#### CITY OF LONG BEACH CITY COUNCIL AGENDA

#### TUESDAY, FEBRUARY 2, 2021 TELECONFERENCE, 5:00 PM

Mary Zendejas, 1st District Cindy Allen, 2nd District Suzie A. Price, 3rd District Daryl Supernaw, 4th District

Thomas B. Modica, City Manager Monique De La Garza, City Clerk



Stacy Mungo, 5th District Dr. Suely Saro, 6th District Roberto Uranga, 7th District Al Austin, 8th District Rex Richardson, Vice Mayor, 9th District

Dr. Robert Garcia, Mayor

Charles Parkin, City Attorney

# REVISED

## PLEDGE OF ALLEGIANCE

# CITY COUNCIL MEETING VIA TELECONFERENCE PURSUANT TO EXECUTIVE ORDER N-29-20 ISSUED BY GOVERNOR GAVIN NEWSOM

# CIVIC CHAMBERS IS CLOSED TO THE PUBLIC

# PUBLIC WILL HAVE THE OPTION TO USE eCOMMENT TO PROVIDE COMMENTS ON AGENDA ITEMS. WRITTEN COMMENTS MAY ALSO BE SUBMITTED BY EMAIL TO CITYCLERK@LONGBEACH.GOV

TO SIGN UP FOR TELEPHONIC PUBLIC COMMENT PLEASE VISIT WWW.LONGBEACH.GOV/CITYCLERK

# PLEASE VIEW THE MEETING FROM YOUR COMPUTER, TABLET, OR SMARTPHONE VIA: https://longbeach.granicus.com/ViewPublisher.php?view\_id=84

## NOTICE TO THE PUBLIC

The consent calendar shall be heard immediately after the pledge of allegiance, and prior to 6:30 PM. All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless the Mayor, City Councilmembers or the City Manager request specific items be discussed and/or removed from the Consent Calendar for separate action.

#### CONSENT CALENDAR: (1 - 10, 27)

1. <u>21-0072</u> Recommendation to adopt resolution establishing a revised list of City Council Standing Committees, Council Authorities, and Special Committees. (Citywide)

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.

2. <u>21-0073</u> Recommendation to adopt resolution Condemning the Violent Insurrection at The United States Capitol on January 6, 2021. (Citywide)

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.

3. <u>21-0074</u> Recommendation to authorize City Attorney to submit Stipulations with Request for Award for approval by the Workers' Compensation Appeals Board, and if so approved, authority to pay \$99,542.50 in compliance with the Appeals Board Order for Andre Booker.

Office or Department: CITY ATTORNEY

**Suggested Action:** Approve recommendation.

4. <u>21-0075</u> Recommendation to authorize City Attorney to submit Compromise and Release for approval by the Workers' Compensation Appeals Board, and if so approved, authority to pay \$169,328.25 in compliance with the Appeals Board Order for Jose Tadeo Fajardo.

Office or Department: CITY ATTORNEY

| 5. | <u>21-0076</u>   | Recommendation to authorize City Attorney to submit Stipulations with<br>Request for Award for approval by the Workers' Compensation Appeals<br>Board, and if so approved, authority to pay \$66,410 in compliance with th<br>Appeals Board Order for Jeff Lyon. |   |
|----|--|--|---|
|    |  | Office or Department:  | CITY ATTORNEY   |
|    |  | Suggested Action:  | Approve recommendation.   |
| 6. | 6. <u>21-0077</u> Recommendation to authorize City Attorney to submit Stipulat<br>Request for Award for approval by the Workers' Compensatio<br>Board, and if so approved, authority to pay \$118,102.50 in col<br>with the Appeals Board Order for Shawn Polly. |  | roval by the Workers' Compensation Appeals<br>, authority to pay \$118,102.50 in compliance |
|    |  | Office or Department:  | CITY ATTORNEY   |
|    |  | Suggested Action:  | Approve recommendation.   |
| 7. | <u>21-0078</u>   | Recommendation to approve the minutes for the City Council meetin<br>Tuesday, January 19, 2021; City Council Study Session of Tuesday,<br>January 19, 2021; and City Council Special Meetings of Tuesday,<br>January 12 and Friday, January 22, 2021.            |   |
|    |  | Office or Department:  | CITY CLERK  |
|    |  | Suggested Action:  | Approve recommendation.   |
| 8. | <u>21-0079</u>   | Recommendation to refer<br>between January 11, 202 <sup>2</sup>  | to City Attorney damage claims received<br>I and January 25, 2021.                          |
|    |  | Office or Department:  | CITY CLERK  |
|    |  | Suggested Action:  | Approve recommendation.   |

