

Vacant, 1st District
Jeannine Pearce, 2nd District
Suzie A. Price, 3rd District
Daryl Supernaw, 4th District



Stacy Mungo, 5th District
Dee Andrews, Vice Mayor, 6th District
Roberto Uranga, 7th District
Al Austin, 8th District
Rex Richardson, 9th District

Patrick H. West, City Manager
Monique De La Garza, City Clerk

Dr. Robert Garcia, Mayor

Charles Parkin, City Attorney

REVISED

PLEDGE OF ALLEGIANCE

PRESENTATION FOR NEIGHBORHOOD LEADERSHIP PROGRAM

PRESENTATION FOR MOVIES IN THE PARK

Ordinance No. C-7594 provides that hearings shall be set for 5:00 P.M. each Tuesday, and such hearings shall be held at the specified time for which they are set or as soon as practical regardless of the otherwise order of business of the City Council.

CONTINUED BUDGET HEARING:

1. [19-0730](#) Recommendation to conduct a Budget Hearing to receive and discuss an overview of the Proposed Fiscal Year 2020 Budget for the following Departments: Police, Fire, and Parks, Recreation and Marine.

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

REVISED

CONTINUED HEARING:

2. [19-0645](#) WITHDRAWN
~~Recommendation to receive supporting documentation into the record, conclude the public hearing, and deny an appeal/protest by Lennar Multifamily Communities (LMC), of the imposition of a Park and Recreation Facilities Fee, pursuant to Chapter 18.18, of the Long Beach Municipal Code, for the Oceanaire Project, at 150 West Ocean Boulevard (SPR1411-01, Mitigated Negative Declaration 03-15, dated June 1, 2015). (District 2)~~

Office or Department: DEVELOPMENT SERVICES

Suggested Action: Approve recommendation.

HEARINGS:

3. [19-0731](#) Recommendation to receive supporting documentation into the record, conclude the public hearing, and adopt Mitigated Negative Declaration MND-05-18;
- Approve a General Plan Amendment (GPA18-001) and adopt resolution amending page 10 of the Land Use District Map of the Land Use Element of the General Plan relating to the property at 1500 East Anaheim Street from Land Use Districts #2 (Mixed Style Homes) and LUD #8A (Traditional Retail Strip Commercial) to LUD #8R (Mixed Retail-Residential Strip);
- (Agenda Item No. 3 continued on Page 3.)

[19-0732](#)

Approve a Zone Change (ZCHG 18-003) and declare ordinance amending page 10 of the Zoning Use District Map from Community Commercial Pedestrian-Oriented (CCP) and R-2-N (Two-family Residential, standard lot) to CCN (HR-65/5) (Community R-4-N Commercial with High-Rise Overlay allowing a maximum height of 65 feet and 5 stories); read the first time and laid over to the next regular meeting of the City Council for final reading; and

Approve Site Plan Review (SPR18-028) and Vesting Tentative Tract Map No. 82260 (VTTM18-012) for a five-story, 198,259 square-foot mixed-use building that includes 88 affordable apartments; 23,800 square feet of ground floor medical and professional office space; 2,264 square feet of indoor residential amenity space; a 1,200 square-foot leasing office; a three-level, 156-stall parking garage, with a subdivision map to create a ground lot and four airspace lots, all on a 1.54-acre site, at 1500 East Anaheim Street/1209 Walnut Avenue. (District 6)

Office or Department: DEVELOPMENT SERVICES

Suggested Action: Approve recommendation.

4. [19-0733](#)

Recommendation to receive supporting documentation into the record, conclude the public hearing, find that the area to be vacated is not needed for present or prospective public use; and, adopt resolution ordering the vacation of the north-south alley, west of Long Beach Boulevard, between East Wardlow Road and 35th Street, and a portion of sidewalk right-of-way along Locust Avenue. (District 7)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

PUBLIC COMMENT: OBTAIN SPEAKER CARD FROM THE CITY CLERK

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who submit Speaker Cards to the City Clerk beginning at 15 minutes prior to 5:00 p.m. Each speaker is allowed three minutes to make their comments.

