

**CITY OF LONG BEACH  
THE LONG BEACH COMMUNITY  
INVESTMENT COMPANY AGENDA**

**WEDNESDAY, APRIL 20, 2016  
THIRD WEDNESDAY OF THE MONTH, 4:00 P.M.,  
333 W. OCEAN BOULEVARD  
3RD FLOOR CONFERENCE ROOM, 4:00 PM**

John Thomas, Chair  
Diane Arnold, Vice Chair  
Stacy McDaniel, Director



Jan Ward, Director  
Patrice Wong, Director  
Sabrina Sanders, Director  
Russell Doyle, Director

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**REGULAR MEETING AGENDA**

**ROLL CALL**

**FLAG SALUTE**

**CLOSED SESSION**

1. Conference with Real Property Negotiator pursuant to Government Code §54956.8  
(Acquisition of Properties)

APN: 7202041023

Address: 1879 Magnolia Avenue

LBCIC Negotiator: Amy J. Bodek, President

Negotiating Parties: Patel, Pravin & Dipak

Under Negotiation: Price and Terms of Acquisition

**PRESIDENT'S REPORT**

**PUBLIC HEARING**

2. [16-0348](#) Recommendation to Receive and file the presentation and accept public input on the development of the 2016 - 2017 Annual Action Plan

**Suggested Action:** Approve recommendation.

**REGULAR AGENDA**

3. [16-0349](#) Recommendation to Receive and file information on the preparation of the 2018 - 2023 Five-Year Consolidated Plan (Consolidated Plan) and The City's Assessment of Fair Housing (AFH) documents.

**Suggested Action:** Approve recommendation.

4. [16-0350](#) Recommendation to:
1. Approve a loan increase of up to \$14,900 in HOME CHDO funds to Home Ownership for Personal Empowerment for the acquisition and rehabilitation of the property located at 817 Daisy Avenue;
  2. Authorize the President to execute any and all documents necessary to implement the loan increase.

**Suggested Action:** Approve recommendation.

5. [16-0351](#) Recommendation to:
1. Approve a loan increase of up to \$11,056 in HOME CHDO funds to Home Ownership for Personal Empowerment for the acquisition and rehabilitation of the property located at 4410 N. Banner Drive;
  2. Authorize the President to execute any and all documents necessary to implement the loan increase.

**Suggested Action:** Approve recommendation.

**PUBLIC PARTICIPATION:** Members of the public are invited to address the Board on items of interest to the public within the Agency Board jurisdiction. Each speaker will be limited to two minutes unless that time is extended by the Chair.

**NEW BUSINESS**

**ADJOURNMENT**

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COMPANY AGENDA**

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I, Elbert DuBose, certify that the agenda was posted on Friday, April 15, 2015, not less than 72 hours prior to the meeting.

Signed:\_\_\_\_\_Date:\_\_\_\_\_

**Note:**

A digital recording of this meeting will be available upon request. The City of Long Beach provides reasonable accommodations in accordance with the Americans with Disabilities Act of 1990. If a special accommodation is desired, or if an agenda is needed in an alternative format, please call the Developments Service Department, 48 hours prior to the meeting at (562)570-3807 or (562) 570-6626 (telecommunications device for the deaf). The Development Services Department email at [LBDS@longbeach.gov](mailto:LBDS@longbeach.gov) is available for correspondence purposes.