

**CITY OF LONG BEACH  
CIVIL SERVICE COMMISSION  
AGENDA**

**WEDNESDAY, NOVEMBER 4, 2020  
TELECONFERENCE, 8:30 AM**

Susana Gonzalez Edmond, President  
Heather Morrison, Vice President



Phyllis O. Arias, Commissioner  
Brandon Dowling, Commissioner  
Joel Garnica, Commissioner

Christina Pizarro Winting, Executive Director

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**CIVIL SERVICE COMMISSION MEETINGS ARE HELD VIA  
TELECONFERENCE PURSUANT TO EXECUTIVE ORDER N-29-20  
ISSUED BY GOVERNOR GAVIN NEWSOM.**

**THE CIVIC CHAMBERS WILL BE CLOSED TO THE PUBLIC.**

**FLAG SALUTE**

**ROLL CALL**

- 1. COMMENTS FROM THE PUBLIC – PUBLIC WILL HAVE THE OPPORTUNITY TO ADDRESS THE COMMISSION BY SUBMITTING WRITTEN COMMENTS VIA EMAIL TO [MARLA.CAMERINO@LONGBEACH.GOV](mailto:MARLA.CAMERINO@LONGBEACH.GOV).**

- 2. [20-289CS](#)**      **Recommendation to approve minutes:**  
*Regular Meeting of October 21, 2020*

**Suggested Action:**      Approve recommendation.

**Attachments:**      [CSC Mtg Minutes for 10-21-20 draft.pdf](#)

**CONSENT CALENDAR (3 – 9):**

- 3. [20-290CS](#)**      **Recommendation to approve examination results:**  
*Business Systems Specialist Test #22 (Established 10/28/20)*  
*Electrician Test #09 (Established 10/28/20)*  
*Public Health Nurse Test #09 (Established 10/23/20)*

**Suggested Action:**      Approve recommendation.

**Attachments:**      [Exam Results for 11-04-20.pdf](#)

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4. [20-291CS](#)

**Recommendation to approve bulletin(s):**

*Geographic Information Systems Technician*  
*Safety Specialist*  
*Senior Program Manager - Harbor*

**Suggested Action:** Approve recommendation.

**Attachments:** [Bulletins - 11-04-20 L.pdf](#)

5. [20-292CS](#)

**Recommendation to receive and file retirement(s):**

*Timothy Duggan, Fleet Services Supervisor II, Financial Management (34 yrs.)*  
*Sherbert Jones, Assistant Administrative Analyst II, Public Works (29 yrs., 5 mos.)*  
*David Lauro, Police Officer, Police Department (28 yrs., 2 mos.)*  
*Jason Mifflin, Police Officer, Police Department (28 yrs., 2 mos.)*  
*Daniel Mulleary, Special Services Officer III, Police Department (31 yrs., 5 mos.)*

**Suggested Action:** Approve recommendation.

6. [20-293CS](#)

**Recommendation to receive and file resignation(s):**

*Jazzi Johnson, Police Officer, Police Department (1 yr. 1 mo.)*  
*Nadia Lopez, Customer Service Representative III, Financial Management (4 yrs., 6 mos.)*  
*Rachel Richard, Public Safety Dispatcher II, Disaster Preparedness and Emergency Communications (6 yrs., 6 mos.)*  
*Joseph Schwartz, Business Systems Specialist V, Technology and Innovation (6 mos., 30 days)*

**Suggested Action:** Approve recommendation.

7. [20-294CS](#)

**Recommendation to approve transfer(s):**

*Rachel Barnes - Clerk Typist II / Airport to Clerk Typist II / Technology and Innovation*

*Robert Williams - Assistant Administrative Analyst II / Health Department to Assistant Administrative Analyst II / Technology and Innovation*

**Suggested Action:** Approve recommendation.

8. [20-295CS](#)

**Recommendation to Transfer from Unclassified to Classified**

**Service** - Anja Jacobsen, Administrative Analyst

*Communication from Bob Dowell, Director, Energy Resources*

*Staff report prepared by Elsa Ramos, Personnel Analyst*

**Suggested Action:** Approve recommendation.

**Attachments:** [TransferUnclassToClass-AJacobsen-AA-ER.pdf](#)

9. [20-296CS](#)

