#### CITY OF LONG BEACH CITY COUNCIL AGENDA

#### TUESDAY, MARCH 11, 2014 333 W. OCEAN BOULEVARD COUNCIL CHAMBER, 5:00 PM

Dr. Robert Garcia, Vice Mayor, 1st District Dr. Suja Lowenthal, 2nd District Gary DeLong, 3rd District Patrick O'Donnell, 4th District



Gerrie Schipske, R.N.P./J.D., 5th District Dee Andrews, 6th District James Johnson, 7th District Al Austin, 8th District Steven Neal, 9th District

Patrick H. West, City Manager Larry G. Herrera, City Clerk

Bob Foster, Mayor

Charles Parkin, City Attorney

# REVISED

# PLEDGE OF ALLEGIANCE

# CERTIFICATE OF RECOGNITION FOR THE TEEN CERT PROGRAM

# PROCLAMATION FOR AMERICAN RED CROSS AWARENESS MONTH

# PROCLAMATION FOR VOLUNTEER INCOME TAX ASSISTANCE PROGRAM

# PROCLAMATION RECOGNIZING MARCH 14, 2014 AS ST. BALDRICK'S FOUNDATION DAY

<u>14-0206</u> Supplemental Memorandum - Corrections and/or additions to the City Council Agenda as of 12:00 noon, Friday, March 7, 2014.

Ordinance No. C-7594 provides that hearings shall be set for 5:00 P.M. each Tuesday, and such hearings shall be held at the specified time for which they are set or as soon as practical regardless of the otherwise order of business of the City Council.

## **HEARING**:

1. <u>14-0184</u> Recommendation to receive supporting documentation into the record, conclude the hearing and grant a Permit with conditions on the application of Mary's Long Beach, Inc., dba Hamburger Mary's, at 330 Pine Avenue, for Entertainment With Dancing by Patrons. (District 1)

Office or Department: FINANCIAL MANAGEMENT

## PUBLIC COMMENT: OBTAIN SPEAKER CARD FROM THE CITY CLERK

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who submit Speaker Cards to the City Clerk beginning at 15 minutes prior to 5:00 p.m. Each speaker is allowed three minutes to make their comments.

#### NOTICE TO THE PUBLIC

All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless the Mayor, City Councilmembers or the City Manager request specific items be discussed and/or removed from the Consent Calendar for separate action.

## CONSENT CALENDAR: (2 - 5)

2. <u>14-0185</u> Recommendation to approve the minutes for the City Council meeting of Tuesday, February 18, 2014.

Office or Department: CITY CLERK

**Suggested Action:** Approve recommendation.

3. <u>14-0186</u> Recommendation to refer to City Attorney damage claims received between February 24, 2014 and March 3, 2014.

Office or Department: CITY CLERK

**Suggested Action:** Approve recommendation.

4. <u>14-0187</u> Recommendation to adopt resolution to temporarily close and remove from public use a portion of Shoreline Drive in connection with the 2014 Long Beach Lesbian and Gay Pride Parade and Festival. (District 2)

Office or Department: CITY MANAGER

5. <u>14-0188</u> Recommendation to authorize City Manager to execute a contract and all necessary amendments, including term extensions, with the County of Los Angeles to receive and expend Department of Homeland Security grant funding for the 2013 Emergency Management Performance Grant on behalf of the Los Angeles County Disaster Management Area F, in an amount not to exceed \$76,870 for a period ending June 30, 2014; and

Increase appropriations in the General Grants Fund (SR 120) in the Department of Disaster Preparedness and Emergency Communications (DC) by \$76,870. (Citywide)

Office or Department:	DISASTER PREPAREDNESS AND
	EMERGENCY COMMUNICATIONS

**Suggested Action:** Approve recommendation.

## **REGULAR AGENDA**

## DEPARTMENTAL COMMUNICATIONS:

6. <u>14-0189</u> Recommendation to receive and file a report on travel to Scottsdale, Arizona for the U.S. Conference of Mayors Annual Winter Leadership Meeting.

Office or Department: MAYOR BOB FOSTER

**Suggested Action:** Approve recommendation.

7. <u>14-0204</u> Recommendation to designate the park at Alamitos Avenue and 7th Street as "Robert Gumbiner Park," and refer this item to the Parks and Recreation Commission and to the Housing and Neighborhoods Committee.

Office or Department:	VICE MAYOR ROBERT GARCIA,
	COUNCILMEMBER, FIRST DISTRICT

8. <u>14-0190</u> Recommendation to adopt resolution approving the Annual and Five-Year Reports for the Transportation Improvement Fee, Parks and Recreation Facilities Fee, the Fire Facilities Impact Fee, and the Police Facilities Impact Fee. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

9. <u>14-0191</u> Recommendation to receive and file the application of Catalina Landing Company Incorporated, dba The Landing Bar and Grill, for a premise-to-premise transfer of an Alcoholic Beverage Control License, at 5730 East 2nd Street, with conditions. (District 3)

## Office or Department: POLICE

**Suggested Action:** Approve recommendation.

10. <u>14-0192</u> Recommendation to adopt resolution authorizing City Manager to execute a General Services Agreement with the County of Los Angeles for a five-year period from July 1, 2014 through June 30, 2019. (Citywide)

# Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

11. <u>14-0198</u> Recommendation to authorize City Manager to approve three separate Memoranda of Understanding (MOU) with the Los Angeles Gateway Region Integrated Regional Water Management Joint Powers Authority (GWMA) to develop Watershed Management Programs for the Lower Los Angeles River, Los Cerritos Channel, and Lower San Gabriel River Watersheds. (Citywide)

Office or Department: PUBLIC WORKS

## REVISED

## ORDINANCE:

12. <u>14-0160</u> Recommendation to declare ordinance amending the Long Beach Municipal Code by amending Section 21.25.502; and by adding Sections 21.15.064.5 and 21.45.500, all related to adaptive reuse, read and adopted as read. (Citywide)

Office or Department: DEVELOPMENT SERVICES

Suggested Action: Approve recommendation.

