

Mary Zendejas, 1st District  
Cindy Allen, 2nd District  
Suzie A. Price, 3rd District  
Daryl Supernaw, 4th District



Stacy Mungo, 5th District  
Dr. Suely Saro, 6th District  
Roberto Uranga, 7th District  
Al Austin, 8th District  
Rex Richardson, Vice Mayor, 9th District

Thomas B. Modica, City Manager  
Monique De La Garza, City Clerk

Dr. Robert Garcia, Mayor

Charles Parkin, City Attorney

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**REVISED**

**MEMBERS OF THE PUBLIC HAVE THE OPTION TO USE eCOMMENT TO PROVIDE  
COMMENTS ON AGENDA ITEMS. WRITTEN COMMENTS MAY ALSO BE SUBMITTED  
BY EMAIL TO CITYCLERK@LONGBEACH.GOV**

**PLEASE VIEW THE MEETING FROM YOUR COMPUTER, TABLET, OR SMARTPHONE  
VIA: [https://longbeach.granicus.com/ViewPublisher.php?view\\_id=84](https://longbeach.granicus.com/ViewPublisher.php?view_id=84)**

**PLEDGE OF ALLEGIANCE**

**NOTICE TO THE PUBLIC**

The consent calendar shall be heard immediately after the pledge of allegiance, and prior to 6:30 PM. All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless the Mayor, City Councilmembers or the City Manager request specific items be discussed and/or removed from the Consent Calendar for separate action.

**CONSENT CALENDAR: (1 - 22)**

1. [22-1121](#) Recommendation to suspend Council rule contained in Municipal Code Section 2.03.020 (B) relating to the meeting schedule of the City Council in order to cancel the City Council meeting of November 8, 2022.

**Office or Department:** MAYOR ROBERT GARCIA

**Suggested Action:** Approve recommendation.

2. [22-1122](#) Recommendation to suspend Council rule contained in Municipal Code Section 2.03.020 (B) relating to the meeting schedule of the City Council in order to cancel the City Council meeting of November 22, 2022.

**Office or Department:** MAYOR ROBERT GARCIA

**Suggested Action:** Approve recommendation.

3. [22-1123](#) Recommendation to adopt resolution making findings pursuant to Government Code Section 54953(e)(3) to authorize City legislative bodies to follow the teleconference meeting provisions of Government Code Section 54953(e)(1)-(2). (Citywide)

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.

4. [22-1124](#) Recommendation to adopt resolution extending the temporary amnesty program waiving first-time pet licensing fee and late penalty fee for an expired pet license from June 24, 2022 through December 31, 2022.

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.

5. [22-1125](#) Recommendation to approve the minutes for the City Council meetings of Tuesday, September 6, and September 13, 2022.

**Office or Department:** CITY CLERK

**Suggested Action:** Approve recommendation.

6. [22-1126](#) Recommendation to refer to City Attorney damage claims received between September 2, 2022 and September 26, 2022.

**Office or Department:** CITY CLERK

**Suggested Action:** Approve recommendation.

7. [22-1127](#) Recommendation to receive and approve Initial Conflict of Interest Code filed, in compliance with State law.

**Office or Department:** CITY CLERK

**Suggested Action:** Approve recommendation.

8. [22-1128](#) Recommendation to adopt Specifications No. RFP DV-22-091 and award contracts to GPA Consulting, of El Segundo, CA, Historic Resources Group, LLC, of Pasadena, CA, Ostashay & Associates Consulting, of Long Beach, CA, Page & Turnbull, Inc., of Los Angeles, CA, Rincon Consultants, Inc., of Ventura, CA, and Wiss, Janney, Elstner Associates, Inc., of Northbrook, IL, for on-call historic preservation consulting services, in a total annual aggregate amount not to exceed \$600,000, for a period of two years, with the option to renew for three additional one-year periods, at the discretion of the City Manager; and, authorize City Manager, or designee, to execute all documents necessary to enter into the contracts, including any necessary amendments. (Citywide)

**Office or Department:** DEVELOPMENT SERVICES

**Suggested Action:** Approve recommendation.

9. [22-1129](#) Recommendation to authorize City Manager, or designee, to execute an agreement, and any necessary documents including subsequent amendments, with the Los Angeles County Development Authority (LACDA), to accept and expend grant funding in an amount not to exceed \$100,000 for career development services for the Carmelitos Public Housing Development for the period of October 17, 2022, through October 16, 2023, with an option to renew for two additional one-year periods, at the discretion of the City Manager. (Citywide)

