

**CITY OF LONG BEACH  
BELMONT SHORE PARKING AND  
BUSINESS IMPROVEMENT AREA  
ADVISORY COMMISSION AGENDA**

**THURSDAY, AUGUST 18, 2022  
VIA TELECONFERENCE, 8:30 AM**

Matthew Peterson, Chair  
Karen Blair, Vice Chair  
Ryan Hofman, Commissioner



Jann Kronick-Gath, Commissioner  
Jodi Meade, Commissioner  
David Witzling, Commissioner  
Aaron Tofani, Commissioner

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**REGULAR MEETING - 8:30 AM**

**BELMONT SHORE PARKING AND BUSINESS IMPROVEMENT AREA  
ADVISORY COMMISSION MEETING VIA TELECONFERENCE PURSUANT  
TO ASSEMBLY BILL 361**

**WEBEX MEETING**

[https://longbeachcity.webex.com/longbeachcity/j.php?](https://longbeachcity.webex.com/longbeachcity/j.php?MTID=m94c1d47cb54d1b41a5ffecb0c3b689d7)  
[MTID=m94c1d47cb54d1b41a5ffecb0c3b689d7](https://longbeachcity.webex.com/longbeachcity/j.php?MTID=m94c1d47cb54d1b41a5ffecb0c3b689d7)

**TELECONFERENCE DIAL IN: +1-213-306-3065 ACCESS CODE: 2498 693 2039  
MEETING PASSWORD: 3qRkac4g5qc**

**PUBLIC COMMENTS MAY BE SUBMITTED BY EMAIL TO  
JORGE.GODINEZ@LONGBEACH.GOV OR TELECONFERENCE**

**ROLL CALL**

**CHAIR'S REPORT**

- car show
- parklets
- future agenda items

**CONSENT CALENDAR**

**[22-034BS](#)**

Recommendation to approve the minutes for the meeting held July 21, 2022.

**Suggested Action:** Approve recommendation.

**Attachments:** [7.21.22 BSPIAAC Agenda & Minutes.pdf](#)

**[22-033BS](#)**

Recommendation to receive and file a financial report for the period ending July 31, 2022.

**Suggested Action:** Approve recommendation.

**Attachments:** [Belmont Shore monthly budget - as of July 202](#)

## REGULAR AGENDA

### [22-035BS](#)

Recommendation to discuss Conservation Corps of Long Beach scope of work for litter abatement, Big Belly garbage removal, and tree care.

**Suggested Action:** Approve recommendation.

**Attachments:** [Belmont Shore current scope of work.pdf](#)  
[Belmont watering current scope of work.pdf](#)

### [22-036BS](#)

Recommendation to continue discussion for gateway signage replacement.

**Suggested Action:** Approve recommendation.

**Attachments:** [entry sign.pdf](#)

**PUBLIC PARTICIPATION:** Members of the public are invited to address the Commission on items of interest to the public within the Commission jurisdiction. Each speaker will be limited to two minutes unless that time is extended by the Chair.

## COMMENTS

## ADJOURNMENT

I, Teri A. Luce, Administrative Aide, Public Works, certify that the agenda was posted not less than 72 hours prior to the meeting.

### Note:

A digital recording of this meeting will be available in the City Clerk Department. The City of Long Beach provides reasonable accommodations in accordance with the Americans with Disabilities Act of 1990. If a special accommodation is desired, or if an agenda is needed in an alternative format, please call the City Clerk Department, 48 hours prior to the meeting at (562) 570-6101. The City Clerk Department email at [cityclerk@longbeach.gov](mailto:cityclerk@longbeach.gov) is available for correspondence purposes.