

**CITY OF LONG BEACH
CITY COUNCIL AGENDA**

**TUESDAY, DECEMBER 7, 2021
411 W. OCEAN BOULEVARD
CIVIC CHAMBERS, 5:00 PM**

Mary Zendejas, 1st District
Cindy Allen, 2nd District
Suzie A. Price, 3rd District
Daryl Supernaw, 4th District



Stacy Mungo, 5th District
Dr. Suely Saro, 6th District
Roberto Uranga, 7th District
Al Austin, 8th District
Rex Richardson, Vice Mayor, 9th District

Thomas B. Modica, City Manager
Monique De La Garza, City Clerk

Dr. Robert Garcia, Mayor

Charles Parkin, City Attorney

REVISED

**MEMBERS OF THE PUBLIC HAVE THE OPTION TO USE eCOMMENT TO PROVIDE
COMMENTS ON AGENDA ITEMS. WRITTEN COMMENTS MAY ALSO BE SUBMITTED
BY EMAIL TO CITYCLERK@LONGBEACH.GOV**

**PLEASE VIEW THE MEETING FROM YOUR COMPUTER, TABLET, OR SMARTPHONE
VIA: https://longbeach.granicus.com/ViewPublisher.php?view_id=84**

PLEDGE OF ALLEGIANCE

NOTICE TO THE PUBLIC

The consent calendar shall be heard immediately after the pledge of allegiance, and prior to 6:30 PM. All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless the Mayor, City Councilmembers or the City Manager request specific items be discussed and/or removed from the Consent Calendar for separate action.

CONSENT CALENDAR: (1 - 30)

1. [21-1241](#) Recommendation to adopt resolution to communicate to the State of California Department of Healthcare Services the City's full support of Molina Healthcare of California's bid to continue providing healthcare to Medi-Cal recipients in the County of Los Angeles as the Primary Contracted Commercial Plan. (Citywide)

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

2. [21-1242](#) Recommendation to authorize City Attorney to submit Stipulations with Request for Award for approval by the Workers' Compensation Appeals Board, and if so approved, authority to pay \$101,862.50 in compliance with the Appeals Board Order for David Ebell.

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

3. [21-1243](#) Recommendation to authorize City Attorney to submit Stipulations with Request for Award for approval by the Workers' Compensation Appeals Board, and if so approved, authority to pay \$83,302.50 in compliance with the Appeals Board Order for Roderick Gray.

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

4. [21-1244](#) Recommendation to authorize City Attorney to submit two claim for death benefits for approval by the Workers' Compensation Appeals Board, and if so approved, authority to pay 1) \$274,692 for Stipulations with Request for Award, and also 2) separate authority to pay \$20,000 for Compromise and Release in compliance with the Appeals Board Order for decedent, Stevaughn Matthews.

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

5. [21-1245](#) Recommendation to authorize City Attorney to submit three Stipulations with Request for Award for approval by the Workers' Compensation Appeals Board, and if so approved, authority to pay 1) \$80,982.50, 2) separate authority to pay \$16,095, and 3) separate authority to pay \$3,480 in compliance with the Appeals Board Order for Marshall McClain.

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

6. [21-1246](#) Recommendation to authorize City Attorney to pay sum of \$120,000, in full settlement of lawsuit entitled Executive Residences, LLC v. City of Long Beach, Los Angeles Superior Court Case No. BC688376.

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

7. [21-1247](#) Recommendation to authorize City Attorney to pay sum of \$375,000, in full settlement of lawsuit entitled Patricia Thurman v. City of Long Beach, et al., Los Angeles Superior Court Case No. 19STCV15919.