NOTICE TO THE PUBLIC

All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless the Mayor, City Councilmembers or the City Manager request specific items be discussed and/or removed from the Consent Calendar for separate action.

CONSENT CALENDAR: (5 - 31)

5. [19-0735](#) Recommendation to receive and file report on travel to Carlsbad, CA to attend Independent Cities Association Summer Seminar as the representative for the City of Long Beach.

Office or Department: COUNCILMEMBER ROBERTO URANGA,
SEVENTH DISTRICT

Suggested Action: Approve recommendation.

6. [19-0736](#) Recommendation to authorize City Attorney to submit Stipulations with Request for Award for approval by the Workers' Compensation Appeals Board, and if so approved, authority to pay \$190,417.50 for Stipulations with Request for Award with a life pension thereafter of \$208.73 subject to COLA increases per week in compliance with the Appeals Board Order for Rory Hainley.

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

7. [19-0737](#) Recommendation to authorize City Manager to execute a Third Amendment to Agreement No. 34991 with the firm Atkinson, Andelson, Loya, Rudd & Romo for legal services in the matter entitled Thomas Gonzales, an individual v. City of Long Beach Case Number NC053533.

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

8. [19-0738](#) Recommendation to approve the minutes for the City Council meetings of Tuesday, July 16, and July 23, 2019.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

9. [19-0739](#) Recommendation to refer to City Attorney damage claims received between July 15, 2019 and August 5, 2019.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

10. [19-0740](#) Recommendation to approve the destruction of records for the Department of Development Services, Redevelopment Agency; and adopt resolution.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

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11. [19-0741](#) Recommendation to approve the destruction of records for the Police Department; and adopt resolution.
- Office or Department:** CITY CLERK
- Suggested Action:** Approve recommendation.
12. [19-0742](#) Recommendation to receive and approve Initial Conflict of Interest Code filed, in compliance with State law.
- Office or Department:** CITY CLERK
- Suggested Action:** Approve recommendation.
13. [19-0743](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary for a Lease with LINC-Palace Hotel Apartments Housing Investors, L.P., a California limited partnership (Landlord), for use of the retail suite at 2640 East Anaheim Street. (District 4)
- Office or Department:** ECONOMIC DEVELOPMENT
- Suggested Action:** Approve recommendation.
14. [19-0744](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary for the First Amendment to Lease No. 34170 between 4811 Airport Plaza, LLC, a Delaware limited liability company (Landlord), and the City of Long Beach (Tenant), for additional janitorial services at the leased property at 4811 Airport Plaza Drive. (District 5)
- Office or Department:** ECONOMIC DEVELOPMENT
- Suggested Action:** Approve recommendation.
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15. [19-0745](#) Recommendation to authorize City Manager, or designee, to increase Munis Contract No. 3190000026, formerly Blanket Purchase Order No. BPLB19000026, with GSSi, Inc., dba General Security Service, of Wilmington, CA, for providing security guard services, by \$454,500, with a 10 percent contingency of \$45,450, for a revised total contract amount not to exceed \$999,900, and extend the term to March 9, 2020. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

16. [19-0746](#) Recommendation to adopt resolution authorizing City Manager, or designee, to execute all documents necessary to enter into a contract with Elastec, Inc., of Carmi, IL, for the purchase of a E28 Fast Response Landing Craft Boat with related equipment and accessories, for a total amount not to exceed \$191,156, inclusive of taxes and fees; and

Increase appropriations in the Fleet Fund Group in the Financial Management Department by \$191,156, offset by a transfer from the Tidelands Operating Fund Group in the Parks, Recreation and Marine Department. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

17. [19-0747](#) Recommendation to adopt Specifications No. ITB FS19-046 and award a contract to Rotorcraft Support, Inc., of Van Nuys, CA, for Eurocopter helicopter parts and repair service, in an annual amount of \$350,000, with a 15 percent contingency in the amount of \$52,500, for a total contract amount not to exceed \$402,500, for a period of two years, with the option to renew for three additional one-year periods; and, authorize City Manager, or designee, to execute all documents necessary to enter into the contract, including any necessary amendments. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

