CITY OF LONG BEACH FEDERAL LEGISLATION COMMITTEE AGENDA

TUESDAY, NOVEMBER 18, 2014 333 W. OCEAN BOULEVARD COUNCIL CHAMBER, 4:00 PM

Rex Richardson, Chair Stacy Mungo, Vice Chair Lena Gonzalez, Member



CALL TO ORDER

ROLL CALL

REGULAR AGENDA

| 1. | <u>14-0972</u> | Recommendation to approve the minutes for the Federal Legislation Committee meeting held Wednesday, December 4, 2013. | |
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| | | Suggested Action: | Approve recommendation. |
| 2. | 14-0973 | Recommendation to receive Legislative Session. | ive and file a report on the 2014 Federal |
| | | Suggested Action: | Approve recommendation. |
| 3. | 14-0974 | Recommendation to receithe Numbers for FY 14. | ive and file a report on Government Affairs by |
| | | Suggested Action: | Approve recommendation. |
| 4. | <u>14-0975</u> | Recommendation to receive and file a report on HR 5624 (Lowenthal), the Multimodal and Sustainable Freight Infrastructure Act. | |
| | | Suggested Action: | Approve recommendation. |

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5. 14-0976

Recommendation to receive and file staff recommendations for the City's 2015 Federal Legislative Agenda, and forward the Federal Legislation Committee's recommendations to the City Council for adoption.

Suggested Action: Approve recommendation.

PUBLIC COMMENT: Members of the public are invited to address the Committee.

ADJOURNMENT

| I, Carolyn Hill, City Clerk Spe | ecialist, certify that the agenda was posted not less than 72 | |
|----------------------------------|---|--|
| hours prior to the meeting. $_$ | Date: | |

NOTE: The agenda and supporting documents are available on the Internet at www.longbeach.gov. Agenda items may be reviewed in the City Clerk Department or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach E-Notify System at www.longbeach.gov/enotify. E-Mail correspondence can be directed to cityclerk@longbeach.gov. Communicate through the Telephone Device for the Deaf (TDD) at (562) 570-6626. If a special accommodation is desired pursuant to the Americans with Disabilities Act, or if you need the agenda provided in an alternate format, please phone the City Clerk Department at (562) 570-6101 by 12 noon Monday, the day prior to the meeting. Inquire at the City Council Chamber Audio-Visual Room for an assistive listening device.

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