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

8. [21-1248](#) Recommendation to adopt resolution making findings pursuant to Government Code Section 54953(e)(3) to authorize City legislative bodies to follow the teleconference meeting provisions of Government Code Section 54953(e)(1)-(2). (Citywide)

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

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9. [21-1249](#) Recommendation to approve the minutes for the City Council meetings of Tuesday, November 9, and November 16, 2021.
- Office or Department:** CITY CLERK
- Suggested Action:** Approve recommendation.
10. [21-1250](#) Recommendation to refer to City Attorney damage claims received between November 8, 2021 and November 29, 2021.
- Office or Department:** CITY CLERK
- Suggested Action:** Approve recommendation.
11. [21-1251](#) Recommendation to approve the destruction of records for the Department of Health and Human Services; and adopt resolution.
- Office or Department:** CITY CLERK
- Suggested Action:** Approve recommendation.
12. [21-1252](#) Recommendation to receive and approve Initial Conflict of Interest Code filed, in compliance with State law.
- Office or Department:** CITY CLERK
- Suggested Action:** Approve recommendation.
13. [21-1253](#) Recommendation to receive and approve the reappointment of Emily Holman to the Greater Los Angeles County Vector Control District's Board of Trustees, for term beginning January 3, 2022. (Citywide)
- Office or Department:** CITY MANAGER
- Suggested Action:** Approve recommendation.
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14. [21-1254](#) Recommendation to approve the 2022 Office of Sustainability Work Plan. (Citywide)

Office or Department: CITY MANAGER

Suggested Action: Approve recommendation.

15. [21-1255](#) Recommendation to authorize Development Services Department to process a refund totaling \$10,849 to Bridge Housing Corporation for a project located at 1500 East Anaheim Street. (District 6)

Office or Department: DEVELOPMENT SERVICES

Suggested Action: Approve recommendation.

16. [21-1256](#) Recommendation to approve the Uptown Property and Business Improvement District Annual Report and Assessment for the period of January 1, 2022 through December 31, 2022, automatically extending the current agreement with the Uptown Property and Community Association for a one-year period; and, authorize payment of \$27,263 in City property assessments from the General Fund Group. (Districts 8,9)

Office or Department: ECONOMIC DEVELOPMENT

Suggested Action: Approve recommendation.

17. [21-1257](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to amend contracts with various Pacific Gateway Workforce Innovation Network service and product providers for training and employment services to residents, to increase the total amount by \$450,000, for a revised total aggregate amount not to exceed \$5,855,712, and to extend the contracts term through December 31, 2022, with an option to renew for one additional one-year period, at the discretion of the City Manager. (Citywide)
- Office or Department:** ECONOMIC DEVELOPMENT
- Suggested Action:** Approve recommendation.
18. [21-1258](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to amend Contract No. 36016 with Infotech Institute, Inc., dba Healthcare Career College, of Paramount, CA, to increase the contract amount by \$150,000, for a revised total contract amount not to exceed \$485,000, and to extend the term through December 31, 2022, with an option to renew for one additional one-year period, at the discretion of the City Manager. (Citywide)
- Office or Department:** ECONOMIC DEVELOPMENT
- Suggested Action:** Approve recommendation.
19. [21-1259](#) Recommendation to adopt resolution authorizing City Manager, or designee, to execute a contract, and any necessary documents including any subsequent amendments, with Engineered Mechanical Services, Inc., of Escondido, CA, for rental and maintenance of a temporary HVAC chiller, in a total annual amount not to exceed \$150,000, for a period of two years, with the option to renew for three additional one-year periods, at the discretion of the City Manager. (Citywide)
- Office or Department:** ENERGY RESOURCES
- Suggested Action:** Approve recommendation.
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20. [21-1260](#) Recommendation to refer to a Hearing Officer the business license revocation appeal by SOCAL Equity Holdings, LLC, located at 214-216 Atlantic Avenue, Long Beach, for business license number BU21903666. (District 2)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

21. [21-1261](#) Recommendation to authorize City Manager, or designee, to execute an agreement, including any necessary documents including subsequent amendments, to provide parking citation processing services to Long Beach City College District, for a period of two years, with an option to extend the agreement for three additional one-year terms, at the discretion of the City Manager. (Districts 5,6)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

22. [21-1262](#) Recommendation to receive and file annual reports on Community Facilities District No. 2007-1 - Douglas Park Commercial Area (CFD No. 2007-1); Community Facilities District No. 2007-2 - Belmont Shore (CFD No. 2007-2); Community Facilities District No. 5 - Long Beach Towne Center (CFD No. 5); Community Facilities District No. 6 - Pike Public Improvements (CFD No. 6); and, Community Facilities District No. 2011-1 Douglas Park - North of Cover Street Area (CFD No. 2011-1), to comply with the Local Agency Special Tax Bond and Accountability Act. (Districts 2,3,5)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