18. [19-0748](#) Recommendation to adopt resolution authorizing City Manager, or designee, to execute all documents necessary to enter into a contract with Barber Welding, Inc., of Weedsport, NY, for the purchase of a MC-502 Skimmer Boat with related equipment and accessories, for a total amount not to exceed \$600,863, inclusive of taxes and fees; and

Increase appropriations in the Fleet Fund Group in the Financial Management Department by \$600,863, offset by a transfer from the Tidelands Operating Fund Group in the Parks, Recreation and Marine Department. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

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19. [19-0749](#) Recommendation to approve the Fiscal Year 2019 designation of one-time District Priority Funds for City Council District infrastructure projects and existing programs; and

Approve related budget appropriation adjustments for Fiscal Year 2019 in accordance with existing City Council policy. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

20. [19-0751](#) Recommendation to adopt resolution authorizing City Manager, or designee, to execute a contract, and any necessary documents, with Westnet, Inc., for the purchase of a “First-In Fire Station Alerting System” for the new Fire Station 15, in an amount not to exceed \$172,596, for a three-year period. (District 2)

Office or Department: FIRE

Suggested Action: Approve recommendation.

21. [19-0752](#) Recommendation to authorize City Manager, or designee, to execute an agreement, and all necessary documents or subcontracts including any amendments extending the grant term or changing the amount of the award, with the California Office of Traffic Safety, to receive and expend grant funding in an amount up to \$275,000 for “Walk and Roll Long Beach” Pedestrian and Bicycle Safety Initiative, for the period of October 1, 2019 through September 31, 2020, with the option to extend the agreement for four additional one-year periods; and

Increase appropriations in the Health Fund Group in the Health and Human Services Department by \$125,000, offset by grant revenue. (Citywide)

Office or Department: HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

22. [19-0753](#)

Recommendation to authorize City Manager, or designee, to execute an agreement, and all necessary documents and any subsequent amendments including amending the terms, increasing grant amounts, and executing any subsequent subcontracts or Memorandums of Understanding, with the California Department of Public Health, to provide nutrition, physical activity, and chronic disease prevention activities through the Healthy Active Long Beach (CalFresh Healthy Living) Program, to receive and expend grant funding in an amount not to exceed \$2,578,176, for the period of October 1, 2019 through September 30, 2022. (Citywide)

Office or Department: HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

23. [19-0754](#)

Recommendation to authorize City Manager, or designee, to execute an agreement, and all necessary documents and any subsequent amendments including amending the terms, increasing grant amounts, and executing any subsequent contracts or Memorandums of Understanding, with the California Office of Traffic Safety, for the Safe and Sober Driving Initiative, to receive and expend grant funding in an amount not to exceed \$205,300, for the period of October 1, 2019 through September 30, 2020. (Citywide)

Office or Department: HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

24. [19-0755](#) Recommendation to authorize City Manager, or designee, to execute an amendment to Contract No. 33184, and any subsequent amendments including amending the terms, extending the grant period, or increasing grant amounts, with the County of Los Angeles for the Children's Health Outreach Initiative (CHOI) Program, to provide outreach, enrollment, utilization, and retention services for the benefit of low-to-moderate income families to obtain affordable medical insurance, in an amount not to exceed \$158,813, for a period of one year, with the option to extend the term for four additional one-year periods, at the discretion of the City Manager. (Citywide)

Office or Department: HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

25. [19-0756](#) Recommendation to adopt Specifications No. RFQ AP19-056 and award contracts to AECOM Technical Services, Inc., of Los Angeles, CA; Alta Environmental, of Long Beach, CA; Burns and McDonnell Engineering Company, Inc., of Brea, CA; CDM Smith, of Los Angeles, CA; and, Polytechnique Environmental, Inc., of Cerritos, CA, for on-call Environmental Program support for the Long Beach Airport, in an annual aggregate amount not to exceed \$250,000, for a period of two years, with the option to renew for three additional one-year periods, at the discretion of the City Manager; and authorize City Manager, or designee, to execute all documents necessary to enter into the contracts, including any necessary amendments. (District 5)

Office or Department: LONG BEACH AIRPORT

Suggested Action: Approve recommendation.