**Recommendation to Approve Extension of Expiring Eligible  
Lists (6 months)**

*Staff report prepared by Christina Pizarro Winting, Executive Director*

*Business Systems Specialist (H67AN-20) Test #19 (5/14/2020)*

*Capital Projects Coordinator (EC6AN-19B) Test #01 (5/9/2019) 2  
months\**

*Civil Engineer (K11NN-19) Test #01 (11/8/2018)*

*Civil Engineer (K11NN-19) Test #06 (5/9/2019)*

*Civil Engineer (K11NN-20) Test #13 (5/7/2020)*

*Civil Engineering Assistant (K12NN-19) (11/6/2018)*

*Electrician (I15NN-19) Test #01 (5/16/2019)*

*Equipment Mechanic (I06AN-18) (5/3/2018)*

*Gas Field Technician (EG2AN-19) Test #01 (5/10/2019)*

*License Inspector (C22AN-20) Test #01 (11/14/2019)*

*Mechanical Engineering Associate (K33NN-19) (11/14/2018)*

*Nurse Practitioner (G12NN-20) Test #06 (5/15/2020)*

*Office Systems Analyst - SD (ND4AN-20) Test #03 (5/6/2020)*

*Office Systems Analyst - SD (ND4AN-19) Test #01 (5/10/2019) 1  
month\**

*Plan Checker - Plumbing (K41AN-19) Test #04 (5/8/2019)*

*Police Officer - Lateral (F23NN-19B) Test #02 (5/6/2019)*

*Police Officer - Lateral (F23NN-19B) Test #03 (5/16/2019)*

*Police Officer - Lateral (F23NN-19B) Test #09 (11/14/2019)*

*Public Health Nurse (G19AN-20) Test #02 (5/21/2020)*

*Public Health Nurse Supervisor (G20NN-20) Test #01 (5/8/2020)*

*Public Health Nutritionist (G21AN-20) Test #06 (5/6/2020)*

*Public Safety Dispatcher - Lateral (J45AN-19C) Test #03 (11/14/2018)*

*Public Safety Dispatcher - NTN Exam (J45AN-19A) Test #07 (5/6/2019)*

*Public Safety Dispatcher - NTN Exam (J45AN-20A) Test #09  
(11/15/2019)*

*Public Safety Dispatcher - Post Waiver (J45AN-19B) Test #04  
(11/14/2018)*

*Public Safety Dispatcher - Post Waiver (J45AN-19B) Test #06  
(5/6/2019)*

*Public Safety Dispatcher - Post Waiver (J45AN-20B) Test #09  
(11/15/2019)*

*Refuse Operator (JA2AN-20) Test #22 (11/15/2019)*

*Safety Specialist (D69AN-19) (11/16/2018)*

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*Senior Civil Engineer (K52NN-20) Test #05 (11/8/2019)*  
*Senior Structural Engineer (K65NN-19) Test #04 (5/8/2019)*  
*Senior Traffic Engineer (K68NN-20) Test #07 (5/8/2020)*  
*Special Services Officer (F33AN-18) Test #27 (5/15/2018)*  
*Special Services Officer (F33AN-19) Test #33 (11/8/2018)*  
*Special Services Officer (F33AN-19) Test #37 (5/6/2019)*  
*Special Services Officer (F33AN-20) Test #40 (11/15/2019)*  
*Water Treatment Operator (MA1AN-20) Test #03 (11/6/2019)*  
*Water Treatment Operator (MA1AN-20) Test #05 (5/7/2020)*

**Suggested Action:** Approve recommendation.

**Attachments:** [Extension of Expiring Eligible Lists - 11-1-14-20](#)

## REGULAR AGENDA

10. [20-297CS](#) **COVID-19 RELATED: RECOMMENDATION FOR EXTENSION OF PROBATIONARY PERIOD** - Vu Le, Special Services Officer III-Armed  
*Communication from Stacey V. Lewis, Human Resources Director, Harbor Department*  
*Staff Report prepared by Sheree Valdoria, Personnel Analyst*

**Suggested Action:** Approve recommendation.

**Attachments:** [ExtProb-3rd Request-VLe-SSOIIIHD-11-04-20](#)

11. [20-298CS](#) **COVID-19 RELATED: RECOMMENDATION FOR EXTENSION OF PROBATIONARY PERIOD** - Christopher Khim, Special Services Officer III-Armed  
*Communication from Stacey V. Lewis, Human Resources Director, Harbor Department*  
*Staff Report prepared by Sheree Valdoria, Personnel Analyst*

**Suggested Action:** Approve recommendation.

**Attachments:** [ExtProbCKhim-SSOIIIArmed-HD-11-04-20 L.p](#)

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12. [20-299CS](#)      **COVID-19 RELATED: RECOMMENDATION FOR EXTENSION OF PROBATIONARY PERIOD** - Ismael Taffola, Special Services Officer  
III-Armed  
*Communication from Stacey V. Lewis, Human Resources  
Director, Harbor Department  
Staff Report prepared by Sheree Valdoria, Personnel Analyst*

