# CITY OF LONG BEACH HOMELESS SERVICES ADVISORY COMMITTEE AGENDA

WEDNESDAY, OCTOBER 3, 2018 LONG BEACH MULTI-SERVICE CENTER 1301 W. 12TH STREET, CONFERENCE ROOM, 3:30 PM

Jeffrey Johnson, Chair Allison Kripp, Vice Chair Sheila Finch, Member Sandy Giraldo, Member Christopher Graeber, Member



James Howat, Member Julie Lie, Member Eboney Pearson, Member Susan Redfield, Member Susana Sngiem, Member Linda Wilson, Member

Notice: If unable to attend the meeting, plese contact Shannon Parker, Homeless Services Officer by email at shannon.parker@longbeach.gov, or by phone (562) 570-4001.

## **CALL TO ORDER / ROLL CALL**

## **APPROVAL OF MINUTES**

1. <u>18-012HS</u> Recommendation to approve the minutes of the Homeless Services Advisory Commission meeting held Wednesday, September 5, 2018.

**Suggested Action:** Approve recommendation.

PUBLIC PARTICIPATION: Members of the public are invited to address the Board on items of interest to the public within the Agency Board jurisdiction. Each speaker will be limited to two minutes unless that time is extended by the Chair.

### **REGULAR AGENDA**

2.	18-013HS	Recommendation to receive and file a presentation on the Behavioral Health Urgent Care Center. (Heather Ames & Yvonne Lozano)	
		Suggested Action:	Approve recommendation.
3.	18-014HS	Recommendation to receive and file the Homeless Services Officer Report	
		Suggested Action:	Approve recommendation.
4.	18-015HS	Recommendation to receive and file district reports from Homeless Services Advsory Committee members.	
		Suggested Action:	Approve recommendation.

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### **FUTURE AGENDA ITEMS**

#### **ANNOUNCEMENTS**

## **ADJOURNMENT**

I, Shaton Anderson, Bureau Secretary, certify that the agenda was posted not less than 72 hours prior to the meeting.

## Note:

A digital recording of this meeting will be available from Shannon Parker, Homeless Services Officer at 562--570-4001. The City of Long Beach provides reasonable accommodations in accordance with the Americans with Disabilities Act of 1990. If a special accommodation is desired, or if an agenda is needed in an alternative format, please call the Health and Human Services Department, 48 hours prior to the meeting at (562) 570-4001 or (562) 570-4346 (telecommunications device for the deaf).