23. [21-1263](#) Recommendation to receive and file the Investment Report for Quarter Ending September 30, 2021. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

24. [21-1264](#) Recommendation to adopt Specifications No. ITB FS21-093 and award a contract to Enterprise Rent A Car Company of Los Angeles, LLC, of Orange, CA, for the purchase of used cars, in a total annual amount not to exceed \$500,000, for a period of two years, with the option to renew for three additional one-year periods, at the discretion of the City Manager; and, authorize City Manager, or designee, to execute all documents necessary to enter into the contract including any necessary amendments. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

25. [21-1265](#) Recommendation to adopt resolution authorizing City Manager, or designee, to execute a contract, and any necessary documents including subsequent amendments, with Lenco Industries, Inc., of Pittsfield, MA, for the purchase of a BearCat armored tactical vehicle, with related equipment and accessories, on the same terms and conditions afforded to the San Diego Unified Port District, in an amount not to exceed \$349,583, including taxes and fees. (Citywide)

Office or Department: FINANCIAL MANAGEMENT; POLICE

Suggested Action: Approve recommendation.

26. [21-1266](#)

Recommendation to receive and file an extension to Contract No. 35506 with PeopleSolutions Healthcare Staffing, Inc., of Long Beach, CA, to provide temporary medical staffing to support public health needs citywide, and extend the term of the contract to March 11, 2022, with the option to renew for two additional six-month periods at the discretion of the City Manager, made pursuant to Chapters 2.69 and 2.85 of the Long Beach Municipal Code (LBMC) and in response to the proclaimed emergency due to the COVID-19 pandemic; and

Authorize City Manager, or designee, to execute all documents necessary to amend Contract No. 35506 with PeopleSolutions Healthcare Staffing, Inc., of Long Beach, CA, to provide temporary medical staffing to support public health needs citywide, and extend the term of the contract to March 11, 2022, with the option to renew for two additional six-month periods, at the discretion of the City Manager. (Citywide)

Office or Department: HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

27. [21-1267](#)

Recommendation to authorize City Manager, or designee, to execute all documents necessary to amend Contract No. 35819 with The Nonprofit Partnership (TNP), for collaboration support for the implementation of All Children Thrive Long Beach, to extend the term through November 30, 2021. (Citywide)

Office or Department: HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

28. [21-1268](#)

Recommendation to adopt resolution authorizing City Manager, or designee, to submit a grant application to the California Department of Parks and Recreation's Office of Grants and Local Services through its Outdoor Equity Grant program, in an amount not to exceed \$175,000, to support the Adventures in Outdoor Education and Exploration Program; and, if awarded, execute a grant agreement, and any documents necessary including subsequent amendments, to accept and expend the funds. (District 6)

Office or Department: PARKS, RECREATION AND MARINE;
HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

29. [21-1269](#)

Recommendation to authorize City Manager, or designee, to execute all documents necessary to enter into a Memorandum of Understanding, including subsequent amendments, with the City of Signal Hill, for administration and cost-sharing of the street improvements on East Spring Street from Atlantic Avenue to Junipero Avenue, contained within City of Long Beach jurisdiction, in the amount of \$502,000. (Districts 5,7)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

30. [21-1270](#) Recommendation to authorize City Manager, or designee, to execute a Landscape Maintenance Agreement with the California Department of Transportation, for hardscape and landscape maintenance purposes within State highway right-of-way on Route 1, within the City of Long Beach, to assist an existing property owner at 901-945 East Pacific Coast Highway that has site-specific planned improvements; and

Authorize City Manager, or designee, to execute an Installation and Maintenance Agreement with Mercy Housing California 95, L.P., a California limited partnership, for hardscape and landscape maintenance purposes within State highway right-of-way on Route 1, within the City of Long Beach. (District 6)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

CEREMONIALS AND PRESENTATIONS:

EMPLOYEE OF THE MONTH

HEARING:

31. [21-1271](#) Recommendation to receive supporting documentation into the record, conclude the public hearing, and consider the appeal from the applicant, Steve Rawlings representing Grocery Outlet (APL21-007); and
- Uphold the Planning Commission's decision to approve a Conditional Use Permit (CUP21-004) with conditions of approval, to allow the off-site sale of beer, wine and distilled spirits (Type 21 License) in conjunction with a 6,000-square-foot expansion of the existing grocery store located at 1340 East 7th Street in the Community Auto-Oriented Commercial (CCA) Zoning District. (District 2)

Office or Department: DEVELOPMENT SERVICES

Suggested Action: Approve recommendation.

