

**CITY OF LONG BEACH  
CIVIL SERVICE COMMISSION  
AGENDA**

**WEDNESDAY, AUGUST 3, 2022  
411 W. OCEAN BOULEVARD  
CIVIC CHAMBERS, 9:00 AM**

Joel Garnica, President  
Erik Fallis, Vice President



Phyllis O. Arias, Commissioner  
Susana Gonzalez Edmond, Commissioner  
Yvonne Wheeler, Commissioner

Christina Pizarro Winting, Executive Director

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**REGULAR MEETING**

**FLAG SALUTE**

**ROLL CALL**

**1. COMMENTS FROM THE PUBLIC – THE CIVIL SERVICE COMMISSION WILL HEAR FROM MEMBERS OF THE PUBLIC ON MATTERS WITHIN THE COMMISSION’S JURISDICTION**

2. [22-215CS](#)      **Recommendation to approve minutes:**  
*Regular Meeting of July 20, 2022*

**Suggested Action:**      Approve recommendation.

**Attachments:**      [CSC Mtg Minutes for 07-20-22 Regular Meeting](#)

**CONSENT CALENDAR (3 - 11):**

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3. [22-216CS](#)

**Recommendation to approve examination results:**

*Business Systems Specialist I-VII (ERP Financial Systems Supervisor)  
Test #03*  
*Business Systems Specialist I-VII (GIS Program Manager) Test #03*  
*Business Systems Specialist I-VII (Permitting Systems Administrator)  
Test #03*  
*Civil Engineer Test #29*  
*Fire Engineer (**PROMOTIONAL**)*  
*Licensed Vocational Nurse Test #02*  
*Microbiologist I-III Test #03*  
*Parking Control Supervisor (**PROMOTIONAL**)*  
*Police Officer - Lateral Test #28*  
*Police Recruit Test #11*  
*Public Health Nurse I-III Test #02*  
*Public Safety Dispatcher I-IV - NTN EXAM Test #32*  
*Refuse Operator I-III Test #34*  
*Registered Nurse I-II Test #03*  
*Senior Civil Engineer Test #03*  
*Special Services Officer I-IV Test #64*

**Suggested Action:** Approve recommendation.

**Attachments:** [CSC Exam Results 08-03-22](#)

4. [22-217CS](#)

**Recommendation to approve bulletin(s):**

*Animal Health Technician*  
*Aquatics Supervisor I-II*  
*Buyer I-II*  
*Environmental Health Specialist I-IV*