**Office or Department:** ECONOMIC DEVELOPMENT

**Suggested Action:** Approve recommendation.

10. [22-1130](#) Recommendation to adopt Specifications No. ITB ER 22-020 and award contracts to Ferguson US Holdings, Inc., dba Ferguson Enterprises, LLC, of Long Beach, CA, and Independent Electric Supply, Inc., dba Utility Supply, of San Leandro, CA, for furnishing and delivering polyethylene plastic pipe and fittings on an as-needed basis, in an annual aggregate amount not to exceed \$300,000 for a period of one year, with the option to renew for four additional one-year periods, at the discretion of the City Manager; and, authorize City Manager, or designee, to execute all documents necessary to enter into the contract, including any necessary subsequent amendments. (Citywide)

**Office or Department:** ENERGY RESOURCES

**Suggested Action:** Approve recommendation.

11. [22-1131](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to amend Contract No. 32515 with Transworld Systems, Inc., of Rancho Cordova, CA, for external collection services, to extend the term of the contract to November 8, 2023, with the option to renew for two additional one-year periods, at the discretion of the City Manager. (Citywide)

**Office or Department:** FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

12. [22-1132](#) Recommendation to adopt Specifications No. ITB FS22-052 and award contracts to Battery Systems, Inc., of Long Beach, CA, H & H Auto Parts Wholesale., of Pacoima, CA, Hanson Distributing Company, Inc., of Azusa, CA, Hubb Filters, Inc., of Albany, OR, Los Angeles Truck Centers, LLC, of Whittier, CA, Parts Authority, LLC, of Lake Success, NY, and SoCal Auto & Truck Parts, Inc., of Long Beach, CA, for purchase and delivery of general automotive parts, in an annual aggregate amount of \$1,500,000, with a 15 percent annual contingency amount of \$225,000, for a total annual aggregate amount not to exceed \$1,725,000 for a period of two years, with the option to renew for three additional one-year periods, at the discretion of the City Manager; and, authorize City Manager, or designee, to execute all documents necessary to enter into the contracts, including any necessary subsequent amendments; and

Increase appropriation in the Fleet Services Fund Group in the Financial Management Department by \$400,000, offset by funds available generated by revenue collected from user departments through the Fleet Memorandum of Understanding (MOU). (Citywide)

**Office or Department:** FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

13. [22-1133](#) Recommendation to approve the Fiscal Year 2022 designation of one-time District Priority Funds for City Council District infrastructure projects and existing programs; and

Approve related budget appropriation adjustments for Fiscal Year 2022 in accordance with existing City Council policy. (Citywide)

**Office or Department:** FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

14. [22-1134](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to amend Contract No. 35671 with W.W. Grainger, Inc., of Lake Forest, IL, for furnishing and delivering maintenance, repair, and operations supplies and related materials, to increase the contract amount by \$500,000, for a revised contract amount not to exceed \$2,060,000. (Citywide)

**Office or Department:** FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

15. [22-1135](#) Recommendation to adopt Specifications No. RFP FS22-051 and award a contract to Integrated Cryogenic Solutions, LLC, of Escondido, CA, for decommissioning, tank removal and site restoration of the Liquefied Natural Gas (LNG) station located at the Fleet Services Bureau facility site, in a total amount not to exceed \$403,337; and, authorize City Manager, or designee, to execute all documents necessary to enter into the contract, including any necessary subsequent amendments; and
- Increase appropriations in the Fleet Services Fund Group in the Financial Management Department by \$403,337, offset by funds available generated by revenue collected from user departments through the Fleet Memorandum of Understanding. (District 4)
- Office or Department:** FINANCIAL MANAGEMENT
- Suggested Action:** Approve recommendation.
16. [22-1136](#) Recommendation to receive and file Contract No. 36325 and the First through Ninth Amendments to Contract No. 36325 with Long Beach City College Foundation for the use of stadium facilities for COVID-19 testing and vaccination sites for the Health and Human Services Department, in the amount of \$755,000 through September 30, 2022, made pursuant to Chapters 2.69 and 2.85 of the Long Beach Municipal Code (LBMC) and in response to the proclaimed emergency for COVID-19;
- Authorize City Manager, or designee, to execute all documents necessary with Long Beach City College Foundation for the use of stadium facilities for COVID-19 testing and vaccination for the duration of the COVID-19 emergency; and
- Increase appropriations in the Health Fund Group in the Health and Human Services Department by \$206,519, offset by grant revenue. (Citywide)
- Office or Department:** HEALTH AND HUMAN SERVICES
- Suggested Action:** Approve recommendation.
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17. [22-1137](#)