PUBLIC COMMENT: OBTAIN SPEAKER CARD FROM THE CITY CLERK

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who submit Speaker Cards to the City Clerk beginning at 15 minutes prior to 5:00 p.m. Each speaker is allowed three minutes to make their comments.

REGULAR AGENDA

DEPARTMENTAL COMMUNICATIONS:

32. [21-1272](#) Recommendation to direct City Manager to work with all appropriate departments to report back within 180 days on piloting an innovative citywide Clean Parks restroom facilities initiative to address resident concerns and improve the cleanliness, accessibility, and use standards of our public park restroom facilities.
- Office or Department:** COUNCILWOMAN STACY MUNGO, FIFTH DISTRICT; COUNCILWOMAN CINDY ALLEN, SECOND DISTRICT; COUNCILMAN DARYL SUPERNOW, FOURTH DISTRICT
- Suggested Action:** Approve recommendation.
33. [21-1273](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$1,500, offset by \$1,500 of Ninth Council District One-time District Priority Funds transferred from the Citywide Activities Department to provide a donation to Long Beach Blues Society, in the amount of \$500; Kahlo Creative LLC, in the amount of \$1,000; and
- Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$1,500 to offset a transfer to the City Manager Department.
- Office or Department:** VICE MAYOR REX RICHARDSON, NINTH DISTRICT
- Suggested Action:** Approve recommendation.
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34. [21-1274](#) Recommendation to direct City Manager to sunset LBMC Chapters 5.53, 5.55, and 8.110 no sooner than February 28, 2022.

Office or Department: VICE MAYOR REX RICHARDSON, NINTH DISTRICT; COUNCILWOMAN MARY ZENDEJAS, FIRST DISTRICT; COUNCILWOMAN CINDY ALLEN, SECOND DISTRICT

Suggested Action: Approve recommendation.

35. [21-1275](#) Recommendation to direct City Attorney to prepare a resolution to declare an Inclusive Language Policy for all future Long Beach Municipal Code ordinances presented to the City Council, as well as for future City Council Policies and ballot proposals for City Charter amendments; and

Direct City Attorney to prepare an ordinance amending the Long Beach Municipal Code to state that all gender references in the Code shall be considered neutral and inclusive in form and context. (Citywide)

Office or Department: COUNCILWOMAN CINDY ALLEN, SECOND DISTRICT; COUNCILWOMAN SUELY SARO, SIXTH DISTRICT

Suggested Action: Approve recommendation.

36. Agenda Item No. 36 is listed under Ordinances (Page 19).

37. [21-1277](#)

Recommendation to adopt Specifications No. RFP ED20-041 for the development of exempt surplus City-owned property commonly known as the former Long Beach Armory, located at 854 East 7th Street, Assessor Parcel Number 7274-019-900 (Subject Property);

Authorize City Manager, or designee, to execute all documents necessary, including a Purchase and Sale Agreement (PSA) with Gundry Partners, LP, doing business as Howard CDM, of Long Beach, CA, or affiliate (Buyer/Developer), for the sale of the Subject Property in the amount of \$5,150,000;

Authorize City Manager, or designee, to negotiate and execute a 55-year Residual Receipts Loan Agreement in the amount of \$5,150,000 to Buyer/Developer for the purchase of the Subject Property for the purpose of developing affordable housing; and

Accept and approve categorical exemption CE 21-147. (District 1)

Office or Department: ECONOMIC DEVELOPMENT

Suggested Action: Approve recommendation.

