

Kathleen Irvine, Chair  
Kevin McGuan, Vice Chair  
Mark Grisafe, Commissioner



Mary Hinds, Commissioner  
Tasha Hunter, Commissioner  
Dr. Lourdes Ramos, Commissioner

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**SPECIAL MEETING**

**IN-PERSON/VIRTUAL HYBRID CULTURAL HERITAGE COMMISSION MEETING  
PURSUANT TO AB361**

**TO CALL IN FOR TELEPHONIC PUBLIC COMMENT PLEASE VISIT  
<http://www.longbeach.gov/lbds/planning/preservation/chc/>**

**PLEASE VIEW THE MEETING FROM YOUR COMPUTER, TABLET, OR SMARTPHONE  
VIA: <https://longbeach-gov.zoom.us/j/95441932207?pwd=WTFINzErRTAxQy9ZbHZSMVg0VUFWdz09>**

**AGENDA**

**CALL TO ORDER**

**ROLL CALL**

**FLAG SALUTE**

**MINUTES**

[22-019CH](#)

Recommendation to receive and file the Cultural Commission Minutes of April 26, 2022.

**Suggested Action:** Approve recommendation.

**Attachments:** [CHC Minutes of 04.26.2022](#)

**SWEARING OF WITNESSES**

Do you solemnly swear or affirm that the evidence you shall give in this Cultural Heritage Commission meeting shall be the truth, the whole truth, and nothing but the truth.

**DIRECTOR'S REPORT**

**REGULAR AGENDA**

1. [22-023CH](#) Recommendation to approve a Certificate of Appropriateness at 4125 E. 6th Street, to construct a new detached 773-square-foot, three-car garage with a 640-square-foot second floor Accessory Dwelling Unit (ADU) above, and new 170-square-foot deck. The main residence and existing one-car garage are contributors to the Belmont Heights Historic District. (District 3)

**Suggested Action:** Approve recommendation.

**Attachments:** [Staff Report](#)  
[Attachment A - Vicinity Map](#)  
[Attachment B - Plans](#)  
[Attachment C - Photographs](#)  
[Attachment D - Conditions of Approval](#)  
[Attachment E - Findings](#)  
[Presentation](#)

2. [22-020CH](#) Recommendation to approve a Certificate of Appropriateness to adaptively reuse a locally designated historic landmark (Bank of Belmont Shore), as a restaurant and office space (from commercial mercantile and office.) Located at 5354 East 2nd Street, in the Neighborhood Pedestrian (CNP) Zoning District, the project scope proposes removal of non-original storefronts, restoration of iron grilles and openings at the corner tower element, addition of fabric awnings, construction of a detached patio structure, installation of new mechanical equipment, and completion of associated Title 24 and life and safety upgrades to support the change of use. (District 3)

**Suggested Action:**

Approve recommendation.

**Attachments:**

[Staff Report](#)

[Attachment A - Vicinity Map](#)

[Attachment B - Department of Parks and Recreation](#)

[Attachment C - Historic Plans](#)

[Attachment D - Site Photographs](#)

[Attachment E - Landmark Ordinance \(Ord. C-7\)](#)

[Attachment F - Project Plans](#)

[Attachment G - Conditions of Approval](#)

[Attachment H - Findings](#)

[Public Comment](#)

[Public Comment \(2\)](#)

[Public Comment \(3\)](#)

[Public Comment \(4\)](#)

[Public Comment \(5\)](#)

[Public Comment \(6\)](#)

[Additional Public Comment](#)

[Presentation](#)

[Additional Public Comment \(2\)](#)

3. [22-022CH](#) Recommendation to approve a Certificate of Appropriateness for the conversion of an addition to a detached one-story 336-square-foot one-car garage, with attached 126-square-foot storage room into a detached 800-square-foot accessory dwelling unit (ADU). The project located at 3325 E. 4th Street, includes a 23-square-foot demolition of the garage, a 361-square-foot addition, a new 82-square-foot entry deck and new 303-square-foot rear/side deck area. The existing primary residence and one-car garage are contributing structures to the Rose Park South Historic District. (District 2)

**Suggested Action:** Approve recommendation.

**Attachments:** [Staff Report](#)  
[Attachment A - Vicinity Map](#)  
[Attachment B - Plans](#)  
[Attachment C - Photographs](#)  
[Attachment D - Conditions of Approval](#)  
[Attachment E - Findings](#)  
[Presentation](#)  
[Additional Public Comment](#)

4. [22-024CH](#) Recommendation to receive and file the 2020-2021 Certified Local Government (CLG) Annual Report. (Citywide)

**Suggested Action:** Receive and file.

**Attachments:** [CLG Annual Report](#)

**PUBLIC PARTICIPATION:** Members of the public are invited to address the Cultural Heritage Commission on items of interest to the public within the Commission's jurisdiction. Each speaker will be limited to three minutes unless that time is extended by the Chair.

**COMMENTS FROM CULTURAL HERITAGE COMMISSION**

**ADJOURNMENT**

NEXT REGULAR MEETING: TUESDAY, June 28, 2022 - 5:00 P.M.

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Note:

A digital recording of this meeting will be available in the City Clerk Department. The City of Long Beach provides reasonable accommodations in accordance with the Americans with Disabilities Act of 1990. If a special accommodation is desired, or if an agenda is needed in an alternative format, please call the City Clerk Department, 48 hours prior to the meeting at (562) 570-6101. The City Clerk Department email at [cityclerk@longbeach.gov](mailto:cityclerk@longbeach.gov) is available for correspondence purposes.