

**CITY OF LONG BEACH  
CITY COUNCIL AGENDA**

**TUESDAY, JULY 23, 2019  
333 W. OCEAN BOULEVARD  
COUNCIL CHAMBER, 5:00 PM**

Vacant, 1st District  
Jeannine Pearce, 2nd District  
Suzie A. Price, 3rd District  
Daryl Supernaw, 4th District



Stacy Mungo, 5th District  
Dee Andrews, Vice Mayor, 6th District  
Roberto Uranga, 7th District  
Al Austin, 8th District  
Rex Richardson, 9th District

Patrick H. West, City Manager  
Monique De La Garza, City Clerk

Dr. Robert Garcia, Mayor

Charles Parkin, City Attorney

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**REVISED**

**PLEDGE OF ALLEGIANCE**

**PRESENTATION FOR  
FINAL COUNCIL MEETING IN CITY HALL**

**PRESENTATION FOR THE 29TH ANNIVERSARY  
OF THE AMERICANS WITH DISABILITIES ACT**

**PRESENTATION FOR  
HANK WISE'S RECORD BREAKING SWIM TO CATALINA**

**PUBLIC COMMENT: OBTAIN SPEAKER CARD FROM THE CITY CLERK**

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who submit Speaker Cards to the City Clerk beginning at 15 minutes prior to 5:00 p.m. Each speaker is allowed three minutes to make their comments.

**NOTICE TO THE PUBLIC**

All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless the Mayor, City Councilmembers or the City Manager request specific items be discussed and/or removed from the Consent Calendar for separate action.

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**REVISED**

**CONSENT CALENDAR: (1 - 4, 8)**

1. [19-0705](#) Recommendation to approve the minutes for the City Council meeting of Tuesday, July 9, 2019.

**Office or Department:** CITY CLERK

**Suggested Action:** Approve recommendation.

2. [19-0706](#) Recommendation to refer to City Attorney damage claims received between July 8, 2019 and July 15, 2019.

**Office or Department:** CITY CLERK

**Suggested Action:** Approve recommendation.

3. [19-0707](#) Recommendation to approve the destruction of records for the Office of the City Clerk; and adopt resolution.

**Office or Department:** CITY CLERK

**Suggested Action:** Approve recommendation.

4. [19-0708](#) Recommendation to approve the destruction of records for Financial Management Department, Towing & Lien Sales Division; and adopt resolution.

**Office or Department:** CITY CLERK

**Suggested Action:** Approve recommendation.

**REVISED**

8. [19-0723](#) Recommendation to receive and file report on travel to Sacramento, CA on July 8, 2019 to testify in support of SB 450 (Umberg).

**Office or Department:** COUNCILMAN AL AUSTIN, EIGHTH DISTRICT

**Suggested Action:** Approve recommendation.

**REGULAR AGENDA**

**DEPARTMENTAL COMMUNICATIONS:**

5. [19-0709](#) Recommendation to receive and file a presentation on the Historical Society of Long Beach's new exhibit, "Water Changes Everything", opening on July 19th.

**Office or Department:** COUNCILMAN AL AUSTIN, EIGHTH DISTRICT

**Suggested Action:** Approve recommendation.

6. [19-0704](#) Recommendation to authorize City Manager, or designee, to execute all documents and any needed subsequent amendments with the State of California, to accept and expend Workforce Innovation and Opportunity Act (WIOA) funds totaling \$4,289,549; and, authorize City Manager, or designee, to execute agreements and amendments with necessary WIOA training provider vendors. (Citywide)

**Office or Department:** ECONOMIC DEVELOPMENT

**Suggested Action:** Approve recommendation.

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**REVISED**

**ORDINANCE:**

7. [19-0646](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by amending Sections 21.15.870; Table 32-1 of Chapter 21.32, Table 33-2 of Chapter 21.33, and Section 21.45.130; and by adding Section 21.15.875, all relating to drive-through facilities, read and adopted as read. (Citywide)

**Office or Department:** DEVELOPMENT SERVICES

**Suggested Action:** Approve recommendation.

**NEW BUSINESS:**

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Monday afternoon.