26. [19-0757](#) Recommendation to adopt Specifications No. RFP PR18-113 and award a contract to Aquatechnex, LLC, of Santa Ana, CA, for lake water quality management services, in an annual amount of \$200,000, with a 10 percent contingency in the amount of \$20,000, for a total annual contract amount not to exceed \$220,000, for a period of one year, with the option to renew for four additional one-year periods, at the discretion of the City Manager; and, authorize City Manager, or designee, to execute all documents necessary to enter into the contract, including any necessary amendments. (Districts 4,5,8)

Office or Department: PARKS, RECREATION AND MARINE

Suggested Action: Approve recommendation.

27. [19-0758](#) Recommendation to receive and file the application of Common Folk Group, LLC, dba Hi-Lo Liquor Market, for a premise to premise and a person to person transfer of an Alcoholic Beverage Control License, at 707 East Ocean Boulevard, Suite A; and, determine the application serves the public convenience and necessity. (District 2)

Office or Department: POLICE

Suggested Action: Approve recommendation.

28. [19-0759](#) Recommendation to receive and file the application of Long Beach Restaurant Group, Incorporated, dba Aura Thai, for an original application of an Alcoholic Beverage Control License, at 4085 Atlantic Avenue, Suite C. (District 8)

Office or Department: POLICE

Suggested Action: Approve recommendation.

29. [19-0760](#) Recommendation to authorize City Manager, or designee, to execute all necessary documents to receive and expend grant funding in the amount of \$58,143 from the California Office of Emergency Services Paul Coverdell Forensic Sciences Improvement Grants Program, for the period of January 1, 2019 to December 31, 2019; and

Increase appropriations in the General Grants Fund in the Police Department by \$58,143, offset by grant revenue. (Citywide)

Office or Department: POLICE

Suggested Action: Approve recommendation.

30. [19-0761](#) Recommendation to authorize City Manager, or designee, to accept a donation of the “Puff of Wind” sculpture from Kelman Art & Design Studio, of Beverly Hills, CA, and execute all documents necessary to effectuate the donation; and, authorize City Manager, or designee, to execute an agreement with Kelman Art & Design Studio to relocate the sculpture from its current location to Long Beach, in an amount not to exceed \$100,000. (District 3)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

31. [19-0762](#)

Recommendation to adopt Specifications No. ITB TI19-093 and award a contract to Mythics, Inc., of Virginia Beach, VA, for the purchase and delivery of Oracle Database Appliance hardware (server, storage, enclosure), installation service, and Oracle Premier Support, for a total amount not to exceed \$501,278, inclusive of taxes and fees;

Authorize City Manager, or designee, to execute a lease-purchase agreement, and related financing documents, with Banc of America Public Capital Corporation, for the financing of the Oracle Database Appliance hardware, in an amount not to exceed \$560,000, including escrow fees, principal, and interest, payable over a five-year period; and

Increase appropriations in the General Services Fund Group in the Technology and Innovation Department by \$501,278, offset by the proceeds of the lease-purchase financing. (Citywide)

Office or Department: TECHNOLOGY AND INNOVATION

Suggested Action: Approve recommendation.

REVISED

REGULAR AGENDA

DEPARTMENTAL COMMUNICATIONS:

32. [19-0769](#)

WITHDRAWN

~~Recommendation to request City Manager to evaluate the feasibility of working with Get Help, a California Public Benefit Corporation, or a similar service, to develop City of Long Beach specific mobile and web-based applications for City staff and City of Long Beach residents who work with or interact with those experiencing homelessness and/or addiction or other mental health issues and report back within 60 days. The tool would provide updated real-time data on bed availability for shelters, rehab, detox, medical detox, and other types of public, private, and non-profit beds. The mobile and web-based applications would provide additional information to City of Long Beach employees and residents about services such as food pantries, showers, or locations to get ID vouchers.~~

Office or Department: COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT; COUNCILMEMBER JEANNINE PEARCE, SECOND DISTRICT; VICE MAYOR DEE ANDREWS, SIXTH DISTRICT; COUNCILMAN AL AUSTIN, EIGHTH DISTRICT

Suggested Action: Approve recommendation.

