

**CITY OF LONG BEACH  
THE LONG BEACH COMMUNITY  
INVESTMENT COMPANY AGENDA**

**WEDNESDAY, OCTOBER 21, 2015  
THIRD WEDNESDAY OF THE MONTH, 4:00 P.M.,  
333 W. OCEAN BOULEVARD  
3RD FLOOR CONFERENCE ROOM, 4:00 PM**

John Thomas, Chair  
Stacy McDaniel, Vice Chair  
Diane Arnold, Director



Jan Ward, Director  
Patrice Wong, Director  
Sabrina Sanders, Director  
Russell Doyle, Director

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**REGULAR MEETING AGENDA**

**ROLL CALL**

**FLAG SALUTE**

**PRESIDENT'S REPORT**

**REGULAR AGENDA**

1. [15-038CI](#) Recommendation to receive and file the minutes of the regular board meeting held on Wednesday, September 16, 2015.

**Suggested Action:** Approve recommendation.

2. [15-039CI](#) Presentation on the City of Long Beach 2015 Federal and State Legislative Agenda.

3. [15-040CI](#) Recommendation to receive and file an update to Chapter 6, "Conclusions, Impediments, and Actions," of the current City of Long Beach Analysis of Impediments to Fair Housing Choice (AI), as required by the Housing and Community Development Act of 1974.

**Suggested Action:** Approve recommendation.

[15-045CI](#)

[15-044CI](#)

4. [15-041CI](#)

Recommendation to:

1. Approve the selection of Home Ownership for Personal Empowerment (HOPE) for an award of CHDO funds in the amount of \$1,047,000; and,

2. Authorize the President or designee to enter into an Agreement to Negotiate Exclusively with HOPE for the acquisition and rehabilitation of housing for special needs individuals.

**Suggested Action:** Approve recommendation.

5. [15-042CI](#)

Recommendation to approve a CalHome loan in the amount of \$57,000 to Christopher Maiava for the rehabilitation of the property at 5888 Lewis Ave., and to authorize the President to approve change orders within the approved budget.

**Suggested Action:** Approve recommendation.

6. [15-043CI](#)

Recommendation to approve a CalHome loan in the amount of \$57,000 to Mark Likowski for the rehabilitation of the property at 1535 Ohio Ave., and authorize the President to approve change orders within the approved budget.

**Suggested Action:** Approve recommendation.

**PUBLIC PARTICIPATION:** Members of the public are invited to address the Board on items of interest to the public within the Agency Board jurisdiction. Each speaker will be limited to two minutes unless that time is extended by the Chair.

**COMMENTS BY LBCIC**

**ADJOURNMENT**

I, Jessica Cooks, Clerk Typist III, certify that the agenda was posted on Friday, October 16, 2015, not less than 72 hours prior to the meeting.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

**Note:**

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