### CITY OF LONG BEACH CITY COUNCIL AGENDA

#### TUESDAY, MARCH 10, 2015 333 W. OCEAN BOULEVARD COUNCIL CHAMBER, 5:00 PM

Lena Gonzalez, 1st District Dr. Suja Lowenthal, Vice Mayor, 2nd District Suzie A. Price, 3rd District Vacant, 4th District



Patrick H. West, City Manager Larry Herrera-Cabrera, City Clerk

Dr. Robert Garcia, Mayor

Dee Andrews, 6th District Roberto Uranga, 7th District Al Austin, 8th District Rex Richardson, 9th District

Stacy Mungo, 5th District

Charles Parkin, City Attorney

# PLEDGE OF ALLEGIANCE

### PRESENTATION FOR TIGRES CHAMPIONSHIP SOCCER TEAM

## PUBLIC COMMENT: OBTAIN SPEAKER CARD FROM THE CITY CLERK

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who submit Speaker Cards to the City Clerk beginning at 15 minutes prior to 5:00 p.m. Each speaker is allowed three minutes to make their comments.

### NOTICE TO THE PUBLIC

All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless the Mayor, City Councilmembers or the City Manager request specific items be discussed and/or removed from the Consent Calendar for separate action.

### CONSENT CALENDAR: (1 - 6)

1. <u>15-0208</u> Recommendation to receive and file report on travel to Sacramento, CA for the 2015 Long Beach State Legislative Trip.

Office or Department:	COUNCILMAN AL AUSTIN, EIGHTH DISTRICT
Suggested Action:	Approve recommendation.

2. <u>15-0195</u> Recommendation to refer to City Attorney damage claims received between February 23, 2015 and March 2, 2015.

Office or Department: CITY CLERK

**Suggested Action:** Approve recommendation.

3. <u>15-0196</u> Recommendation to authorize City Manager to increase Blanket Purchase Order Agreement No. BPLB14000039 with Southwest Wear Parts Company, Inc., of South El Monte, CA, for as-needed welding services, by \$100,000, for a total annual amount not to exceed \$300,000, for a period of two years, with the option to renew for two additional one-year periods, at the discretion of the City Manager. (Citywide)

## Office or Department: FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

- 4. <u>15-0197</u> Recommendation to authorize City Manager to execute agreements and any necessary documents with the Long Beach Unified School District of Los Angeles County (LBUSD) to include Department of Parks, Recreation and Marine Summer Day Camps in the LBUSD's Extended School Year Optional Program for Fiscal Year 2015. (Citywide)
  - **Office or Department:** PARKS, RECREATION AND MARINE

**Suggested Action:** Approve recommendation.

5. <u>15-0198</u> Recommendation to authorize City Manager to execute all necessary documents to receive and expend grant funding from the California Office of Emergency Services Paul Coverdell Forensic Sciences Improvement Program grant, and

Increase appropriations in the General Grants Fund (SR 120) in the Police Department by \$8,761. (Citywide)

Office or Department: POLICE

**Suggested Action:** Approve recommendation.

6. <u>15-0199</u> Recommendation to authorize City Manager to increase Interim Blanket Purchase Order No. BPPW15000001 with United Storm Water, Inc., by \$250,000, for a revised total amount not to exceed \$350,000; and extend the term through September 30, 2015 or until a new contract is executed, whichever occurs later. (Citywide)

Office or Department: PUBLIC WORKS

**Suggested Action:** Approve recommendation.

## **REGULAR AGENDA**

### **DEPARTMENTAL COMMUNICATIONS:**

7. <u>15-0209</u> Recommendation to request City Manager to update City Council on how Long Beach is actively implementing the requirements of Assembly Bill 218; how it is impacting the City, including the date of implementation, particularly as it relates to contractors; and report back to City Council in 30 days.

Office or Department:	COUNCILMAN DEE ANDREWS, SIXTH DISTRICT; COUNCILMEMBER REX RICHARDSON, NINTH DISTRICT
Suggested Action:	Approve recommendation.

- 8. <u>15-0210</u> Recommendation to request a report within 30 days on the City's Healthy Food and Vending Policies.
  - Office or Department: COUNCILMEMBER REX RICHARDSON, NINTH DISTRICT; COUNCILMAN DEE ANDREWS, SIXTH DISTRICT

**Suggested Action:** Approve recommendation.

9. <u>15-0211</u> Recommendation to adopt Minute Order declaring a moratorium against the issuance of any new "exemptions" from the Conditional Use Permit (CUP) requirement for those alcohol related uses set forth in Footnote 1, subsections b through e, inclusive of Table 32-1 of the City's Zoning Code; and directing the Department of Development Services and the Planning Commission to undertake a study pursuant to Long Beach Municipal Code Chapter 21.50, to determine whether or not the City's current zoning regulations related to CUP exemptions are appropriate or need further review or modification.

