

Vacant, 1st District  
Jeannine Pearce, 2nd District  
Suzie A. Price, 3rd District  
Daryl Supernaw, 4th District



Stacy Mungo, 5th District  
Dee Andrews, Vice Mayor, 6th District  
Roberto Uranga, 7th District  
Al Austin, 8th District  
Rex Richardson, 9th District

Thomas B. Modica, Acting City Manager  
Monique De La Garza, City Clerk

Dr. Robert Garcia, Mayor

Charles Parkin, City Attorney

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**REVISED**

**PLEDGE OF ALLEGIANCE**

**NOTICE TO THE PUBLIC**

The consent calendar shall be heard immediately after the pledge of allegiance, and prior to 6:30 PM. All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless the Mayor, City Councilmembers or the City Manager request specific items be discussed and/or removed from the Consent Calendar for separate action.

**CONSENT CALENDAR: (1 - 10)**

1. [19-1142](#) Recommendation to approve the minutes for the City Council meeting of Tuesday, November 5, 2019.

**Office or Department:** CITY CLERK

**Suggested Action:** Approve recommendation.

2. [19-1143](#) Recommendation to refer to City Attorney damage claims received between November 4, 2019 and November 11, 2019.

**Office or Department:** CITY CLERK

**Suggested Action:** Approve recommendation.

3. [19-1144](#) Recommendation to authorize Department of Development Services to process a refund in the amount of \$299,868 to W.E. O'Neil for the property at 6400 Pacific Coast Highway. (District 3)

**Office or Department:** DEVELOPMENT SERVICES

**Suggested Action:** Approve recommendation.

4. [19-1145](#) Recommendation to receive and file the Investment Report for Quarter Ending September 30, 2019. (Citywide)

**Office or Department:** FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

5. [19-1146](#) Recommendation to adopt the Statement of Investment Policy for Calendar Year 2020 pursuant to Section 53646(a) of the State of California Government Code. (Citywide)

**Office or Department:** FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

6. [19-1147](#) Recommendation to authorize City Manager, or designee, to execute an agreement, and any necessary amendments, with the Long Beach Community College District, to provide free non-credit and certificate courses at the Michelle Obama Neighborhood Library, for a period beginning February 6, 2020 through May 21, 2021. (District 9)

**Office or Department:** LIBRARY SERVICES

**Suggested Action:** Approve recommendation.

7. [19-1148](#) Recommendation to authorize City Manager, or designee, to execute a Memorandum of Understanding, and any necessary documents or amendments, with the South Coast Air Quality Management District, to achieve emissions reductions for non-aircraft mobile sources at the Long Beach Airport. (District 5)

**Office or Department:** LONG BEACH AIRPORT

**Suggested Action:** Approve recommendation.

8. [19-1149](#) Recommendation to adopt resolution authorizing City Manager, or designee, to execute a contract, and any necessary amendments, with Trauma Intervention Programs, Inc., a non-profit organization of Vista, CA, for victim support services, in an annual amount not to exceed \$57,420, for a period of two years, with the option to renew annually, at the discretion of the City Manager. (Citywide)

**Office or Department:** POLICE

**Suggested Action:** Approve recommendation.

9. [19-1150](#) Recommendation to authorize City Manager, or designee, to accept an easement deed from Shil Kyoung Park and Minah Park, Trustees of the Shil Park and Minah Park Living Trust, owners of the property at 2011 East Spring Street, for the installation of public utilities; and

Accept Categorical Exemption CE-18-124. (District 5)

**Office or Department:** PUBLIC WORKS

**Suggested Action:** Approve recommendation.

10. [19-1116](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary, to amend the contract with Los Cerritos Wetlands Stewardship, Inc., to increase the contract amount by \$177,000, plus a 15 percent contingency in the amount of \$26,550, for a revised total annual contract amount not to exceed \$623,070, for the maintenance and management of environmentally sensitive areas. (Districts 2,3)

