## CITY OF LONG BEACH ENVIRONMENTAL COMMITTEE AGENDA

TUESDAY, OCTOBER 18, 2011 333 W. OCEAN BOULEVARD COUNCIL CHAMBER, 3:30 PM

Dr. Suja Lowenthal, Vice Mayor, Chair Patrick O'Donnell, Vice Chair James Johnson, Member



## CALL TO ORDER

	ROLL CALL		
1.	<u>11-1062</u>	Recommendation to receive and file the Environmental Committee minutes for the meeting of Tuesday, March 1, 2011.	
		Suggested Action:	Approve recommendation.
2.	11-0740	Recommendation to deliberate on the air quality impacts of airplanes in Long Beach, including general aviation aircraft, on neighboring residents.	
		Suggested Action:	Approve recommendation.
3.	<u>10-1260</u>	Recommendation to discuss the Urban Agriculture Ordinances report.	
		Suggested Action:	Approve recommendation.
4.	<u>11-1061</u>	Recommendation to receive and file a report on the implementation of the City's Plastic Bag Ordinance.	
		Suggested Action:	Approve recommendation.
5.	07-0469	Recommendation to receive and file a report on Assembly Bill 704 (Eng) from the 2008 legislative session.	
		Suggested Action:	Approve recommendation.
	PUBLIC PARTICIPATION: Members of the public are invited to address the Committee.		
	ADJOURNMENT		
	I, Gloria Harper, City Clerk Specialist, certify that the agenda was posted not less than 72 hours prior to the meeting Date:		

TUESDAY, OCTOBER 18, 2011 333 W. OCEAN BOULEVARD COUNCIL CHAMBER, 3:30 PM

NOTE: An agenda may be obtained from the City Clerk Department prior to the meeting or can be mailed if the City Clerk is provided self-addressed, stamped envelopes mailed to: City Clerk Dept., City Hall Plaza Level, 333 W. Ocean Blvd., Long Beach, CA 90802. You may view the agenda on the Internet at www.longbeach.gov. E-Mail correspondence can be directed to cityclerk@longbeach.gov. Agenda items may be reviewed in the City Clerk Department or the Plaza Level Information Desk at the Main Library. Communicate through the Telephone Device for the Deaf (TDD) at (562) 570-6626. If a special accommodation is desired pursuant to the Americans with Disabilities Act, or if you need the agenda provided in an alternate format, please phone the City Clerk Department at (562) 570-6101 by 12 noon Monday, the day prior to the meeting. Inquire at the City Council Chamber Audio-Visual Room for an assistive listening device.