**Suggested Action:**      Approve recommendation.

**Attachments:**      [ExtProb-ITaffola-SSOIII-HD-11-04-20 L.pdf](#)

13. [20-300CS](#)      **COVID-19 RELATED: RECOMMENDATION FOR EXTENSION OF PROBATIONARY PERIOD** - Jose Terrones Special Services Officer  
III-Armed  
*Communication from Stacey V. Lewis, Human Resources  
Director, Harbor Department  
Staff Report prepared by Sheree Valdoria, Personnel Analyst*

**Suggested Action:**      Approve recommendation.

**Attachments:**      [ExtProb-JTerrones-SSOIII-HD-11-04-20 L.pdf](#)

14. [20-301CS](#)      **RETREAT UPDATE**

**Attachments:**      [LBCSLogos-11-04-20.pdf](#)

**15. STANDING COMMITTEES**

- A. Executive Committee
- B. Recruitment and Selection Committee
- C. Special Projects Committee

**16. REPORTS FROM MANAGERS**

- A. Recruitment Division – Crystal Slaten
- B. Employment Services Division – Caprice McDonald
- C. Administration Support Services – Maria Alamo
- D. Executive Director – Christina Pizarro Winting

**17. UNFINISHED BUSINESS**

Ad Hoc Subcommittees:

A. Subcommittee to Develop Civil Service Commission Policy regarding requests to Utilize Classified Positions in the Unclassified Service

**18. NEW BUSINESS**

**ADJOURNMENT**

**NO HEARING**

I, Marla Camerino, Executive Assistant, certify that the agenda was posted not less than 72 hours prior to the meeting.

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**NOTE:**

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 24 business hours prior to the Charter Commission meeting.

Kung nais ang interpretasyon ng sinasalitang wika para sa mga taong hindi nagsasalita ng Ingles o kung nais ang isang natatanging tulong ayon sa Americans with Disabilities Act, mangyaring isagawa ang iyong hiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 24 oras ng negosyo bago ang pagpupulong ng Charter Commission.

Si desea interpretación oral en otro idioma para personas que no hablan inglés o si desea una adaptación especial en conformidad con la Ley de Estadounidenses con Discapacidades, haga su solicitud por teléfono a la Oficina de la Secretaría Municipal al (562) 570-6101, 24 horas hábiles antes de la reunión de la comisión de estatutos.

បើមានការចង់បានឲ្យមានការបកប្រែភាសាផ្ទាល់មាត់ឲ្យអ្នកមិនចេះនិយាយអង់គ្លេស ឬបើមានការចង់បានឲ្យមានដំណោះស្រាយពិសេសដោយយោងតាមមាត្រាច្បាប់ស្តីពី ជនពិការអាមេរិកាំង សូមមេត្តាធ្វើសំណើអ្នកតាមទូរស័ព្ទដោយហៅទៅការិយាល័យស្មៀន ក្រុងតាមរយៈលេខ (562) 570-6101 (24 ម៉ោងធ្វើការមុននឹងចាប់ផ្តើមបើកកិច្ចប្រជុំ គណៈកម្មការធម្មនុញ្ញ)។



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If written language translation of the Commission agenda and minutes for non-English speaking persons is desired, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the Commission meeting.

Kung nais ang pagsasalin ng nakasulat na wika ng agenda ng Komisyon at ang minutes para sa mga taong hindi nagsasalita ng Ingles, mangyaring isagawa ang iyong hiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras ng negosyo bago ang pagpupulong ng Commission.

Si desea obtener la traducción escrita en otro idioma de la agenda y actas de la comisión para personas que no hablan inglés, haga su solicitud por teléfono a la Oficina de la Secretaría Municipal al (562) 570-6101, 72 horas hábiles antes de la reunión de la comisión.

បើមានការចង់បានឲ្យមានការបកប្រែឯកសារស្តីពីរបៀបរាជ្យ និងកំណត់ហេតុឲ្យ អ្នកដែលមិនចេះនិយាយអង់គ្លេស សូមមេត្តាធ្វើសំណើអ្នកតាមទូរស័ព្ទដោយហៅ ការិយាល័យស្មៀនក្រុងតាមរយៈលេខ (562) 570-6101 (72 ម៉ោងធ្វើការមុននឹង ចាប់ផ្តើមបើកកិច្ចប្រជុំគណៈកម្មការធម្មនុញ្ញ)។