson, Member

# NOTICE: If unable to attend the meeting, please contact Shannon Parker, Homeless Services Officer at Shannon.Parker@longbeach.gov or (562) 570-4001.

1. CALL TO ORDER/ROLL CALL

# 2. APPROVAL OF MINUTES

<u>19-001HS</u> Recommendation to approve the minutes of the meeting on December 5, 2018.

Suggested Action: Approve Recommendation.

Attachments:

A Good Place To Live.pdf Briefing Packet.pdf Fair Housing.pdf Family Obligations.pdf HACLB Overview Packet.pdf Tenant Packet.pdf

# 3. PUBLIC PARTICIPATION

• Members of the public may address the Commission on items of interest on both Agenda and non-agenda items within their jurisdiction. Each speaker will be limited to two minutes, unless that time is extended by the Chair.

# 4. NEW BUSINESS

• Presentation on Housing Development: Patrick Ure, Housing and Neighborhood Services Bureau Manager

HSAC Annual Report Ad Hoc

#### 5. HOMELESS SERVICES OFFICER'S REPORT

- Continuum of Care Award
- Homeless Count Recap
- Year Round Shelter Update
- Motel Voucher Pilot Program
- Dispatch Pilot Program

# 6. DISTRICT REPORTS FROM HOMELESS SERVICES ADVISORY COMMITTEE MEMBERS

# 7. FUTURE AGENDA ITEM

• Presentation on Brown Act Refresher: Sarah Green, Deputy City Attorney

# 8. ANNOUNCEMENTS

# 9. ADJOURNMENT

I, Michelle Lim, certify that the agenda was posted not less than 72 hours prior to the meeting.

Note: A tape recording of this meeting is available from Shannon Parker, Homeless Services Officer, at 562-570-4001. The City of Long Beach provides reasonable accommodations in accordance with Americans with Disabilities Act of 1990. If special accommodation is desired, or you need the agenda provided in an alternate format, please call the Department of Health and Human Services Department 48 hours prior to the meeting at (562) 570-4001 or the Telecommunications Device for the Deaf (TDD) at (562) 570-4346.