**Office or Department:** PUBLIC WORKS; PARKS, RECREATION  
AND MARINE

**Suggested Action:** Approve recommendation.

**HEARINGS:**

11. [19-1151](#) Recommendation to receive supporting documentation into the record, conclude the public hearing, and adopt resolution continuing the Fourth Street Parking and Business Improvement Area assessment levy for the period of October 1, 2019 through September 30, 2020; and, authorize City Manager, or designee, to extend the agreement with the Fourth Street Business Improvement Association for a one-year term. (District 2)

**Office or Department:** ECONOMIC DEVELOPMENT

**Suggested Action:** Approve recommendation.

12. [19-1152](#) Recommendation to receive supporting documentation into the record, conclude the public hearing, and adopt resolution continuing the Bixby Knolls Parking and Business Improvement Area assessment levy for the period of October 1, 2019 through September 30, 2020; and, authorize City Manager, or designee, to extend the agreement with the Bixby Knolls Business Improvement Association for a one-year term. (Districts 7,8)

**Office or Department:** ECONOMIC DEVELOPMENT

**Suggested Action:** Approve recommendation.

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**REVISED**

13. [19-1153](#) Recommendation to receive supporting documentation into the record, conclude the public hearing and grant an Entertainment Permit with conditions on the application of LBC Restaurant Group, LLC, dba Jade Restaurant, at 6380 East Pacific Coast Highway, Suite A, for Entertainment with Dancing. (District 3)

**Office or Department:** FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

**PUBLIC COMMENT: OBTAIN SPEAKER CARD FROM THE CITY CLERK**

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who submit Speaker Cards to the City Clerk beginning at 15 minutes prior to 5:00 p.m. Each speaker is allowed three minutes to make their comments.

**DEPARTMENTAL COMMUNICATIONS:**

**REGULAR AGENDA**

14. [19-1161](#) WITHDRAWN  
~~Recommendation to increase appropriations in the General Fund Group in the Public Works Department by \$832, offset by the Third Council District One-time District Priority Funds for the installation of additional parking signage at Alamitos Bay Landing; and~~

~~Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$832 to offset a transfer to the Public Works Department.~~

**Office or Department:** COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT

**Suggested Action:** Approve recommendation.

15. [19-1162](#)

Recommendation to receive and file a report back from Human Resources, City Auditor, and Health and Human Services Department on the Human Resource Audit and Trauma-Informed City that was originally approved by City Council on September 18, 2018.

**Office or Department:** COUNCILMEMBER JEANNINE PEARCE, SECOND DISTRICT; COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT

**Suggested Action:** Approve recommendation.

16. [19-1163](#)

Recommendation to request City Manager to work with our Police Department and the Multi-Departmental Team to report back on the feasibility of creating collection, inventory, and storage teams that are on-call to work with City departments so that those departments can efficiently maintain public spaces, conduct arrests, provide services to those with large numbers of belongings, and improve the ease for individuals to accept services knowing they will not be abandoning their belongings.

**Office or Department:** COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT; COUNCILMEMBER DARYL SUPERNOW, FOURTH DISTRICT; VICE MAYOR DEE ANDREWS, SIXTH DISTRICT

**Suggested Action:** Approve recommendation.

17. [19-1154](#) Recommendation to approve the Downtown Long Beach Parking and Business Improvement Area Annual Report continuing the annual business license assessment for the period of October 1, 2019 through September 30, 2020; and, authorize City Manager, or designee, to extend the agreement with the Downtown Long Beach Alliance for a one-year term. (Districts 1,2)

**Office or Department:** ECONOMIC DEVELOPMENT

**Suggested Action:** Approve recommendation.

18. [19-1155](#) Recommendation to approve the Downtown Long Beach Property and Business Improvement District Annual Report for the period of January 1, 2020 through December 31, 2020, extending the agreement for funding with the Downtown Long Beach Alliance for one year; authorize payment of \$545,519 in City property assessments from the Civic Center Fund Group in the Public Works Department, and \$4,208 from the General Fund in the Economic Development Department; and

Increase appropriations in the General Fund Group in the Economic Development Department by \$4,208, offset by funds available.  
(Districts 1,2)