Office or Department:	COUNCILMEMBER REX RICHARDSON, NINTH DISTRICT; COUNCILWOMAN LENA GONZALEZ, FIRST DISTRICT; COUNCILMEMBER ROBERTO URANGA, SEVENTH DISTRICT
Suggested Action:	Approve recommendation.

10. <u>15-0200</u>	Recommendation to approve the First Substantial Amendment to the Fiscal Year 2015 Annual Action Plan to obligate new Program Income in the HOME Investment Partnership program for activities that create affordable housing for low-income households;			
	Authorize City Manager to execute all necessary documents with the United States Department of Housing and Urban Development related to the First Substantial Amendment; and			
	Increase appropriations in the Community Development Grai (SR 150) in the Development Services Department (DV) by \$ (Citywide)			
	Office or Department:	DEVELOPMENT SERVICES		
	Suggested Action:	Approve recommendation.		
11. <u>15-0201</u>	Recommendation to authorize City Manager to execute a Second Amendment to the Natural Gas Services Agreement with Shell Energy North America (SENA) providing administrative functions related to the delivery of natural gas to the City of Long Beach's natural gas pipeline system for an additional three-year term with no other change in terms. (Citywide)			
	Office or Department:	LONG BEACH GAS AND OIL		
	Suggested Action:	Approve recommendation.		
12. <u>15-0202</u>	Recommendation to receive and file the application of Thongkasame Theara, dba Thai District, for an original application of an Alcoholic Beverage Control License, at 149 Linden Avenue, Suite E. (District 2			
	Office or Department:	POLICE		
	Suggested Action:	Approve recommendation.		

13. <u>15-0203</u> Recommendation to receive and file the application of The Brass Lamp Bar, Corporation, dba The Brass Lamp Bar, for an original application of an Alcoholic Beverage Control License, at 245 The Promenade North, Suite 100. (District 2)

Office or Department: POLICE

**Suggested Action:** Approve recommendation.

14. <u>15-0204</u> Recommendation to receive the application of LBC Beverages, Incorporated, dba Wabi Sabi Village Market, for a person-to-person and premise-to-premise transfer of an Alcoholic Beverage Control License, at 146 Linden Avenue, determine that the application serves the public convenience and necessity, submit a Public Notice of Protest to ABC, and direct City Manager to withdraw the protest if a Conditional Use Permit is granted. (District 2)

Office or Department: POLICE

**Suggested Action:** Approve recommendation.

15. <u>15-0205</u> Recommendation to adopt resolution closing to vehicular traffic a portion of the public right-of-way known as West La Reina Way, between Del Rey Court and Chestnut Avenue, and adopt and accept Categorical Exemption No. CE 42-12. (District 1)

Office or Department: PUBLIC WORKS

**Suggested Action:** Approve recommendation.

### **ORDINANCES:**

16. <u>15-0207</u> Recommendation to declare ordinance establishing a small business recruitment, retention and growth pilot program read the first time and laid over to the next regular meeting of the City Council for final reading. (Citywide)

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.

17. <u>15-0115</u> Recommendation to declare ordinance amending Title 6 of the Long Beach Municipal Code to make it mandatory for dog owners to spay or neuter their pets, unless they possess a medical exclusion or exemption, and to prohibit the sale of dogs, cats, or rabbits in any pet shop, retail business, or other commercial establishment, unless they were obtained from an animal shelter, humane society, rescue organization, or bred on the premises possessing a valid breeding permit read the first time and laid over to the next regular meeting of the City Council for final reading. (Citywide)

Office or Department:	PARKS, RECREATION AND MARINE; CITY
	ATTORNEY

**Suggested Action:** Approve recommendation.

### **NEW BUSINESS:**

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Monday afternoon.

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### PUBLIC COMMENT: IMMEDIATELY PRIOR TO ADJOURNMENT

Opportunity is given to those members of the public who have not addressed the City Council on non-agenda items. Each speaker is limited to three minutes unless extended by the City Council.

### **STANDING COMMITTEE REMINDERS:**

Tuesday, March 17, 2015 – City of Long Beach, as the Successor Agency to the Redevelopment Agency of the City of Long Beach, California at 3:30 P.M., Council Chamber.

Tuesday, March 17, 2015 – Tidelands and Harbor Committee at 4:00 P.M., Council Chamber.

Tuesday, March 24, 2015 – Economic Development and Finance Committee (Attorney/Client) at 3:30 P.M., 14th Floor Conference Room.