## **NEW BUSINESS:**

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Monday afternoon.

13.

14.

15.

# PUBLIC COMMENT: IMMEDIATELY PRIOR TO ADJOURNMENT

Opportunity is given to those members of the public who have not addressed the City Council on non-agenda items. Each speaker is limited to three minutes unless extended by the City Council.

## STANDING COMMITTEE REMINDER:

Tuesday, March 11, 2014 – Housing Authority of the City of Long Beach, California at 4:30 P.M., Council Chamber.

## HEARING REMINDER:

Tuesday, April 1, 2014 – Hearing for the Master Fee and Charges Schedule. (Citywide)

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# NOTE:

The City Council agenda and supporting documents are available on the Internet at www.longbeach.gov. Agenda items may also be reviewed in the City Clerk Department or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach E-Notify System at www.longbeach.gov/enotify.

Persons interested in making an audio visual presentation during a City Council meeting are responsible for submitting their audio/visual presentations to the City Clerk Department at least five (5) calendar days prior to the meeting (by 12:00 p.m. noon on Thursday). The audio/visual presentation and related comments are limited to three (3) minutes. For further information contact the City Clerk Department at (562) 570-6101. E-Mail correspondence regarding agenda items can be directed to cityclerk@longbeach.gov.

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the City Clerk Department at (562) 570-6101, by 12 noon Monday, the day prior to the Council meeting.

Kung ang pasalitang pagsasalin-wika ng adyenda at mga katitikan ng Konseho ng Lunsod ay hinahangad o ang isang natatanging kaluwagan ay hinahangad alinsunod sa Batas sa mga Amerikanong May Kapansanan, mangyaring gawin ang iyong kahilingan sa pamamagitan ng telepono sa Kagawaran ng Klerk ng Lunsod sa (562) 570-6101, bago lumampas ang ika-12 ng tanghali sa Lunes, ang araw bago ang pulong ng Konseho ng Lunsod.

Si se desea interpretación verbal en otro idioma para personas que no hablan inglés o se necesita una adaptación especial en conformidad con la Ley de Estadounidenses con Discapacidades, haga su pedido por teléfono al Departamento del Secretario Municipal al (562) 570-6101, antes del lunes al mediodía, el día previo a la reunión del Concejo.

បើលោកអ្នកមិនចេះនិយាយភាសាអង់គ្លេស ហើយត្រូវការអ្នកបកប្រែផ្ទាល់មាត់ ឬបើលោកអ្នក ត្រូវការន្ធូវការជួយសម្រួលពិសេសណាមួយ ទៅតាមច្បាប់ស្តីពីជនជាតិអាមេរិកាំងមានពិការភាព (Americans with Disabilities Act) នោះស្ងមស្នើសុំមកនាយកដ្ឋានស្មៀនសាលាក្រុង តាម ទូរស័ព្ទលេខ (562) 570-6101 អោយបានទាន់ម៉ោង 12 ថ្ងៃត្រង់នៅថ្ងៃច័ន្ទ មុនកិច្ចប្រជុំក្រុម ប្រឹក្សាត្រូវប្រារព្ធធ្វើឡើង។ If written language translation of the City Council agenda and minutes for non-English speaking persons is desired, please make your request by phone to the City Clerk Department at (562) 570-6101, 72 hours prior to the City Council meeting.

Kung ang nakasulat na pagsasalin-wika ng adyenda at mga katitikan ng Konseho ng Lunsod ay hinahangad para sa mga taong hindi nagsasalita ng Ingles, mangyaring gawin ang iyong kahilingan sa pamamagitan ng telepono sa Kagawaran ng Klerk ng Lunsod sa (562) 570-6101, 72 oras bago ang pulong ng Konseho ng Lunsod."

Si desea obtener la traducción lingüística escrita de la agenda y las actas del Concejo Municipal para las personas que no hablan inglés, realice su pedido por teléfono al Departamento de la Secretaría Municipal al (562) 570-6101, 72 horas antes de la reunión del Concejo Municipal.

បើលោកអ្នកមិនចេះនិយាយភាសាអង់គ្លេស ហើយត្រូវការរបៀបវារះកិច្ចប្រជុំនៃក្រុមប្រឹក្សាសាលា ក្រុង និងរបាយការណ៍កិច្ចប្រជុំនៃក្រុមប្រឹក្សាសាលាក្រុង ជាសំណៅប្រែសម្រួលលាយលក្ខណ៍ អក្សរទៅជាភាសារបស់លោកអ្នក នោះស្ងូមស្នើសុំមកនាយកដ្ឋានស្មៀនសាលាក្រុង តាមទ្ធូរស័ព្ទ លេខ (562) 570-6101 អោយបាន 72 ម៉ោងមុនកិច្ចប្រជុំក្រុមប្រឹក្សាសាលាក្រុងត្រូវប្រារព្ធធ្វើ ឡើង។