**Suggested Action:** Approve recommendation.

**Attachments:** [CSC Bulletins 08-03-22](#)

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5. 22-218CS      **Recommendation to receive and file retirement(s):**  
*Sokhom In, School Guard, Public Works, (8 yrs., 24 days)*  
*Williams Gidget, Customer Service Representative II, Health and Human Services (21 yrs., 11 mos)*  
*Juan Mercado Gas, Construction Worker II, Energy Resources (24 yrs., 1 mos.)*
- Suggested Action:**      Approve recommendation.
6. 22-219CS      **Recommendation to receive and file resignation(s):**  
*Shellie Goings, Personnel Analyst III, Civil Service, (6 yrs., 10 mos)*  
*Dian Tanuwidjaja, Senior Program Manager-Water, Water Department, (8 yrs., 3 mos)*  
*Bradley Rohrer, Water Treatment Operator II, Water Department, (5 yrs., 10 mos)*  
*Eric Jensen Water, Treatment Operator III, Water Department, (3 mos., 24 days)*  
*Olegario Rodriguez, Combination Building Inspector, Development Services, (3 yrs., 8 mos)*  
*Laura Ishizaka, Senior Librarian, Library Services, (1 yr., 5 mos)*  
*Matthew George Maintenance Assistant I, Parks, Recreation, and Marine (2 yrs., 6 mos)*  
*Matthew Calub, Public Safety Dispatcher III, Disaster Preparedness and Emergency Communications Department (11 yrs., 9 mos.)*  
*Monique Contreras Systems Technician II, Technology Services (1 yr., 5 mos.)*  
*Luis Loera-Martinez, Traffic Signal Technician I, Public Works, (2 yrs., 10 mos.)*  
*Beau Ligon, Traffic Signal Technician I, Public Works, (5 mos, 29 days)*
- Suggested Action:**      Approve recommendation.
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7. [22-220CS](#)      **COVID-19: RECOMMENDATION TO EXTEND NON-CAREER HOURS** - Jorge Martinez, Public Health Associate-NC  
*Communication from Sandra Kennedy, Administrative Officer, Human and Health Services*  
*Staff Report prepared by Levi Sinkler, Personnel Analyst*
- Suggested Action:**      Approve recommendation.
- Attachments:**      [Extension of Non Career Hours-Martinez-PHA-](#)
8. [22-221CS](#)      **COVID-19: RECOMMENDATION TO EXTEND NON-CAREER HOURS** - Vivian Magallanes, Public Health Associate-NC  
*Communication from Sandra Kennedy, Administrative Officer, Human and Health Services*  
*Staff Report prepared by Levi Sinkler, Personnel Analyst*
- Suggested Action:**      Approve recommendation.
- Attachments:**      [Extension of Non Career Hours-Magallanes-PH-](#)
9. [22-222CS](#)      **COVID-19: RECOMMENDATION TO EXTEND NON-CAREER HOURS** - Vanessa Nappi, Public Health Associate-NC  
*Communication from Sandra Kennedy, Administrative Officer, Human and Health Services*  
*Staff Report prepared by Levi Sinkler, Personnel Analyst*
- Suggested Action:**      Approve recommendation.
- Attachments:**      [Extension of Non Career Hours-Nappi-PHA-HE](#)
10. [22-223CS](#)      **COVID-19: RECOMMENDATION TO EXTEND NON-CAREER HOURS** - Lizbeth Orozco, Public Health Associate-NC  
*Communication from Sandra Kennedy, Administrative Officer, Human and Health Services*  
*Staff Report prepared by Levi Sinkler, Personnel Analyst*
- Suggested Action:**      Approve recommendation.
- Attachments:**      [Extension of Non Career Hours-Orozco-PHA-H](#)
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11. [22-224CS](#)      **COVID-19: RECOMMENDATION TO EXTEND NON-CAREER HOURS** - Melissa Palacios, Public Health Associate-NC  
*Communication from Sandra Kennedy, Administrative Officer, Human and Health Services*  
*Staff Report prepared by Levi Sinkler, Personnel Analyst*
- Suggested Action:**      Approve recommendation.
- Attachments:**      [Extension of Non Career Hours-Palacios-PHA-](#)

**REGULAR AGENDA**

12. [22-227CS](#)      **RECOMMENDATION TO REQUEST PROVISIONAL APPOINTMENT** -Recreation Assistant, Michael Quijada  
*Sheryl Bender, Personnel and Training Superintendent, Parks, Recreation and Marine Department*  
*Staff Report prepared by Stephanie Herrera, Personnel Analyst*
- Suggested Action:**      Approve recommendation.
- Attachments:**      [Provisional Appointment-Quijada-PRM L](#)
13. [22-226CS](#)      **RECOMMENDATION TO REQUEST PROVISIONAL APPOINTMENT** -Recreation Assistant, Jasmine Smith  
*Sheryl Bender, Personnel and Training Superintendent, Parks, Recreation and Marine Department*  
*Staff Report prepared by Stephanie Herrera, Personnel Analyst*
- Suggested Action:**      Approve recommendation.
- Attachments:**      [Provisional Appointment-Smith-PRM L](#)

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14. [22-225CS](#)      **RECOMMENDATION TO REQUEST PROVISIONAL APPOINTMENT** -Recreation Assistant, Maria Gutierrez  
*Sheryl Bender, Personnel and Training Superintendent, Parks, Recreation and Marine Department*  
*Staff Report prepared by Stephanie Herrera, Personnel Analyst*