8. Agenda Item No. 8 is listed under Consent Calendar (Page 3).
9. [19-0721](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$1,663.77 offset by the Third Council District one-time District Priority Funds transferred from the General Fund group in the Special Events Department to provide a contribution to the Friends of Belmont Shore who will be holding a community concert; and
- Decrease appropriations in the General Fund Group in the Special Events Department by \$1,663.77 to offset a transfer to the City Manager Department.

**Office or Department:** COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT

**Suggested Action:** Approve recommendation.

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**REVISED**

**AGENDA ITEM NO. 10: TIME CERTAIN AT 7:30 PM**

10. [19-0722](#) Recommendation to approve modifications to the City's Tenant Relocation Ordinance, and direct City Attorney to return a revised ordinance to the City Council for adoption.

**Office or Department:** COUNCILMAN AL AUSTIN, EIGHTH DISTRICT; COUNCILMEMBER DARYL SUPERNOW, FOURTH DISTRICT; COUNCILWOMAN STACY MUNGO, FIFTH DISTRICT; COUNCILMEMBER REX RICHARDSON, NINTH DISTRICT

**Suggested Action:** Approve recommendation.

11. [19-0643](#) Recommendation to approve naming the new Main Library "Billie Jean King Main Library".

**Office or Department:** VICE MAYOR DEE ANDREWS, SIXTH DISTRICT, CHAIR; HOUSING AND NEIGHBORHOODS COMMITTEE

**Suggested Action:** Approve recommendation.

[19-0727](#) Supplemental Memorandum - Corrections and/or additions to the City Council Agenda as of 12:00 noon, Friday, July 19, 2019.

**PUBLIC COMMENT: IMMEDIATELY PRIOR TO ADJOURNMENT**

Opportunity is given to those members of the public who have not addressed the City Council on non-agenda items. Each speaker is limited to three minutes unless extended by the City Council.

**REVISED**

**STANDING COMMITTEE REMINDERS:**

Tuesday, July 23, 2019 – Personnel and Civil Service Committee at 3:00 P.M., Council Chamber.

Tuesday, July 23, 2019 – Budget Oversight Committee at 4:00 P.M., Council Chamber.

Tuesday, August 13, 2019 – Budget Oversight Committee at 3:00 P.M., Council Chamber.

Tuesday, August 13, 2019 – Housing Authority of the City of Long Beach, California at 4:30 P.M., Council Chamber.

**HEARING REMINDERS:**

Tuesday, August 13, 2019 – Hearing for Economic Development Subsidy in Connection with a Transit Occupancy Tax Sharing Agreement with Breakers Development, LLC, for the Breakers Hotel & Spa, Located at 210 East Ocean Boulevard. (District 2)

Tuesday, August 13, 2019 – Hearing to vacate the north-south alley, west of Long Beach Boulevard, between East Wardlow Road and 35th Street, and a portion of sidewalk right-of-way adjacent to the development site along Locust Avenue. (District 7)

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**NOTE:**

The City Council agenda and supporting documents are available on the Internet at [www.longbeach.gov](http://www.longbeach.gov). Agenda items may also be reviewed in the Office of the City Clerk or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach LinkLB System at [www.longbeach.gov/linklb](http://www.longbeach.gov/linklb).

Any supplemental writings or documents regarding an agenda item that are distributed to a majority of the City Council after the posting of this agenda will be available for public inspection in the Office of the City Clerk during normal business hours and available on the internet at <http://longbeach.legistar.com/Calendar.aspx>.

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 24 business hours prior to the City Council meeting.

Kung humihiling ng pasalitang interpretasyon ng wika ng agenda at minutes ng Konseho ng Lungsod o kung humihiling ng isang natatanging pagtulong ayon sa Americans with Disabilities Act, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 24 oras ng negosyo bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea interpretación oral en otro idioma para las personas que no hablan inglés o si desea una adaptación especial en conformidad con la Ley de Estadounidenses con Discapacidades, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 24 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាផ្ទាល់មាត់សម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស

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If written language translation of the City Council agenda and minutes for non-English speaking persons is desired, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the City Council meeting.

Kung humihiling ng nakasulat na pagsasalin ng wika ng agenda at minutes ng Konseho ng Lungsod para sa mga taong hindi nagsasalita ng Ingles, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea obtener la traducción escrita en otro idioma de la agenda y las actas del ayuntamiento de la ciudad para las personas que no hablan inglés, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 72 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

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