38. [21-1278](#)

Recommendation to adopt resolution redeclaring a shelter crisis, suspending applicable provisions of local law, including those contained in the City's Zoning Ordinances of the Long Beach Municipal Code and regulations; and, authorizing the operation of a Winter Shelter for the period of December 1, 2021 through March 31, 2022; and

Authorize City Manager, or designee, to execute a Lease Agreement, including any necessary documents and subsequent amendments, with the Volunteers of America Los Angeles, for approximately 5,400 rentable square feet of space at 1718-1722 Hayes Avenue, for use as a Winter Shelter. (District 1)

Office or Department: ECONOMIC DEVELOPMENT; HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

39. [21-1279](#) Recommendation to receive and file a report on the feasibility of a Long Beach Community Choice Aggregation. (Citywide)

Office or Department: ENERGY RESOURCES

Suggested Action: Approve recommendation.

40. [21-1280](#) Recommendation to approve the Fiscal Year 2021 third departmental and fund budget appropriation adjustments in accordance with existing City Council policy. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

41. [21-1281](#) Recommendation to authorize City Manager, or designee, to execute an agreement, and all necessary documents including subsequent amendments, including amending the contract amount, with Los Angeles County, to receive and expend up to \$5,236,895 of Measure H funding, to implement Homeless Initiative strategies adopted by the County Board of Commissioners to combat homelessness in Los Angeles County, for the estimated period of November 1, 2021 through June 30, 2022, with the option to renew for four additional one-year periods, at the discretion of the City Manager. (Citywide)

Office or Department: HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

42. [21-1282](#) Recommendation to adopt resolution approving an exception to the 180-day waiting period for Public Agencies pursuant to Government Code 7522.56 and 21224 to hire Karen J. Moffitt for a limited duration to work in the Law Department (Office of the City Attorney). (Citywide)

Office or Department: HUMAN RESOURCES

Suggested Action: Approve recommendation.

43. [21-1283](#) Recommendation to adopt resolution approving an exception to the 180-day waiting period for Public Agencies pursuant to Government Code 7522.56 and 21224 to hire Michael Davis for a limited duration to work in the Energy Resources Department. (Citywide)

Office or Department: HUMAN RESOURCES

Suggested Action: Approve recommendation.

44. [21-1284](#) Recommendation to adopt resolution authorizing City Manager, or designee, to submit a grant application to the State of California, Division of Boating and Waterways, for the Local Assistance Boat Launching Facility grant program for funding up to \$5,990,078 for projects at the Davies Launch Ramp. (District 3)

Office or Department: PARKS, RECREATION AND MARINE

Suggested Action: Approve recommendation.

45. [21-1285](#) Recommendation to adopt resolution authorizing City Manager, or designee, to execute any necessary documents including subsequent amendments, to accept grant funds from the California Department of Parks and Recreation (California State Parks) in an amount not to exceed \$12,050,000, for capital improvements at Bixby, El Dorado, MacArthur, and Ramona Parks. (Districts 2,5,6,9)

Office or Department: PARKS, RECREATION AND MARINE

Suggested Action: Approve recommendation.

46. [21-1286](#) Recommendation to authorize City Manager, or designee, to execute an agreement with the Long Beach Public Transportation Company (Long Beach Transit), for disbursement of fifty-three (53) percent of the City's actual Proposition A local return revenue, for a five-year term, beginning July 1, 2021 through June 30, 2026. (Citywide)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

47. [21-1287](#) Recommendation to receive and file an update on the Open Streets Initiative plan regarding temporary parklets on the 2nd Street Corridor in Belmont Shore. (District 3)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

48. [21-1288](#) Recommendation to adopt Specifications No. 3004020011 and award a contract to Environmental Construction, Inc., of Woodland Hills, CA, for construction of the Davenport Park Landfill Gas Control System Project, in the amount of \$1,795,544, authorize a 15 percent contingency in the amount of \$269,332, for a total contract amount of \$2,064,876; and, authorize City Manager, or designee, to execute all documents necessary to enter into the contract, including any necessary subsequent amendments; and

Increase appropriations in the Capital Projects Fund Group in the Public Works Department by \$2,150,000, offset by a transfer from Public Works Fiscal Year 2021 General Fund operational savings. (District 8)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

ORDINANCES:

49. [21-1289](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by amending Section 2.84.010, authority of City Purchasing Agent and others to contract, read the first time and laid over to the next regular meeting of the City Council for final reading. (Citywide)

