

**CITY OF LONG BEACH  
AIRPORT ADVISORY  
COMMISSION AGENDA**

**THURSDAY, MARCH 19, 2015  
SKYLINKS MUNICIPAL GOLF COURSE  
4800 E. WARDLOW RD., LB 90808, 4:00 PM**

Hal Gosling, Chair  
Gerald Mineghino, Vice Chair  
Roland Scott, Commissioner  
Elizabeth Cruz, Commissioner



Karen Sherman, Commissioner  
Christopher Coronado, Commissioner  
Glenn Ray, Commissioner  
Jeff Rowe, Commissioner  
Jeffrey Anderson, Commissioner

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**CALL TO ORDER**

**ROLL CALL**

**REGULAR AGENDA**

- 1    [15-008AC](#)       Recommendation to excuse Commissioners that are absent from the Airport Advisory Commission meeting on March 19, 2015.

**Suggested Action:**       Approve recommendation.

- 2    [15-009AC](#)       Recommendation to approve the minutes from the Airport Advisory Commission meeting on February 19, 2015.

**Suggested Action:**       Approve recommendation.

**ORAL PRESENTATION BY BRYANT L. FRANCIS, AIRPORT DIRECTOR, REGARDING  
UPDATE ON THE DEVELOPMENT OF A FEDERAL INSPECTION SERVICE (FIS) AT THE  
LONG BEACH AIRPORT**

- 3    [15-010AC](#)    Recommendation to receive and file monthly Airport Staff Reports for March 2015.

**Director's Report**

Bryant L. Francis, C.M., Director

**Finance and Administration**

Claudia Lewis, Manager, Administration and Finance

Dale Worsham, Administrative Officer

Mark Echmalian, Administrative Analyst

**Operations and Facilities**

Carolyn Carlton-Lowe, Operations and Facilities Bureau Manager

Drew Schneider, Manager of Airport Security

Fred Pena, Facilities Management Officer

Karl Zittel, Airside Operations Superintendent

**Planning and Development**

Stephan Lum, Civil Engineer

**Environmental and Public Affairs**

Ron Reeves, Noise Officer

Stephanie Montuya-Morisky, Acting Public Affairs Officer

**Suggested Action:**       Approve recommendation.

**CORRESPONDENCE**

**COMMENTS FROM COMMISSIONERS**

**PUBLIC COMMENT**

Anyone can speak for up to three minutes on any non-agenda item, by registering in advance.

Anyone can speak for up to three minutes on an agenda item, by registering in advance.

The Commission will take questions from the floor to clarify points made by speakers; however, the Commission reserves the right to limit questions to one per person and only to seek clarification.

**ADJOURNMENT**

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I, Ken Mason, Executive Assistant, certify that the agenda was posted not less than 72 hours prior to the meeting. \_\_\_\_\_ Date: \_\_\_\_\_

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