

Charles Durnin, Chair  
Donita Van Horik, Vice-Chair



Becky Blair, Commissioner  
Alan Fox, Commissioner  
Leslie Gentile, Commissioner  
Phil Saumur, Commissioner  
Melani Smith, Commissioner

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## AGENDA

### CALL TO ORDER

### ROLL CALL

### FLAG SALUTE

### MINUTES

[11-070PL](#)

Recommendation to receive and file the Planning Commission minutes of November 3, 2011.

**Suggested Action:** Approve recommendation.

**Attachments:** [11-3-11 pc mins.pdf](#)

### DIRECTOR'S REPORT

### SWEARING OF WITNESSES

Do you solemnly swear or affirm that the evidence you shall give in this Planning Commission Meeting shall be the truth, the whole truth, and nothing but the truth.

### REGULAR AGENDA

1. [11-071PL](#) Recommendation to approve a Conditional Use Permit to allow an existing used car dealership to continue operation in compliance with performance standards codified in Long Beach Boulevard Planned Development District (PD-29). The used car dealership is located at 1400-1450 Long Beach Boulevard. (District 6) (Application No. 1103-13)

**Suggested Action:** Approve recommendation.

**Attachments:** [1400 LB Blvd staff report.pdf](#)  
[1400 lb blvd exhibit a maps & pics.pdf](#)  
[1400 Long Beach Boulevard exhibit a plans.pdf](#)  
[1400 lb blvd exhibit b.pdf](#)  
[1400 LB Blvd. CUP findings.pdf](#)

2. [11-072PL](#) Recommendation to: 1) Adopt a Resolution with revised Findings and a Statement of Overriding Considerations certifying a Final Environmental Impact Report (EIR 04-09); 2) Approve the Site Plan Review, Tentative Subdivision Map, Standards Variance and Local Coastal Development Permit requests for a mixed-use project consisting of 275 residential units, 155,000 square feet of commercial retail space, 100 hotel rooms with 4,368 square feet of hotel restaurant and 3,510 square feet of hotel meeting space, 20,000 square feet of non-hotel restaurant space, and a 4,175-square-foot science center. (District 3) (Application No. 0904-09)

**Suggested Action:** Approve recommendation.

**Attachments:** [2nd pch staff report.pdf](#)  
[2nd pch exhibit b.pdf](#)  
[2nd PCH exhibit c Resolution.pdf](#)

2. 11-073PL Recommendation to adopt a Resolution with revised Findings and a Statement of Overriding considerations certifying a Final Environmental Impact Report (EIR 04-09). (District 3) (Application No. 0904-09) (1)

**Suggested Action:** Approve recommendation.

2. 11-074PL Recommendation to approve the Site Plan Review, Tentative Subdivision Map, Standards Variance and Local Coastal Development Permit requests for a mixed-use project consisting of 275 residential units, 155,000 square feet of commercial retail space, 100 hotel rooms with 4,368 square feet of hotel restaurant space and 3,510 square feet of hotel meeting space, 20,000 square feet of non-hotel restaurant space, and a 4,175-square-foot science center. (District 3) (Application No. 0904-09) (2)

**Suggested Action:** Approve recommendation.

3. 11-050PL Recommendation to elect a Chair of the Planning Commission for 2011-2012.  
**Suggested Action:** Approve recommendation.
4. 11-051PL Recommendation to elect a Vice Chair of the Planning Commission for 2011-2012.  
**Suggested Action:** Approve recommendation.

**PUBLIC PARTICIPATION:** Members of the public are invited to address the Board on items of interest to the public within the Agency Board jurisdiction. Each speaker will be limited to two minutes unless that time is extended by the Chair.

**COMMENTS FROM THE PLANNING COMMISSION**

**ADJOURNMENT**

NEXT REGULAR MEETING: December 6, 2011 - 5:00 PM

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## GUIDE FOR PERSONS INTENDING TO SPEAK

This guide has been prepared as an aid so that you will be able to express your opinions briefly and clearly before the Commission and thus increase the effectiveness of your presentation. Remarks are generally limited to 3 minutes.

1. State your name and address.
2. Organization you represent, if any.
3. State whether for or against the proposal.
4. Your statement should include all pertinent facts within your knowledge; avoid gossip, emotion and repetition. It is important to discuss only those matters relating to the hearing and to tie your discussion of the facts directly to the decision you wish the Commission to reach. A clear, concise and non-repetitive argument is impressive.

In order to have written material included in the Planning Commissioner's mailed Agenda Packet, twelve (12) copies of the material must be delivered to the Department of Development Services, Planning Bureau, no later than ten (10) calendar days before the date of the Planning Commission Hearing. Written material that is presented to the Planning Commission after this date and up to 1:00 p.m. the day of the Planning Commission Hearing, will be included in the Commissioners' Agenda folder, but may not be reviewed by the individual Commissioners due to the amount of material that the Commissioners have to review for the Agenda. Material presented to the Commission at the Hearing will be part of the record but also may not be reviewed by individual Commissioners.

### Note:

A digital recording of this meeting will be available in the Development Services Department. The City of Long Beach provides reasonable accommodations in accordance with the Americans with Disabilities Act of 1990. If a special accommodation is desired, or if an agenda is needed in an alternative format, please call the Development Services Department, 48 hours prior to the meeting at (562) 570-6194 or (562) 570-5794 (telecommunications device for the deaf). The Development Services Department email at [LBDS@longbeach.gov](mailto:LBDS@longbeach.gov) is available for correspondence purposes.