

**CITY OF LONG BEACH  
BOARD OF HEALTH AND HUMAN  
SERVICES AGENDA**

**FRIDAY, JUNE 14, 2019  
MILLER FAMILY HEALTH EDUCATION CENTER  
3820 CHERRY AVENUE, 7:45 AM**

Milton Smith, Chair  
Christopher Robson, Vice Chair  
Darshi Balasuriya, Member  
Sylvia Betancourt, Member  
Ralph Brooks, RN, Member  
Menchie Caliboso, Member  
Reena Curtis, PharmD, Member



Troy Ha, DDS, Member  
Jody Rawles, MD, Member  
Silene St. Bernard, DVM, Member  
Barbara Schwerin, Member  
Nasir Tejani, MD, FAAP, Member  
Susan Temple, Member  
Lydia Vaias, MD, Member

**CALL TO ORDER**

**ROLL CALL**

**APPROVAL OF MINUTES**

1. [19-042BH](#) Recommendation to approve the minutes of the Board of Health and Human Services meetings held Friday, May 10, 2019.

**Suggested Action:** Approve recommendation.

**PUBLIC PARTICIPATION:** Members of the public are invited to address the Board on items of interest to the public within the Agency Board jurisdiction. Each speaker will be limited to two minutes unless that time is extended by the Chair.

**REGULAR AGENDA**

2. [19-043BH](#) Recommendation to discuss the Health and Human Services Department 2020 Budget.

**Suggested Action:** Approve recommendation.

3. [19-044BH](#) Recommendation to receive and file a report from the Vice Chair on community outreach efforts to Long Beach Neighborhood Associations.

**Suggested Action:** Approve recommendation.

4. [19-051BH](#) Recommendation to discuss youth in crisis, ages 12-17.

**Suggested Action:** Approve recommendation.

## ONGOING BUSINESS

5. [19-045BH](#) Recommendation to receive and file an update on the status of the City's efforts to reduce the rates of HIV and STD's.

**Suggested Action:** Approve recommendation.

6. [19-046BH](#) Recommendation to receive and file an update from the Toxic Tour Subcommittee.

**Suggested Action:** Approve recommendation.

7. [19-047BH](#) Recommendation to receive and file an update on the status of the City's implementation of the legalization of cannabis.

**Suggested Action:** Approve recommendation.

8. [19-048BH](#) Recommendation to receive and file an update on Community Hospital.

**Suggested Action:** Approve recommendation.

9. [19-049BH](#) Recommendation to receive and file a report from the Director of Health and Human Services.

**Suggested Action:** Approve recommendation.

10. [19-050BH](#) Recommendation to receive and file a report from the City Health Officer.

**Suggested Action:** Approve recommendation.

## ANNOUNCEMENTS

## ADJOURNMENT

I, Dennis A. Keith, Executive Assistant for the Long Beach Department of Health and Human Services, certify that the agenda was posted not less than 72 hours prior to the meeting.

**Note:**

A digital recording of this meeting will be available in the Health and Human Department. The City of Long Beach provides reasonable accommodations in accordance with the Americans with Disabilities Act of 1990. If a special accommodation is desired, or if an agenda is needed in an alternative format, please contact Dennis Keith, Executive Assistant for the Long Beach Health and Human Services Department, 48 hours prior to the meeting at (562) 570-4014 or (562) 570-6626 (telecommunications device for the deaf), or by email at [dennis.keith@longbeach.gov](mailto:dennis.keith@longbeach.gov).