## REVISED

9. <u>21-0081</u> Recommendation to approve the Magnolia Industrial Group Property and Business Improvement District Annual Report continuing the property assessment for the period of January 1, 2021 through December 31, 2021, automatically extending the current agreement with the Magnolia Industrial Group, Inc., for a one-year period; and, authorize payment of \$1,715 in City property assessments from the General Fund Group in the Public Works Department. (District 1)

Office or Department: ECONOMIC DEVELOPMENT

**Suggested Action:** Approve recommendation.

10. <u>21-0080</u> Recommendation to authorize City Manager, or designee, to execute an agreement, and all necessary documents and any subsequent amendments, with the California Governor's Office of Emergency Services (Cal OES), to accept and expend grant funding in the amount of \$15,448 from the Hazardous Materials Emergency Preparedness (HMEP) Planning Subgrant, for the period of October 15, 2020 through September 15, 2021; and

> Increase appropriations in the CUPA Fund Group in the Health and Human Services Department by \$15,448, offset by grant revenue. (Citywide)

Office or Department: HEALTH AND HUMAN SERVICES

**Suggested Action:** Approve recommendation.

27. <u>21-0097</u> Recommendation to confirm the City Manager's promulgation of the revised Safer at Home Health Order, issued on January 26, 2021, by the City of Long Beach Health Officer as a regulation. (Citywide)

Office or Department: CITY MANAGER

#### **HEARINGS**:

11.<u>21-0082</u> Recommendation to receive supporting documentation into the record and conclude the public hearing;

Adopt resolution approving and certifying the Environmental Impact Report Addendum (EIRA-05-20) to the previously certified Midtown Specific Plan Programmatic Environmental Impact Report (SCH No. 2015031034);

- 21-0083 Declare ordinance approving a Zone Change (ZCHG18-006) from the Regional Highway District (CHW), Community Automobile Orientated (CCA), and Two-Family Residential (R-2-N) zoning districts to Midtown Specific Plan (MTSP) Transit Node-Low Zoning District (TN Low) on nine lots located at 201-245 West Pacific Coast Highway and 1827 Pacific Avenue (APN 7209-022-900, 7209-022-028, 7209-022-027, and 7209-022-023), read the first time and laid over to the next regular meeting of the City Council for final reading; and
- 21-0084 Declare ordinance approving Zoning Code Amendment (ZCA 18-008) to the Midtown Specific Plan (SP-1) to reflect the expansion of the MTSP boundary to include the proposed Zone Change area, read the first time and laid over to the next regular meeting of the City Council for final reading. (District 6)

| Office or Department: | DEVELOPMENT SERVICES |
|-----------------------|----------------------|
|                       |                      |

# 12. <u>21-0085</u> Recommendation to receive supporting documentation into the record, conclude the public hearing, and find the project exempt from the California Environmental Quality Act in accordance with Article 5, Section 15061; and

Declare ordinance repealing Ordinance No. C-3377 related to a special setback on the 5800 block of Linden Avenue in the Multi-family Residential, Townhouse (R-3-T) and Neighborhood Commercial, Automobile Orientated (CNA) zoning districts, read the first time and laid over to the next regular meeting of the City Council for final reading. (District 9)

**Office or Department:** DEVELOPMENT SERVICES

**Suggested Action:** Approve recommendation.

## PUBLIC COMMENT:

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who sign up with the City Clerk.