**Office or Department:** ECONOMIC DEVELOPMENT

**Suggested Action:** Approve recommendation.

19. [19-1156](#) Recommendation to approve the Relocation Plan for 6841-6845 Atlantic Avenue (Assessor Parcel Numbers 7116-019-029 and -036). (District 9)

**Office or Department:** ECONOMIC DEVELOPMENT

**Suggested Action:** Approve recommendation.

20. [19-1157](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to amend agreements with Epic Land Solutions, Inc., of Torrance, CA, Overland, Pacific and Cutler, Inc., of Long Beach, CA, and Paragon Partners, Ltd., of Huntington Beach, CA, for as-needed real estate property acquisition, relocation, property management, and related services; to increase the aggregate contract amount by \$1,500,000, for a revised total aggregate amount not to exceed \$4,900,000; and to extend the term of the contract to January 31, 2021. (Citywide)

**Office or Department:** ECONOMIC DEVELOPMENT

**Suggested Action:** Approve recommendation.



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REVISED

ORDINANCES:

21. [19-1158](#) Recommendation to declare ordinance amending Subsections 5.69.050.A, 5.69.090.A, 5.69.090.B, and Section 9.24.030; and by repealing Section 9.24.050 of the Long Beach Municipal Code, relating to the regulation of amusements and gambling, read the first time, and laid over to the next regular meeting of the City Council for final reading. (Citywide)

**Office or Department:** DEVELOPMENT SERVICES

**Suggested Action:** Approve recommendation.

22. [19-1159](#) WITHDRAWN  
~~Recommendation to declare ordinance amending Title 5, Regulation of Businesses, Trades and Professions of the Long Beach Municipal Code, by adding Chapter 5.77, related to short-term rentals, read the first time and laid over to the next regular meeting of the City Council for final reading;~~

[19-1160](#) ~~Adopt resolution directing the Director of Development Services to submit the Ordinance amendments to the California Coastal Commission for a finding of conformance with the Certified Local Coastal Program; and~~

~~Adopt Negative Declaration ND 07-19. (Citywide)~~

**Office or Department:** DEVELOPMENT SERVICES

**Suggested Action:** Approve recommendation.

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**REVISED**

23. [19-1135](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by adding Chapter 8.98 to temporarily prohibit No-Fault Notices and Evictions through December 31, 2019, for residential real property built prior to January 1, 2005, declaring the urgency thereof; and declaring that this ordinance shall take effect immediately, read and adopted as read. (Citywide)

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.

24. [19-1132](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by adding Chapter 5.94, as amended by the City Council, prohibiting the sale of certain flavored tobacco products within the City of Long Beach, read the first time and laid over to the next regular meeting of the City Council for final reading. (Citywide)

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.

25. [19-1118](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by amending and restating Title 18 in its entirety, and adopting local amendments to the 2019 Edition of the California Building Standards Codes and the 1997 Edition of the Uniform Housing Code, all of which are known as the Long Beach Building Standards Code, read and adopted as read. (Citywide)

**Office or Department:** DEVELOPMENT SERVICES; FIRE

**Suggested Action:** Approve recommendation.

**REVISED**

26. [19-1119](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by amending Chapter 3.90, Subsections 8.56.020.C, 8.76.010.E, 8.76.010.J, 8.76.017.C, Sections 8.76.030, 8.76.110, 9.37.170, 14.04.015, Chapter 14.08, Sections 21.33.045 and 21.45.400; by adding Chapters 14.44 and 14.48; and by repealing Chapters 8.59 and 14.32, read and adopted as read. (Citywide)

**Office or Department:** DEVELOPMENT SERVICES; FIRE

**Suggested Action:** Approve recommendation.

**NEW BUSINESS:**

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Monday afternoon.