Recommendation to authorize City Manager, or designee, to execute all documents necessary to amend Contract No. 35936 with Suzanne P. Lawrence, dba Advisor Business Solutions, of Long Beach, CA, for culturally relevant communications and marketing services for the Black Infant Health Public Awareness Campaign, to increase the contract amount by \$175,000, for a revised contract amount not to exceed \$350,000, and extend the term of the contract to June 30, 2023; and

Authorize City Manager, or designee, to execute all documents necessary to amend Contract No. 36017 with Taxi Productions, Inc., dba KJLH 102.3 FM, of Inglewood, CA, for culturally relevant communications and marketing services for the Black Infant Health Public Awareness Campaign, to increase the contract amount by \$50,000, for a revised contract amount not to exceed \$200,000, and extend the term of the contract to June 30, 2023. (Citywide)

**Office or Department:** HEALTH AND HUMAN SERVICES

**Suggested Action:** Approve recommendation.

18. [22-1138](#)

Recommendation to adopt Specifications No. RFP HR22-037 and award a contract to Managed Health Network (MHN) of San Rafael, CA, for employee assistance program services, in an annual amount not to exceed \$150,000, for a period of four years, with the option to renew for two additional one-year periods, at the discretion of the City Manager; and, authorize City Manager, or designee, to execute all documents necessary to enter into the contract, including any necessary subsequent amendments. (Citywide)

**Office or Department:** HUMAN RESOURCES

**Suggested Action:** Approve recommendation.



19. [22-1139](#) Recommendation to authorize City Manager, or designee, to execute all necessary documents, including any necessary subsequent amendments, with the State of California Office of Traffic Safety, to receive and expend the 2023 Selective Traffic Enforcement Program grant, in the amount of \$430,000, for the period of October 1, 2022 to September 30, 2023; and

Increase appropriations in the General Grants Fund Group in the Police Department by \$430,000, offset by grant revenue. (Citywide)

**Office or Department:** POLICE

**Suggested Action:** Approve recommendation.

20. [22-1140](#) Recommendation to authorize City Manager, or designee, to grant an easement deed and enter into a Sewer Relocation Agreement with the County Sanitation District of Los Angeles County No. 3, for the improvement of a portion of the sanitary sewer facilities at Colorado Street, between Nieto and Orlena Avenues, as a part of the Colorado Lagoon Open Channel Phase 2A project. (District 3)

**Office or Department:** PUBLIC WORKS

**Suggested Action:** Approve recommendation.

**REVISED**

21. [22-1141](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to amend Contract No. 35423 with Infor Public Sector, Inc., of Alpharetta, GA, to provide maintenance and software support services, and, allow an annual increase of 6 percent or by the Consumer Price Index (CPI), whichever is greater for the remaining two years of the contract. (Citywide)

**Office or Department:** TECHNOLOGY AND INNOVATION

**Suggested Action:** Approve recommendation.

22. [22-1142](#) Recommendation to adopt resolution authorizing City Manager, or designee, to execute a contract, including any necessary amendments, with CTC Technology and Energy, of Kensington, MD, for purchasing, furnishing, and delivering high-speed data communications services for the Library Services Department, in a total annual amount not to exceed \$200,000, for a period of three years, with the option to renew for two additional one-year periods, at the discretion of the City Manager. (Citywide)