REVISED

33. [19-0770](#) Recommendation to respectfully request to receive and file the 2019 Long Beach Fire Department Recruitment Report; and

Request City Manager to identify the resources to establish a full-time, sworn Diversity Recruitment and Partnerships Manager position in the Fire Department to complete the strategic diversity recruitment plan and report back to City Council with the recommendations for sustainability in August 2020.

Office or Department: COUNCILMEMBER REX RICHARDSON,
NINTH DISTRICT; VICE MAYOR DEE
ANDREWS, SIXTH DISTRICT;
COUNCILMEMBER ROBERTO URANGA,
SEVENTH DISTRICT

Suggested Action: Approve recommendation.

34. [19-0771](#) WITHDRAWN
~~Recommendation to request City Manager to work with the Harbor Department to conduct an Economic Impact Analysis of automation at the Port of Long Beach and report back in 120 days. Furthermore, request City Council to support Assembly Bill 1321 (Gipson), which gives authority to the State Lands Commission to approve all port automation projects.~~

Office or Department: COUNCILMEMBER REX RICHARDSON,
NINTH DISTRICT; COUNCILMEMBER
JEANNINE PEARCE, SECOND DISTRICT;
VICE MAYOR DEE ANDREWS, SIXTH
DISTRICT; COUNCILMEMBER ROBERTO
URANGA, SEVENTH DISTRICT

Suggested Action: Approve recommendation.

35. [19-0772](#) Recommendation to adopt Specifications No. RFP CS18-135 and award a contract to PSI Services LLC, of Glendale, CA, for developing and implementing a broad-based online employment testing system, in an amount not to exceed \$200,000 for a period of two years, with the option to renew for three additional one-year periods, at the discretion of the City Manager. (Citywide)

Office or Department: CIVIL SERVICE COMMISSION

Suggested Action: Approve recommendation.

36. [19-0682](#) Recommendation to adopt Specifications No. RFP EP19-028 for the purchase and development opportunity at 925-945 East Pacific Coast Highway, Assessor Parcel Numbers 7210-013-900 and -901 (Subject Property);

Declare the City-owned Subject Property as surplus;

Authorize City Manager, or designee, to execute any and all documents necessary including a Purchase and Sale Agreement (PSA) with Mercy Housing California, Inc., a California nonprofit public benefit corporation, or affiliate (Buyer/Developer), for the sale of the Subject Property in the amount of \$750,000; and

Accept Categorical Exemption CE 19-168. (District 6)

Office or Department: ECONOMIC DEVELOPMENT

Suggested Action: Approve recommendation.

37. [19-0763](#) Recommendation to authorize City Manager, or designee, to execute an amendment to Contract No. 33970 with ARB, Inc., of Lake Forest, CA, for as-needed steel pipeline construction, increasing the contract amount by \$5,500,000, for a revised total amount not to exceed \$27,500,000, and extend the term for an additional one-year period through August 31, 2020. (Citywide)
- Office or Department:** ENERGY RESOURCES
- Suggested Action:** Approve recommendation.
38. [19-0764](#) Recommendation to adopt resolution approving an exception to the 180-day waiting period for Public Agencies, pursuant to Government Code 7522.56 and 21224, to hire Joanne K. Dolan for a limited duration to work in the Fire Department. (Citywide)
- Office or Department:** HUMAN RESOURCES
- Suggested Action:** Approve recommendation.
39. [19-0765](#) Recommendation to adopt resolution approving an exception to the 180-day waiting period for Public Agencies pursuant to Government Code 7522.56 and 21224, to hire Catherine Grant for a limited duration to work in the Financial Management Department. (Citywide)
- Office or Department:** HUMAN RESOURCES
- Suggested Action:** Approve recommendation.
40. [19-0766](#) Recommendation to adopt resolution amending the Fiscal Year 2019 City Salary Resolution to revise the salary range for Ambulance Operator classification. (Citywide)
- Office or Department:** HUMAN RESOURCES
- Suggested Action:** Approve recommendation.
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41. [19-0767](#)

Recommendation to adopt Plans and Specifications No. R-7119 and award a contract to Vellutini Corporation, dba Royal Electric Company of Sacramento, CA, for the improvement to Ground Support Equipment (GSE) Charging Stations Project at the Long Beach Airport, in the amount of \$922,222, with a 25 percent contingency in the amount of \$230,556, for a total contract amount not to exceed \$1,152,778; authorize City Manager, or designee, to execute all documents necessary to enter into the contract, including any necessary amendments;

Adopt Categorical Exemption CE-19-166; and

Increase appropriations in the Airport Fund Group in the Airport Department by \$1,438,239, offset by funds available. (District 5)

Office or Department: LONG BEACH AIRPORT

Suggested Action: Approve recommendation.