27. [19-1169](#) Recommendation to adopt resolution Calling for the Placement of a General Tax Measure on the Ballot of the March 3, 2020 Special Municipal Election for submission to the qualified voters of the City of Long Beach an ordinance amending Long Beach Municipal Code section 3.64.035, to increase the rate of the general purpose Transient Occupancy (Hotel) Tax from 6% to 7%, and making findings of fiscal emergency pursuant to California Proposition 218;

[19-1170](#) Adopt resolution providing for the filing of Primary and Rebuttal Arguments and setting rules for the filing of Written Arguments regarding a City Measure to be submitted at the March 3, 2020 Special Municipal Election; and

[19-1171](#)

Adopt resolution requesting the Board of Supervisors of the County of Los Angeles to consolidate a Special Municipal Election for a local initiative measure to be held on March 3, 2020 with the Statewide Primary Election to be held on that date pursuant to Section 10403 of the Elections Code.

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.

28. [19-1172](#)

Recommendation to request City Attorney to draft an urgency ordinance to temporarily limit mobile home space rent increases until permanent rent stabilization policy options are considered; and, direct City Manager to prepare a thorough report on long-term mobile home rent stabilization options and present recommendations on a local policy for consideration. (Citywide)

**Office or Department:** DEVELOPMENT SERVICES

**Suggested Action:** Approve recommendation.

[19-1173](#)

Supplemental Memorandum - Corrections and/or additions to the City Council Agenda as of 12:00 noon, Friday, November 15, 2019.

#### **PUBLIC COMMENT: IMMEDIATELY PRIOR TO ADJOURNMENT**

Opportunity is given to those members of the public who have not addressed the City Council on non-agenda items. Each speaker is limited to three minutes unless extended by the City Council.

#### **STANDING COMMITTEE REMINDERS:**

Tuesday, November 19, 2019 – Economic Development and Finance Committee (Attorney/Client) at 4:45 P.M., The Beach Conference Room.

Tuesday, December 10, 2019 – Housing Authority of the City of Long Beach, California meeting at 4:30 P.M., Civic Chambers.

**HEARING REMINDERS:**

Tuesday, December 3, 2019 – Hearing to confirm the General Plan Land Use Element and Urban Design Element Place Types and Height Maps. (Citywide)

Tuesday, December 10, 2019 – Hearing to establish a Community Garden at 914 Redondo Avenue. (District 3)

Tuesday, December 10, 2019 – Hearing for an appeal of the Planning Commission's September 19, 2019 decision at 6400 East Pacific Coast Highway. (District 3)

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**NOTE:**

The City Council agenda and supporting documents are available on the Internet at [www.longbeach.gov](http://www.longbeach.gov). Agenda items may also be reviewed in the Office of the City Clerk or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach LinkLB System at [www.longbeach.gov/linklb](http://www.longbeach.gov/linklb).

Any supplemental writings or documents regarding an agenda item that are distributed to a majority of the City Council after the posting of this agenda will be available for public inspection in the Office of the City Clerk during normal business hours and available on the internet at <http://longbeach.legistar.com/Calendar.aspx>.

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 24 business hours prior to the City Council meeting.

Kung humihiling ng pasalitang interpretasyon ng wika ng agenda at minutes ng Konseho ng Lungsod o kung humihiling ng isang natatanging pagtulong ayon sa Americans with Disabilities Act, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 24 oras ng negosyo bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea interpretación oral en otro idioma para las personas que no hablan inglés o si desea una adaptación especial en conformidad con la Ley de Estadounidenses con Discapacidades, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 24 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាផ្ទាល់មាត់សម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស

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If written language translation of the City Council agenda and minutes for non-English speaking persons is desired, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the City Council meeting.

Kung humihiling ng nakasulat na pagsasalin ng wika ng agenda at minutes ng Konseho ng Lungsod para sa mga taong hindi nagsasalita ng Ingles, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea obtener la traducción escrita en otro idioma de la agenda y las actas del ayuntamiento de la ciudad para las personas que no hablan inglés, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 72 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាឯកសារកម្មវិធី និងកំណត់ហេតុប្រជុំក្រុមប្រឹក្សាសម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស សូមមេត្តាធ្វើការស្នើសុំទៅកាន់ស្នើនៃសាលាក្រុងតាមទូរសព្ទដែលមានលេខ (562) 570-6101 រយៈពេល 72 ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រុមប្រឹក្សាក្រុង ។