**Office or Department:** TECHNOLOGY AND INNOVATION;  
LIBRARY SERVICES

**Suggested Action:** Approve recommendation.

**HEARINGS:**

23. [22-1143](#) Recommendation to receive supporting documentation into the record, conclude the public hearing, and consider two, third-party, appeals by Melinda Cotton (APL22-005) and Shemaiah Sims and Franklin Sims (APL22-006);
- Determine that the project is categorically exempt from the California Environmental Quality Act (CEQA) pursuant to Section 15301 (Class 1 - Existing Facilities) of the CEQA Guidelines (CE-22-113); and
- Deny the appeals and approve a Conditional Use Permit (CUP22-002) for the onsite service of alcoholic beverages (Type 41 - On-Sale Beer and Wine - Eating Place) at the Junipero Concession Stand located at 2630 East Ocean Blvd in the Park (P) Zoning District. (District 2)
- Office or Department:** DEVELOPMENT SERVICES
- Suggested Action:** Approve recommendation.
24. [22-1144](#) Recommendation to receive the supporting documentation into the record, conclude the public hearing, and grant an Entertainment Permit with conditions for entertainment without dancing to SPFISH LB, LLC, dba San Pedro Fish Market on Alamitos Bay, at 6550 Marina Drive. (District 3)
- Office or Department:** FINANCIAL MANAGEMENT
- Suggested Action:** Approve recommendation.

**PUBLIC COMMENT: OBTAIN SPEAKER CARD FROM THE CITY CLERK**

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who submit Speaker Cards to the City Clerk beginning at 15 minutes prior to 5:00 p.m. Each speaker is allowed three minutes to make their comments.

**REGULAR AGENDA:**

25. [22-1145](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$400, offset by the Fourth Council District One-time District Priority Funds transferred from the Citywide Activities Department to provide a contribution to the Historical Society of Long Beach for their 26th annual Cemetery Tour; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$400 to offset a transfer to the City Manager Department.

**Office or Department:** COUNCILMAN DARYL SUPERNAW,  
FOURTH DISTRICT

**Suggested Action:** Approve recommendation.

26. [22-1146](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$1,000, offset by the First Council District One-time District Priority Funds, transferred from the Citywide Activities Department, to provide a donation to Five Keys Schools and Programs in support of the Long Beach CAP Alliance; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$1,000 to offset a transfer to the City Manager Department.

**Office or Department:** COUNCILWOMAN MARY ZENDEJAS,  
FIRST DISTRICT

**Suggested Action:** Approve recommendation.

27. [22-1147](#)

Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$1,018, offset by the Third Council District One-Time District Priority Funds transferred from the Citywide Activities Department to provide a payment to Southern California Edison for district street lighting infrastructure investments; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$1,018 to offset a transfer to the City Manager Department.

**Office or Department:** COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT

**Suggested Action:** Approve recommendation.

28. [22-1148](#)

Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$1,000, offset by the Third Council District One-Time District Priority Funds transferred from the Citywide Activities Department to provide a contribution to the Rancho Los Cerritos Foundation for their 2022 Gala; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$1,000 to offset a transfer to the City Manager Department.

**Office or Department:** COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT

**Suggested Action:** Approve recommendation.

29. [22-1149](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$500, offset by the Third Council District One-Time District Priority Funds transferred from the Citywide Activities Department to provide a contribution to the Historical Society of Long Beach for their annual Cemetery Tour; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$500 to offset a transfer to the City Manager Department.

**Office or Department:** COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT

**Suggested Action:** Approve recommendation.

30. [22-1150](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$500, offset by the Third Council District One-Time District Priority Funds transferred from the Citywide Activities Department to provide a contribution to the Boy Scouts of America Long Beach Area Chapter for their annual Distinguished Citizen Dinner; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$500 to offset a transfer to the City Manager Department.

**Office or Department:** COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT

**Suggested Action:** Approve recommendation.

31. [22-1151](#) Recommendation to increase appropriations in the Special Advertising and Promotion Fund Group in the City Manager Department by \$950, offset by the Third Council District One-Time District Priority Funds transferred from the Citywide Activities Department to provide a donation to Justice for Homicide Victims; and

Decrease appropriations in the Special Advertising and Promotion Fund Group in the Citywide Activities Department by \$950 to offset a transfer to the City Manager Department.

**Office or Department:** COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT

**Suggested Action:** Approve recommendation.

32. [22-1152](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$2,500, offset by the Third Council District One-Time District Priority Funds transferred from the Citywide Activities Department to provide a contribution to the WomenShelter of Long Beach; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$2,500 to offset a transfer to the City Manager Department.

**Office or Department:** COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT

**Suggested Action:** Approve recommendation.

33. [22-1153](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$95,000 offset by First Council District One-Time District Priority Funds transferred from the Citywide Activities Department to support the 2022 Día De Los Muertos celebration; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$95,000 to offset a transfer to the City Manager Department.