## **REGULAR AGENDA**

## **DEPARTMENTAL COMMUNICATIONS:**

13. 21-0086Recommendation to receive and file a new list of City Council Standing<br/>Committees, Authorities and Memberships.

Office or Department: MAYOR ROBERT GARCIA

| 14. <u>21-0087</u> | Recommendation to direct City Manager to report back within 90 days with<br>a report with analysis of operational models, practical impacts, and budget<br>differences between various models for the operation of the Helicopter Unit<br>of the Long Beach Police Department. |   |
|--------------------|--|---|
|                    | Office or Department:  | COUNCILWOMAN SUZIE A. PRICE, THIRD<br>DISTRICT; COUNCILWOMAN MARY<br>ZENDEJAS, FIRST DISTRICT;<br>COUNCILWOMAN CINDY ALLEN, SECOND<br>DISTRICT; COUNCILMAN DARYL<br>SUPERNAW, FOURTH DISTRICT |
|                    | Suggested Action:  | Approve recommendation.   |
| 15. <u>21-0088</u> | Recommendation to direct City Manager to work with Director of Economic Development to create an unsolicited proposal process for development of City owner real property.   |   |
|                    | Office or Department:  | COUNCILWOMAN SUZIE A. PRICE, THIRD<br>DISTRICT; COUNCILWOMAN MARY<br>ZENDEJAS, FIRST DISTRICT;<br>COUNCILWOMAN CINDY ALLEN, SECOND<br>DISTRICT  |
|                    | Suggested Action:  | Approve recommendation.   |

| 16. <u>21-0089</u> | Recommendation to request City Manager to study feasibility of acquiring<br>open space for public park development along LA River consistent with the<br>Long Beach RiverLink plan and the Lower LA River Master Plan and report<br>back within 60 days.  |   |  |
|--------------------|---|---|--|
|                    | Office or Department:   | COUNCILMAN AL AUSTIN, EIGHTH<br>DISTRICT; COUNCILWOMAN MARY<br>ZENDEJAS, FIRST DISTRICT;<br>COUNCILMEMBER ROBERTO URANGA,<br>SEVENTH DISTRICT |  |
|                    | Suggested Action:   | Approve recommendation.   |  |
| 17. <u>21-0090</u> | Recommendation to request City Manager, or designee, to work with all<br>appropriate departments to report back to the City Council within 30 days<br>on violent and quality-of-life crime in Long Beach with an overview of<br>incidents and trends, an outline of current efforts and opportunities to<br>address violence in highly-impacted neighborhoods, and a plan of action<br>to meet the need for safety in all of our communities. |   |  |
|                    | Office or Department:   | COUNCILWOMAN MARY ZENDEJAS,<br>FIRST DISTRICT; COUNCILWOMAN CINDY<br>ALLEN, SECOND DISTRICT   |  |
|                    | Suggested Action:   | Approve recommendation.   |  |
| 18. <u>21-0091</u> | Recommendation to direct City Manager and Health Department to provide<br>a receive and file update on the latest changes to the state and local health<br>orders, the status of our vaccine rollout and ER/ICU capacity, and how<br>residents and businesses may be impacted.  |   |  |
|                    | Office or Department:   | COUNCILWOMAN STACY MUNGO, FIFTH<br>DISTRICT; COUNCILWOMAN SUZIE A.<br>PRICE, THIRD DISTRICT   |  |