**Suggested Action:**      Approve recommendation.

**Attachments:**      [Provisional Appointment-Gutierrez-PRM\\_L](#)

15. [22-228CS](#)      **REPORT FROM CIVIL SERVICE COMMISSION SPECIAL PROJECTS COMMITTEE REGARDING MODIFICATION TO CONSENT AGENDA ITEMS**  
*Staff Report prepared by Christina Pizarro Winting, Executive Director*

**Suggested Action:**      Approve recommendation.

**Attachments:**      [CSC Review of Consent Calendar Items](#)

16. 22-229CS      **PRESENTATION REGARDING AN OVERVIEW OF THE RECRUITMENT AND OUTREACH SERVICES DIVISION**  
*Presentation by Crystal Slaten, Deputy Director*

**Suggested Action:**      Receive and File

**17. STANDING COMMITTEES**

- A. Executive Committee
- B. Recruitment and Selection Committee
- C. Special Projects Committee

**18. REPORTS FROM MANAGERS**

- A. Recruitment and Outreach Services Division – Crystal Slaten
- B. Employment Services Division – Caprice McDonald
- C. Administration and Support Services Division – Maria Alamo
- D. Executive Director – Christina Pizarro Winting

**19. UNFINISHED BUSINESS**

**20. NEW BUSINESS**

**21. COMMENTS FROM THE PUBLIC – THE CIVIL SERVICE COMMISSION WILL HEAR FROM MEMBERS OF THE PUBLIC ON MATTERS WITHIN THE COMMISSION’S JURISDICTION.**

**ADJOURNMENT**

I, Julia Smay, Executive Assistant, certify that the agenda was posted not less than 72 hours prior to the meeting.

**NOTE:**

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 24 business hours prior to the Charter Commission meeting.

Kung nais ang interpretasyon ng sinasalitang wika para sa mga taong hindi nagsasalita ng Ingles o kung nais ang isang natatanging tulong ayon sa Americans with Disabilities Act, mangyaring isagawa ang iyong hiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 24 oras ng negosyo bago ang pagpupulong ng Charter Commission.

Si desea interpretación oral en otro idioma para personas que no hablan inglés o si desea una adaptación especial en conformidad con la Ley de Estadounidenses con Discapacidades, haga su solicitud por teléfono a la Oficina de la Secretaría Municipal al (562) 570-6101, 24 horas hábiles antes de la reunión de la comisión de estatutos.

បើមានការចង់បានឲ្យមានការបកប្រែភាសាផ្ទាល់មាត់ឲ្យអ្នកមិនចេះនិយាយអង់គ្លេស ឬបើមានការចង់បានឲ្យមានដំណោះស្រាយពិសេសដោយយោងតាមមាត្រាច្បាប់ស្តីពី ជនពិការអាមេរិកាំង សូមមេត្តាធ្វើសំណើអ្នកតាមទូរស័ព្ទដោយហៅទៅការិយាល័យស្មៀន ក្រុងតាមរយៈលេខ (562) 570-6101 (24 ម៉ោងធ្វើការមុននឹងចាប់ផ្តើមបើកកិច្ចប្រជុំ គណៈកម្មការធម្មនុញ្ញ)។



If written language translation of the Commission agenda and minutes for non-English speaking persons is desired, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the Commission meeting.

Kung nais ang pagsasalin ng nakasulat na wika ng agenda ng Komisyon at ang minutes para sa mga taong hindi nagsasalita ng Ingles, mangyaring isagawa ang iyong hiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras ng negosyo bago ang pagpupulong ng Commission.

Si desea obtener la traducción escrita en otro idioma de la agenda y actas de la comisión para personas que no hablan inglés, haga su solicitud por teléfono a la Oficina de la Secretaría Municipal al (562) 570-6101, 72 horas hábiles antes de la reunión de la comisión.

បើមានការចង់បានឲ្យមានការបកប្រែឯកសារស្តីពីរបៀបរាជ្យ និងកំណត់ហេតុឲ្យ  
អ្នកដែលមិនចេះនិយាយអង់គ្លេស សូមមេត្តាធ្វើសំណើអ្នកតាមទូរស័ព្ទដោយហៅ  
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