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

REVISED

50. [21-1212](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by amending the title of Chapter 8.60, amending Sections 8.60.010, 8.60.020, 8.60.025, 8.60.060, 8.60.087.5, 8.60.140, 18.67.030, and 18.67.070; and, by adding Sections 8.60.370, 18.67.100 and 21.42.060, all to comply with the State mandated legislation SB 1383, the "Short-Lived Climate Pollutants Reduction Act", read and adopt as read. (Citywide)

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

51. [21-1303](#) Recommendation to adopt ordinance amending Long Beach Municipal Code Section 1.27.010, School Board Districts established; declaring the urgency thereof; and declaring that this ordinance shall take effect immediately. (Citywide)

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

36. [21-1276](#) Recommendation to request City Attorney to prepare an ordinance amending Chapter 8.99 of the Long Beach Municipal Code, Just Cause for Termination of Tenancies, to include the modifications included in Option Two proposed herein; and

Adopt ordinance amending Chapter 8.102 of the Long Beach Municipal Code to extend the prohibition on termination of certain lawful residential tenancies described therein through February 28, 2022, declaring the urgency thereof, and declaring that the Ordinance shall take effect immediately. (Citywide)

Office or Department: DEVELOPMENT SERVICES

Suggested Action: Approve recommendation.

REVISED

NEW BUSINESS:

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Monday afternoon.

51. Agenda Item No. 51 is listed under Ordinances (Page 19).

52. [21-1294](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to accept and expend grant funding from the Port of Long Beach; and
- Increase appropriations in the General Fund Group in the City Manager Department by \$6,000 to support the annual Community Concert hosted at Marine Stadium Park, offset by grant revenue received.

Office or Department: COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT

Suggested Action: Approve recommendation.

53. [21-1295](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$400 offset by Six Council District One-Time District Priority Funds transferred from the Citywide Activities Department to provide a contribution to the Local Hearts Foundation 11th Annual Diamond Christmas Toy Drive; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$400 to offset a transfer to the City Manager Department.

Office or Department: COUNCILWOMAN SUELY SARO, SIXTH DISTRICT

Suggested Action: Approve recommendation.

REVISED

54. [21-1296](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$400 offset by Six Council District One-Time District Priority Funds transferred from the Citywide Activities Department to provide a contribution to California Families in Focus for the 18th Annual Spirit of Christmas Brunch; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$400 to offset a transfer to the City Manager Department.

Office or Department: COUNCILWOMAN SUELY SARO, SIXTH DISTRICT

Suggested Action: Approve recommendation.

55. [21-1297](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$500, offset by the First Council District One-time District Priority Funds transferred from the Citywide Activities Department to support the Lutheran Social Services of Southern California, Holiday Toy Drive; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$500 to offset a transfer to the City Manager Department.

Office or Department: COUNCILWOMAN MARY ZENDEJAS, FIRST DISTRICT; COUNCILMAN DARYL SUPERNAW, FOURTH DISTRICT; VICE MAYOR REX RICHARDSON, NINTH DISTRICT

Suggested Action: Approve recommendation.

REVISED

56. [21-1298](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$1,000, offset by the First Council District One-time District Priority Funds transferred from the Citywide Activities Department to support the Philippine Independence Day Foundation, Inc., Parole Lantern Festival; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$1,000 to offset a transfer to the City Manager Department.

Office or Department: COUNCILWOMAN MARY ZENDEJAS,
FIRST DISTRICT; COUNCILMAN DARYL
SUPERNAW, FOURTH DISTRICT; VICE
MAYOR REX RICHARDSON, NINTH
DISTRICT

Suggested Action: Approve recommendation.

57. [21-1299](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$2,500, offset by the First Council District One-time District Priority Funds transferred from the Citywide Activities Department to support the Khalo Design, Long Beach International Tamales Festival; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$2,500 to offset a transfer to the City Manager Department.

Office or Department: COUNCILWOMAN MARY ZENDEJAS,
FIRST DISTRICT

Suggested Action: Approve recommendation.

REVISED

58. [21-1300](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$1,250, offset by the First Council District One-time District Priority Funds transferred from the Citywide Activities Department to support the Habitat for Humanity of Greater Los Angeles' support of the Washington Neighborhood Association, Holiday Posada; and
- Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$2,500 to offset a transfer to the City Manager Department.