### HEARING REMINDERS:

Tuesday, March 17, 2015 – Hearing for Enaid's Way, Inc., dba Miko's Sports Lounge, for a Permit for Entertainment With Dancing by Patrons. (District 7)

Tuesday, March 17, 2015 – Hearing to consider an appeal of the Planning Commission's approval of a Conditional Use Permit allowing off-site beer and wine sales at a convenience store located at 5740 Atlantic Avenue. (District 8)

Tuesday, March 24, 2015 – Hearing to adopt ordinance revising Title 21 of the Long Beach Municipal Code relating to Alcoholic Beverage Manufacturing and accessory Tasting Rooms. (Citywide)

Tuesday, March 24, 2015 – Hearing for the Master Fee Schedule. (Citywide)

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# NOTE:

The City Council agenda and supporting documents are available on the Internet at www.longbeach.gov. Agenda items may also be reviewed in the City Clerk Department or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach E-Notify System at www.longbeach.gov/enotify.

Persons interested in making an audio visual presentation during a City Council meeting are responsible for submitting their audio/visual presentations to the City Clerk Department at least five (5) calendar days prior to the meeting (by 12:00 p.m. noon on Thursday). The audio/visual presentation and related comments are limited to three (3) minutes. For further information contact the City Clerk Department at (562) 570-6101. E-Mail correspondence regarding agenda items can be directed to cityclerk@longbeach.gov.

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the City Clerk Department at (562) 570-6101, by 12 noon Monday, the day prior to the Council meeting.

Kung ang pasalitang pagsasalin-wika ng adyenda at mga katitikan ng Konseho ng Lunsod ay hinahangad o ang isang natatanging kaluwagan ay hinahangad alinsunod sa Batas sa mga Amerikanong May Kapansanan, mangyaring gawin ang iyong kahilingan sa pamamagitan ng telepono sa Kagawaran ng Klerk ng Lunsod sa (562) 570-6101, bago lumampas ang ika-12 ng tanghali sa Lunes, ang araw bago ang pulong ng Konseho ng Lunsod.

Si se desea interpretación verbal en otro idioma para personas que no hablan inglés o se necesita una adaptación especial en conformidad con la Ley de Estadounidenses con Discapacidades, haga su pedido por teléfono al Departamento del Secretario Municipal al (562) 570-6101, antes del lunes al mediodía, el día previo a la reunión del Concejo.

បើលោកអ្នកមិនចេះនិយាយភាសាអង់គ្លេស ហើយត្រូវការអ្នកបកប្រែផ្ទាល់មាត់ ឬបើលោកអ្នក ត្រូវការន្ធវការជួយសម្រួលពិសេសណាមួយ ទៅតាមច្បាប់ស្តីពីជនជាតិអាមេរិកាំងមានពិការភាព (Americans with Disabilities Act) នោះស្ងមស្នើសុំមកនាយកដ្ឋានស្មៀនសាលាក្រុង តាម ទូរស័ព្ទលេខ (562) 570-6101 អោយបានទាន់ម៉ោង 12 ថ្ងៃត្រង់នៅថ្ងៃច័ន្ទ មុនកិច្ចប្រជុំក្រុម ប្រឹក្សាត្រូវប្រារព្ធធ្វើឡើង។ If written language translation of the City Council agenda and minutes for non-English speaking persons is desired, please make your request by phone to the City Clerk Department at (562) 570-6101, 72 hours prior to the City Council meeting.

Kung ang nakasulat na pagsasalin-wika ng adyenda at mga katitikan ng Konseho ng Lunsod ay hinahangad para sa mga taong hindi nagsasalita ng Ingles, mangyaring gawin ang iyong kahilingan sa pamamagitan ng telepono sa Kagawaran ng Klerk ng Lunsod sa (562) 570-6101, 72 oras bago ang pulong ng Konseho ng Lunsod."

Si desea obtener la traducción lingüística escrita de la agenda y las actas del Concejo Municipal para las personas que no hablan inglés, realice su pedido por teléfono al Departamento de la Secretaría Municipal al (562) 570-6101, 72 horas antes de la reunión del Concejo Municipal.

បើលោកអ្នកមិនចេះនិយាយភាសាអង់គ្លេស ហើយត្រូវការរបៀបវារៈកិច្ចប្រជុំនៃក្រុមប្រឹក្សាសាលា ក្រុង និងរបាយការណ៍កិច្ចប្រជុំនៃក្រុមប្រឹក្សាសាលាក្រុង ជាសំណៅប្រែសម្រួលលាយលក្ខណ៍ អក្សរទៅជាភាសារបស់លោកអ្នក នោះស្ងមស្នើសុំមកនាយកដ្ឋានស្មៀនសាលាក្រុង តាមទ្ធូរស័ព្ទ លេខ (562) 570-6101 អោយបាន 72 ម៉ោងមុនកិច្ចប្រជុំក្រុមប្រឹក្សាសាលាក្រុងត្រូវប្រារព្ធធ្វើ ឡើង។