| 19. <u>21-0093</u> | Recommendation to adopt Specifications No. RFP ED20-041 for the<br>long-term leasing and development opportunity at the former Long Beach<br>Armory (854 East 7th Street), Assessor Parcel Number 7274-019-900<br>(Subject Property); and  |                                       |
|--------------------|--|---------------------------------------|
|                    | Authorize City Manager, or designee, to execute all documents necessary<br>to enter into an Exclusive Negotiation Agreement (ENA) with Gundry<br>Partners, LP, doing business as Howard CDM, of Long Beach, CA, for the<br>continuation of negotiations in connection with No. RFP ED20-041 for the<br>Subject Property. (District 1)  |                                       |
|                    | Office or Department:  | ECONOMIC DEVELOPMENT                  |
|                    | Suggested Action:  | Approve recommendation.               |
| 20. <u>21-0092</u> | Recommendation to authorize City Manager, or designee, to execute all documents necessary for the Second Amendment to Project Labor Agreement (PLA) No. 33859 between the City of Long Beach and the Los Angeles/Orange Counties Building and Construction Trades Council, and the signatory Craft Councils and Local Unions, to extend the terms of the PLA from its expiration date of December 31, 2020 to March 1, 2021, or the effective date of a new PLA, whichever occurs first; and |                                       |
|                    | Authorize City Manager to execute a new citywide Project Labor<br>Agreement between the City of Long Beach and the Los Angeles/Orange<br>Counties Building and Construction Trades Council, and the signatory<br>Craft Councils and Local Unions, for all covered projects over \$750,000,<br>and all street-related right-of-way projects over \$1,000,000, for a period of<br>ten years, with an annual cost-escalation factor beginning after year five<br>of the PLA. (Citywide)         |                                       |
|                    | Office or Department:  | ECONOMIC DEVELOPMENT; PUBLIC<br>WORKS |
|                    | Suggested Action:  | Approve recommendation.               |

## REVISED

#### 21.21-0094 WITHDRAWN

Recommendation to authorize City Manager, or designee, to execute all documents necessary to enter into a Caltrans Utility Agreement and an-Amended and Restated Relocation Agreement with the Alameda Corridor-Transportation Authority (ACTA), for reimbursement of costs to upgradenatural gas delivery facilities relating to the reconstruction of the Schuyler-Heim Bridge; and-

Authorize City Manager, or designee, to execute all documents necessaryto enter into a Collectible Work Agreement with the Southern California-Gas Company (SoCalGas), for costs to upgrade the natural gas deliveryfacilities in relating to the reconstruction of the Schuyler Heim Bridge, fora total amount not to exceed \$3,500,000. (District 1)

Office or Department: ENERGY RESOURCES

#### **ORDINANCES:**

22. <u>21-0054</u> Recommendation to declare ordinance amending the Long Beach Municipal Code by adding Chapter 5.95, related to third-party food delivery service fees; and declaring that this ordinance shall take effect immediately, read and adopted as read. (Citywide) (Emergency Ordinance No. ORD-21-0005)

Office or Department: CITY ATTORNEY

**Suggested Action:** Approve recommendation.

23. <u>21-0055</u> Recommendation to declare ordinance amending the Long Beach Municipal Code by amending Subsections 8.120.010.D, 8.120.020.B, and 8.120.040; and amending and restating Section 8.120.030; all relating to temporary enforcement of Long Beach Health Orders related to COVID-19; declaring the urgency thereof; and declaring that this ordinance shall take effect immediately, read and adopted as read. (Citywide) (Emergency Ordinance No. ORD-21-0003)

Office or Department: CITY ATTORNEY

**Suggested Action:** Approve recommendation.

24. <u>21-0056</u> Recommendation to declare ordinance amending the Long Beach Municipal Code by adding Chapter 21.67; and by repealing Chapter 21.60, both relating to Inclusionary Housing, read and adopted as read. (Citywide)

Office or Department: CITY ATTORNEY

25. <u>21-0057</u> Recommendation to declare ordinance amending the Long Beach Municipal Code by adding Chapter 21.11, for the purpose of implementing California Senate Bill 330, "The Housing Crisis Act Of 2019;" and establishing regulations to prevent any reduction of the zoned capacity of housing development in the City below what was allowable as of January 1, 2018; and to ensure that the construction of any housing development project, as defined, does not result in a net loss of affordable residential housing units in the City, read and adopted as read. (Citywide)