Office or Department: COUNCILWOMAN MARY ZENDEJAS,
FIRST DISTRICT

Suggested Action: Approve recommendation.

59. [21-1301](#) Recommendation to adopt Specifications No. R-7030 and award a contract to Los Angeles Engineering, Inc., of Covina, CA, for the El Dorado Duck Pond Rehabilitation Project, in a total amount of \$5,486,918; and, authorize City Manager, or designee, to execute all documents necessary to enter into the contract, including any necessary subsequent amendments; and
- Increase appropriations in the Capital Projects Fund Group in the Public Works Department by \$1,117,000, offset by reimbursable federal grant funding to be transferred from the Water Fund Group in the Water Department. (District 5)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

REVISED

60. [21-1302](#) Recommendation to find that all requirements of the final subdivision map for a single lot subdivision to construct thirty-eight (38) condominium townhomes, at 5100 Long Beach Boulevard, have been met; approve the final map for Tract No. 77096; authorize City Manager, or designee, to execute subdivision agreements; and

Determine that the project is within the scope of the project previously analyzed as part of Mitigated Negative Declaration IS/MND-03-20 (State Clearinghouse No. 2020050231) and no further environmental review is required. (District 8)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

- [21-1304](#) Supplemental Memorandum - Corrections and/or additions to the City Council Agenda as of 12:00 noon, Friday, December 3, 2021.

PUBLIC COMMENT: IMMEDIATELY PRIOR TO ADJOURNMENT

Opportunity is given to those members of the public who have not addressed the City Council on non-agenda items. Each speaker is limited to three minutes unless extended by the City Council.

STANDING COMMITTEE REMINDERS:

Tuesday, December 7, 2021 – Housing Authority of the City of Long Beach, California at 4:45 P.M., Civic Chambers.

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NOTE:

The City Council agenda and supporting documents are available on the Internet at www.longbeach.gov. Agenda items may also be reviewed in the Office of the City Clerk or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach LinkLB System at www.longbeach.gov/linklb.

Any supplemental writings or documents regarding an agenda item that are distributed to a majority of the City Council after the posting of this agenda will be available for public inspection in the Office of the City Clerk during normal business hours and available on the internet at <http://longbeach.legistar.com/Calendar.aspx>.

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 24 business hours prior to the City Council meeting.

Kung humihiling ng pasalitang interpretasyon ng wika ng agenda at minutes ng Konseho ng Lungsod o kung humihiling ng isang natatanging pagtulong ayon sa Americans with Disabilities Act, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 24 oras ng negosyo bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea interpretación oral en otro idioma para las personas que no hablan inglés o si desea una adaptación especial en conformidad con la Ley de Estadounidenses con Discapacidades, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 24 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាផ្ទាល់មាត់សម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស

ឬបើមានការចង់បាននូវការជួយសម្របសម្រួលពិសេសដែលយោងទៅតាមច្បាប់ស្តីពីជនពិការអាមេរិកាំងនោះ

សូមមេត្តាធ្វើការស្នើសុំទៅកាន់ស្មៀននៃសាលាក្រុងតាមទូរសព្ទដែលមានលេខ (562) 570-6101 រយៈពេល 24

ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រុមប្រឹក្សាក្រុង ។

If written language translation of the City Council agenda and minutes for non-English speaking persons is desired, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the City Council meeting.

Kung humihiling ng nakasulat na pagsasalin ng wika ng agenda at minutes ng Konseho ng Lungsod para sa mga taong hindi nagsasalita ng Ingles, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea obtener la traducción escrita en otro idioma de la agenda y las actas del ayuntamiento de la ciudad para las personas que no hablan inglés, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 72 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាឯកសារកម្មវិធី និងកំណត់ហេតុប្រជុំក្រុមប្រឹក្សាសម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស សូមមេត្តាធ្វើការស្នើសុំទៅកាន់ស្នើនៃសាលាក្រុងតាមទូរសព្ទដែលមានលេខ (562) 570-6101 រយៈពេល 72 ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រុមប្រឹក្សាក្រុង ។