**Office or Department:** COUNCILWOMAN MARY ZENDEJAS,  
FIRST DISTRICT

**Suggested Action:** Approve recommendation.

34. [22-1154](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$420, offset by the First Council District One-Time District Priority Funds, transferred from the Citywide Activities Department, to provide a donation to Los Angeles Galaxy Foundation in support of a youth soccer clinic at Drake Park; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$420 to offset a transfer to the City Manager Department.

**Office or Department:** COUNCILWOMAN MARY ZENDEJAS,  
FIRST DISTRICT

**Suggested Action:** Approve recommendation.

35. [22-1155](#) Recommendation to recognize the role played by multiple city departments and their staff members in response to Hurricane Kay and it's impacts in Long Beach.

**Office or Department:** COUNCILWOMAN SUZIE A. PRICE, THIRD  
DISTRICT

**Suggested Action:** Approve recommendation.



36. [22-1156](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$7,700, offset by the Fifth Council District One-Time District Priority Funds transferred from the Citywide Activities Department to provide donations to the following:

- 1) Historical Society of Long Beach, in the amount of \$5,000, in support of their annual cemetery tour.
- 2) David Burcham PTA, in the amount of \$200, for their APEX fundraiser and Fun Run.
- 3) WomenShelter of Long Beach, in the amount of \$2,500, in support of their annual fundraising event.

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$7,700 to offset a transfer to the City Manager Department.

**Office or Department:** COUNCILWOMAN STACY MUNGO, FIFTH DISTRICT

**Suggested Action:** Approve recommendation.

37. [22-1157](#) Recommendation to request City Manager to work with City Attorney to draft a formal letter to the Los Angeles County Metropolitan Transportation Authority Board of Directors requesting that they change their practice of requiring passengers to deboard at the end of the A Line.

**Office or Department:** COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT

**Suggested Action:** Approve recommendation.

38. [22-1158](#) Recommendation to request City Manager to work with Health and Human Services and Technology and Innovation Departments to provide an updated report within 90 days on the feasibility and possible implementation strategies to develop a City of Long Beach specific mobile and web-based application for City staff and City of Long Beach residents who work with or interact with those experiencing homelessness and/or addiction or other mental health issues that provides updated, real-time data on bed availability at shelters, rehab, detox, medical detox, and other types of public, private, and non-profit beds. The mobile and web-based applications would provide additional information to City of Long Beach employees and residents about services such as food pantries, showers, or locations to get ID vouchers.

**Office or Department:** COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT; COUNCILMAN DARYL SUPERNAW, FOURTH DISTRICT; COUNCILMAN AL AUSTIN, EIGHTH DISTRICT

**Suggested Action:** Approve recommendation.

39. [22-1159](#) Recommendation to request City Attorney to draft a resolution declaring fentanyl and opioid overdose a Public Health Crisis; and

Request City Manager to work with Health and Human Services Department, in collaboration with Long Beach Unified School District, to develop an informational outreach campaign to educate high school students and parents about the dangers of fentanyl and opioid use.

**Office or Department:** COUNCILMAN AL AUSTIN, EIGHTH DISTRICT

**Suggested Action:** Approve recommendation.

40. [22-1160](#)

Recommendation to request City Manager to provide an update on the City's effort to acquire park space along the Los Angeles (LA) River from LA County;

Request City Manager to direct the Department of Parks, Recreation and Marine to develop a park vision plan for the 11-acre parcel APN 7140014940 in collaboration with the San Gabriel and Lower Los Angeles Rivers and Mountains Conservancy, community members, and all other appropriate stakeholders; and

Request City Manager investigate the feasibility of establishing a butterfly preserve along the LA River on a portion of parcel APN 7140014939.

**Office or Department:** COUNCILMAN AL AUSTIN, EIGHTH DISTRICT; COUNCILWOMAN STACY MUNGO, FIFTH DISTRICT

**Suggested Action:** Approve recommendation.

41. [22-1161](#)

Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$10,000, offset by the Sixth Council District One-Time District Priority Funds transferred from the Citywide Activities Department to provide funds to support Long Beach Organic for the development of the Long Beach Blvd. garden; and

Decrease appropriations of the Sixth Council District One-Time District Priority Funds in the General Fund Group in the Citywide Activities Department by \$10,000 to offset a transfer to the City Manager Department.

