### CITY OF LONG BEACH BUDGET OVERSIGHT COMMITTEE AGENDA

Al Austin, Chair Suzie Price, Vice Chair Roberto Uranga, Member



# BUDGET OVERSIGHT COMMITTEE MEETING VIA TELECONFERENCE PURSUANT TO EXECUTIVE ORDER N-29-20 ISSUED BY GOVERNOR GAVIN NEWSOM

### THE CIVIC CHAMBERS WILL BE CLOSED TO THE PUBLIC

PUBLIC WILL HAVE THE OPTION TO USE eCOMMENT TO PROVIDE COMMENTS ON AGENDA ITEMS. WRITTEN COMMENTS MAY ALSO BE SUBMITTED BY EMAIL TO CITYCLERK@LONGBEACH.GOV

## TO SIGN UP FOR TELEPHONIC PUBLIC COMMENT PLEASE VISIT WWW.LONGBEACH.GOV/CITYCLERK

**CALL TO ORDER** 

**ROLL CALL** 

### **REGULAR AGENDA**

1. <u>20-0684</u> Recommendation to approve the minutes for the Budget Oversight Committee meeting held Wednesday, May 27, 2020.

**Suggested Action:** Approve recommendation.

2. 20-0685 Recommendation to receive and file an update on LB COAST project status, an overview of position control and the salary and benefits functions in the new Munis system, and an update on future vacancy analysis plans.

**Suggested Action:** Approve recommendation.

3. 20-0686

Recommendation to receive and file an update on CalPERS and other employee benefit unfunded liabilities.

**Suggested Action:** Approve recommendation.

### **ADJOURNMENT**

I, Pablo Rubio, Sr. City Clerk Analyst, certify that the agenda was posted not less than 72 hours prior to the meeting.

NOTE: The agenda and supporting documents are available on the Internet at www.longbeach.gov. Agenda items may be reviewed in the Office of the City Clerk or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach LINKLB System at www.longbeach.gov/linklb. E-Mail correspondence can be directed to cityclerk@longbeach.gov. If a special accommodation is desired pursuant to the Americans with Disabilities Act, or if you need the agenda provided in an alternate format, please phone the Office of the City Clerk at (562) 570-6101 by 12 noon Monday, the day prior to the meeting. Inquire at the City Council Chamber Audio-Visual Room for an assistive listening device.

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