Office or Department: CITY ATTORNEY

**Suggested Action:** Approve recommendation.

26. 21-0065 Recommendation to declare ordinance amending the Long Beach Municipal Code by adding Chapter 5.91, relating to grocery workers in Long Beach, and establishing labor standards requirements for premium pay for grocery workers working in Long Beach; declaring the urgency thereof; and declaring that this ordinance shall take effect immediately, read and adopted as read. (Citywide) (Emergency Ordinance No. ORD-21-0004)

Office or Department: CITY ATTORNEY

# REVISED

#### **NEW BUSINESS:**

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Monday afternoon.

27. Agenda Item No. 27 is listed under Consent Calendar (Page 4).

28.

29.

<u>21-0098</u> Supplemental Memorandum - Corrections and/or additions to the City Council Agenda as of 12:00 noon, Friday, January 29, 2021.

## **STANDING COMMITTEE REMINDERS:**

Tuesday, February 9, 2021 – Housing Authority of the City of Long Beach, California at 4:30 P.M., Teleconference.

Tuesday, February 16, 2021 – Economic Development and Finance (Attorney/Client) at 4:45 P.M., Teleconference.

#### **HEARING REMINDER:**

Tuesday, February 16, 2020 – Continued Hearing to vacate a portion of Via Alcalde Avenue between Via Plata Street and Carson Street. (District 8) - WITHDRAWN NOTE: (Continued Hearing is being withdrawn to addressed unresolved issues)

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# NOTE:

The City Council agenda and supporting documents are available on the Internet at www.longbeach.gov. Agenda items may also be reviewed in the Office of the City Clerk or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach LinkLB System at www.longbeach.gov/linklb.

Any supplemental writings or documents regarding an agenda item that are distributed to a majority of the City Council after the posting of this agenda will be available for public inspection in the Office of the City Clerk during normal business hours and available on the internet at <u>http://longbeach.legistar.com/Calendar.aspx</u>.

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 24 business hours prior to the City Council meeting.

Kung humihiling ng pasalitang interpretasyon ng wika ng agenda at minutes ng Konseho ng Lungsod o kung humihiling ng isang natatanging pagtulong ayon sa Americans with Disabilities Act, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 24 oras ng negosyo bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea interpretación oral en otro idioma para las personas que no hablan inglés o si desea una adaptación especial en conformidad con la Ley de Estadounidenses con Discapacidades, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 24 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាផ្ទាល់មាត់សម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស

ឬបើមានការចង់បាននូវការជួយសម្របសម្រូសពិសេសដែលយោងទៅតាមច្បាប់ស្តីពីជនពិការអាមេរិកាំងនោះ សូមមេត្តាធ្វើការស្នើសុំទៅកាន់ស្មៀននៃសាលាក្រុងតាមទូរសព្ទដែលមានលេខ (562) 570-6101 រយៈពេល 24 ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រមប្រឹក្សាក្រង។ If written language translation of the City Council agenda and minutes for non-English speaking persons is desired, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the City Council meeting.

Kung humihiling ng nakasulat na pagsasalin ng wika ng agenda at minutes ng Konseho ng Lungsod para sa mga taong hindi nagsasalita ng Ingles, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea obtener la traducción escrita en otro idioma de la agenda y las actas del ayuntamiento de la ciudad para las personas que no hablan inglés, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 72 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាឯកសារកម្មវិធី និងកំណត់ហេតុប្រជុំក្រុមប្រឹក្សាសម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស សូមមេត្តាធ្វើការស្នើសុំទៅកាន់ស្មៀននៃសាលាក្រុងតាមទូរសព្ទដែលមានលេខ (562) 570-6101 រយៈពេល 72 ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រមប្រឹក្សាក្រង។