CITY OF LONG BEACH MEDICAL CANNABIS TASK FORCE AGENDA

Larry Bott, Member, District 1
Tony Rivera, Member, District 1
Adam Hjazi, Member, District 2
Jack Smith, Member, District 2
Sarah Sangmeister, Member, District 3
Denise Mester, Member, District 3
Joe Sopo, Member, District 4
Jan Ward, Member, District 4



WEDNESDAY, APRIL 1, 2015 LONG BEACH GAS AND OIL 2400 E. SPRING STREET AUDITORIUM, 6:00 PM

Marc Greenberg, Member, District 5
Floyd Curry, Member, District 5
Nick Morrow, Member, District 6
Greg Lefian, Member, District 6
Larry King, Member, District 7
Aaron Herzberg, Member, District 7
Marc Rothenberg, Member, District 8
Charlyn Bender, Member, District 8
Kasia McDermott, Member, District 9

CALL TO ORDER

ROLL CALL

INTRODUCTION OF CITY STAFF AND TASK FORCE FACILITATOR

REGULAR AGENDA

1. <u>15-0279</u> Recommendation to receive and file a presentation regarding the Ralph M. Brown Act.

Suggested Action: Approve recommendation.

2. <u>15-0278</u> Recommendation to elect a Chair and Vice Chair of the Medical Cannabis Task Force.

Suggested Action: Approve recommendation.

3. <u>15-0274</u> Recommendation to receive and file staff presentation on draft ordinance, legislative history, and construction.

Suggested Action: Approve recommendation.

4. <u>15-0280</u> Recommendation to receive and file a discussion regarding future Task Force meeting dates and topics.

Suggested Action: Approve recommendation.

PUBLIC COMMENT

CITY OF LONG BEACH MEDICAL CANNABIS TASK FORCE AGENDA

WEDNESDAY, APRIL 1, 2015 LONG BEACH GAS AND OIL 2400 E. SPRING STREET **AUDITORIUM, 6:00 PM**

Members of the public are invited to address the Task Force.

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device.

hours prior to the meeting.	Date
	ocuments are available on the Internet at ay be reviewed in the City Clerk Department or online
5 5	Libraries. Persons interested in obtaining an agenda
via e-mail should subscribe to the City	•
www.longbeach.gov/enotify. E-Mail co	, ,
cityclerk@longbeach.gov. Communica	ate through the Telephone Device for the Deaf (TDD
at (562) 570-6626. If a special accomm	modation is desired pursuant to the Americans with
Disabilities Act, or if you need the agen	nda provided in an alternate format, please phone
the City Clerk Department at (562) 570	0-6101 by 12 noon Monday, the day prior to the

meeting. Inquire at the City Council Chamber Audio-Visual Room for an assistive listening

I, Carolyn Hill, City Clerk Specialist, certify that the agenda was posted not less than 72