### CITY OF LONG BEACH STATE LEGISLATION COMMITTEE AGENDA

#### Al Austin, Chair Dee Andrews, Vice Chair Vacant, Member



# CANCELLED

CALL TO ORDER

ROLL CALL

# **REGULAR AGENDA**

1. <u>15-0077</u>Recommendation to approve the minutes of the State Legislation<br/>Committee meeting held Tuesday, October 7, 2014.

**Suggested Action:** Approve recommendation.

2. <u>15-0078</u> Recommendation to receive and file a report on the 2014 State Legislative Session.

**Suggested Action:** Approve recommendation.

3. <u>15-0079</u> Recommendation to receive and file a report on Government Affairs by the Numbers for FY 14.

**Suggested Action:** Approve recommendation.

4. <u>15-0080</u> Recommendation to receive and file a report on the State's Cap and Trade program, and grant programs that are available to cities.

**Suggested Action:** Approve recommendation.

TUESDAY, JANUARY 27, 2015 333 W. OCEAN BOULEVARD COUNCIL CHAMBER, 12:30 PM 5. <u>15-0081</u> Recommendation to receive and file staff recommendations for the City's 2015 State Legislative Agenda, and forward the State Legislation Committee's recommendations to the City Council for adoption.

**Suggested Action:** Approve recommendation.

### PUBLIC COMMENT:

Members of the public are invited to address the Committee.

## ADJOURNMENT

I, Carolyn Hill, City Clerk Specialist, certify that the agenda was posted not less than 72 hours prior to the meeting. \_\_\_\_\_ Date: \_\_\_\_\_

NOTE: The agenda and supporting documents are available on the Internet at www.longbeach.gov. Agenda items may be reviewed in the City Clerk Department or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach E-Notify System at www.longbeach.gov/enotify. E-Mail correspondence can be directed to cityclerk@longbeach.gov. Communicate through the Telephone Device for the Deaf (TDD) at (562) 570-6626. If a special accommodation is desired pursuant to the Americans with Disabilities Act, or if you need the agenda provided in an alternate format, please phone the City Clerk Department at (562) 570-6101 by 12 noon Monday, the day prior to the meeting. Inquire at the City Council Chamber Audio-Visual Room for an assistive listening device.

ch