

**CITY OF LONG BEACH
CULTURAL HERITAGE
COMMISSION AGENDA**

**TUESDAY, MAY 26, 2020
HELD VIA TELECONFERENCE, 5:00 PM**

Julianna Roosevelt, Chair
Kathleen Irvine, Vice Chair
Tasha Hunter, Commissioner



Alan Burks, Commissioner
Kevin McGuan, Commissioner
Dr. Lourdes Ramos, Commissioner
Craig Smith, Commissioner

FINAL AGENDA AND MINUTES

CALL TO ORDER

ROLL CALL

FLAG SALUTE

MINUTES

[20-013CH](#)

Recommendation to receive and file the corrected Cultural Heritage Commission minutes of March 31, 2020.

Suggested Action: Approve recommendation.

Attachments: [March 31, 2020 Minutes](#)

[20-014CH](#)

Recommendation to receive and file the Cultural Heritage Commission minutes of April 28, 2020.

Suggested Action: Approve recommendation.

Attachments: [April 28, 2020 CHC Minutes](#)

DIRECTOR'S REPORT

REGULAR AGENDA

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1. [20-015CH](#) Recommend that the City Council designate a two-story apartment building located at 735-741 Locust Avenue as a Historic Landmark. (District 1)
- Suggested Action:** Approve recommendation.
- Attachments:** [Staff Report - 735 Locust Avenue](#)
[Exhibit A - Location Map](#)
[Exhibit B - Photographs](#)
[Exhibit C - DPR Property Inventory Form](#)
[Exhibit D - Findings](#)
2. [20-016CH](#) Recommendation to approve a Certificate of Appropriateness to construct new 525-square-foot, second-story Accessory Dwelling Unit (ADU) over existing two-car garage at a property located at 710 East Sunrise Boulevard. The existing primary residence is a contributing structure within the Sun Boulevard Historic District. (District 6)
- Suggested Action:** Approve recommendation.
- Attachments:** [Staff Report - 710 Sunrise Blvd](#)
[Exhibit A - Location Map](#)
[Exhibit B - Photographs](#)
[Exhibit C - Plans](#)
[Exhibit D - Findings and Conditions](#)
3. [20-017CH](#) Recommendation to approve a Certificate of Appropriateness to construct a new one-story, 576-square-foot Accessory Dwelling Unit (ADU) at a property located at 3541 Rose Avenue, a contributing lot within the California Heights Historic District. (District 7)
- Suggested Action:** Approve recommendation.
- Attachments:** [Staff Report](#)
[Exhibit A - Location Map](#)
[Exhibit B - Photographs](#)
[Exhibit C - Plans](#)
[Exhibit D - Findings and Conditions](#)
[Public Comments](#)
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PUBLIC PARTICIPATION: Members of the public are invited to address the Cultural Heritage Commission on items of interest to the public within the Commission's jurisdiction. Each speaker will be limited to two minutes unless that time is extended by the Chair.

COMMENTS

ADJOURNMENT

NEXT MEETING WILL BE HELD ON JUNE 30, 2020

HF