42. [19-0768](#)

Recommendation to authorize City Manager, or designee, to modify and extend existing Refuse Transportation Agreements (Agreements) with private haulers currently operating in compliance with their Refuse Transportation Permit, for three years, with the option to renew for two additional one-year periods, at the discretion of the City Manager; and

Authorize Director of Public Works to (1) develop and implement rules and regulations, as required, for the successful execution, implementation, and administration of the Agreements, and to ensure compliance with Federal, State, and local regulations; (2) limit the number of permits issued to the 16 existing permitted haulers; (3) collect all fees as authorized by the City Council; and, (4) establish consistent branding for all waste, recycling, organics collection containers/bins, and education and outreach material within the City of Long Beach. (Citywide)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

REVISED

NEW BUSINESS:

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Monday afternoon.

43.

44.

45.

[19-0774](#)

eComments received for the City Council meeting of Tuesday, August 13, 2019.

PUBLIC COMMENT: IMMEDIATELY PRIOR TO ADJOURNMENT

Opportunity is given to those members of the public who have not addressed the City Council on non-agenda items. Each speaker is limited to three minutes unless extended by the City Council.

STANDING COMMITTEE REMINDERS:

Tuesday, August 13, 2019 – Budget Oversight Committee at 3:00 P.M., Civic Chambers.

Tuesday, August 13, 2019 – Personnel and Civil Service Committee at 3:45 P.M., Civic Chambers.

Tuesday, August 13, 2019 – Housing Authority of the City of Long Beach, California at 4:30 P.M., Civic Chambers.

Tuesday, August 20, 2019 – City of Long Beach, as the Successor Agency to the Redevelopment Agency of the City of Long Beach, California at 3:30 P.M., Civic Chambers.

Tuesday, August 20, 2019 – Budget Oversight Committee at 4:00 P.M., Civic Chambers.

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NOTE:

The City Council agenda and supporting documents are available on the Internet at www.longbeach.gov. Agenda items may also be reviewed in the Office of the City Clerk or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach LinkLB System at www.longbeach.gov/linklb.

Any supplemental writings or documents regarding an agenda item that are distributed to a majority of the City Council after the posting of this agenda will be available for public inspection in the Office of the City Clerk during normal business hours and available on the internet at <http://longbeach.legistar.com/Calendar.aspx>.

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 24 business hours prior to the City Council meeting.

Kung humihiling ng pasalitang interpretasyon ng wika ng agenda at minutes ng Konseho ng Lungsod o kung humihiling ng isang natatanging pagtulong ayon sa Americans with Disabilities Act, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 24 oras ng negosyo bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea interpretación oral en otro idioma para las personas que no hablan inglés o si desea una adaptación especial en conformidad con la Ley de Estadounidenses con Discapacidades, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 24 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាផ្ទាល់មាត់សម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស

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If written language translation of the City Council agenda and minutes for non-English speaking persons is desired, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the City Council meeting.

Kung humihiling ng nakasulat na pagsasalin ng wika ng agenda at minutes ng Konseho ng Lungsod para sa mga taong hindi nagsasalita ng Ingles, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea obtener la traducción escrita en otro idioma de la agenda y las actas del ayuntamiento de la ciudad para las personas que no hablan inglés, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 72 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាឯកសារកម្មវិធី និងកំណត់ហេតុប្រជុំក្រុមប្រឹក្សាសម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស សូមមេត្តាធ្វើការស្នើសុំទៅកាន់ស្នើនៃសាលាក្រុងតាមទូរសព្ទដែលមានលេខ (562) 570-6101 រយៈពេល 72 ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រុមប្រឹក្សាក្រុង ។