

**CITY OF LONG BEACH  
BELMONT SHORE PARKING AND  
BUSINESS IMPROVEMENT AREA  
ADVISORY COMMISSION AGENDA**

**THURSDAY, NOVEMBER 16, 2017  
BAY SHORE LIBRARY, 195 BAY SHORE AVENUE,  
THIRD THURSDAY, 8:00 AM**

Marsha Jeffer, Chair  
Matthew Peterson, Vice Chair  
Karen Blair, Commissioner  
Eric Forsberg, Commissioner



Ryan Hofman, Commissioner  
Joy Starr, Commissioner  
David Witzling, Commissioner

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**REGULAR MEETING - 8:00 A.M.**

**ROLL CALL**

**CONSENT CALENDAR**

1. [17-053BS](#) Recommendation to approve the minutes for the meeting held October 19, 2017.

**Suggested Action:** Approve recommendation.

**Attachments:** [Minutes 10-19-17.pdf](#)

2. 17-054BS Recommendation to receive and file the Long Beach Transit Employee Bus Pass Program Ridership Report for the period October 1, 2017 through October 31, 2017.

**Suggested Action:** Approve recommendation.

**REGULAR AGENDA**

3. [17-055BS](#) Recommendation to receive and file an oral report from Public Works staff regarding the status of the Belmont Shore Parking Lot Project.

**Suggested Action:** Approve recommendation.

4. [17-056BS](#) Recommendation to receive and file an oral report from Public Works staff regarding the status of the Belmont Shore Median Project.

**Suggested Action:** Approve recommendation.

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5. 17-057BS Recommendation to receive and file a status update from Public Works staff regarding the Walker Consultant's recommendations related to the parking study of the Belmont Shore area.
- Suggested Action:** Approve recommendation.
6. [17-058BS](#) Recommendation to receive and file a Financial Report from Economic Development Staff.
- Suggested Action:** Approve recommendation.
7. [17-059BS](#) Recommendation to receive and file an oral report from Economic Development staff regarding issues related to the Belmont Shore Big Belly trash and recycling receptacles.
- Suggested Action:** Approve recommendation.
8. [17-060BS](#) Recommendation to cancel the December 21, 2017 Belmont Shore Parking and Business Improvement Area Advisory Commission meeting.
- Suggested Action:** Approve recommendation.

#### EXECUTIVE DIRECTOR'S REPORT

**PUBLIC PARTICIPATION:** Members of the public are invited to address the Board on items of interest to the public within the Commission's jurisdiction. Each speaker will be limited to two minutes unless that time is extended by the Chair.

#### COMMENTS

#### ADJOURNMENT

Next regular meeting: January 18, 2018, 8:00 AM.

I, Bob Mossler, Project Analyst, Economic and Property Development Department certify that the agenda was posted not less than 72 hours prior to the meeting.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Note:

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