**Office or Department:** COUNCILWOMAN SUELY SARO, SIXTH DISTRICT

**Suggested Action:** Approve recommendation.

42. [22-1162](#)

Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$6,875, offset by the Sixth Council District One-Time District Priority Funds transferred from the Citywide Activities Department, to provide a donation to the following:

- 1) Love Beyond Limits in the amount of \$2,500 to support the A Dream for King Park kickoff event;
- 2) United Cambodian Community in the amount of \$540 to support the Cambodian Cultural Center Visioning Process;
- 3) Khmer Parent Association in the amount of \$300 to support the 1st Annual Khmer Community Literacy Project;
- 4) Cambodia Town, Inc. in the amount of \$3,535 to support the 2022 Cambodian Town Parade and Culture Festival; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$6,875 to offset a transfer to the City Manager Department.

**Office or Department:** COUNCILWOMAN SUELY SARO, SIXTH DISTRICT

**Suggested Action:** Approve recommendation.

43. [22-1163](#)

Recommendation to adopt a Middle-Income Housing Program to include the policy components included herein. (Citywide)

**Office or Department:** DEVELOPMENT SERVICES; FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

44. [22-1164](#) Recommendation to declare the City of Long Beach owned Property located at 1720 Termino Avenue, 1760 Termino Avenue, and 4111 Wilton Street as surplus;

Authorize City Manager, or designee, to execute any and all necessary documents, including a Purchase and Sale Agreement with MWN Community Hospital, LLC, a California limited liability company, for the transfer of the Subject Property in accordance with certain provisions of Lease No. 35432; and

Accept the Categorical Exemption CE-22-149. (District 3)

**Office or Department:** ECONOMIC DEVELOPMENT; FINANCIAL  
MANAGEMENT

**Suggested Action:** Approve recommendation.

45. [22-1165](#) Recommendation to authorize City Manager, or designee, to execute an agreement, and all necessary documents including subsequent amendments, with the Long Beach Community College District, to provide law enforcement and security services, in an estimated annual amount of \$3,724,645, beginning October 1, 2022 to September 30, 2023. (Districts 5,6)

**Office or Department:** POLICE

**Suggested Action:** Approve recommendation.

**REVISED**

46. [22-1166](#) Recommendation to adopt the Long Beach Police Department (LBPD) Special Order and authorize the department to continue the use of military equipment as outlined by California Assembly Bill (AB) 481; and

Direct City Attorney to prepare ordinance adopting the Long Beach Police Department Special Order. (Citywide)

**Office or Department:** POLICE

**Suggested Action:** Approve recommendation.

47. [22-1167](#) Recommendation to adopt Specifications No. RFQ PW22-012 and award contracts to BKF Engineers, of Newport Beach, CA, D. Woolley & Associates, Inc., of Tustin, CA, Johnson-Frank & Associates, Inc., of Anaheim, CA, Michael Baker International, Inc., of Santa Ana, CA, and Psomas, of Los Angeles, CA, for as-needed surveying services, in a total aggregate amount not to exceed \$10,000,000 for a period of three years, with the option to renew for two additional one-year periods, at the discretion of the City Manager; and, authorize City Manager, or designee, to execute all documents necessary to enter into the contracts, including any necessary subsequent amendments. (Citywide)

**Office or Department:** PUBLIC WORKS

**Suggested Action:** Approve recommendation.

**REVISED**

**NEW BUSINESS:**

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Monday afternoon.

48. [22-1172](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$1,000, offset by \$500 Third Council District One-time District Priority Funds and \$500 Fourth Council District One-time District Priority Funds transferred from the Citywide Activities Department to provide a contribution to the Tichenor Clinic for Children for their October 6, 2022 Tichenor Music in the Park being held in Recreation Park; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$1,000 to offset a transfer to the City Manager Department.

**Office or Department:** COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT; COUNCILMAN DARYL SUPERNAW, FOURTH DISTRICT

**Suggested Action:** Approve recommendation.

**REVISED**

49. [22-1173](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$2,000, offset by the Third Council District One-Time District Priority Funds transferred from the Citywide Activities Department to provide a contribution to California Families in Focus for Long Beach's 2nd Annual Trans Pride Event at Recreation Park on October 2, 2022; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$2,000 to offset a transfer to the City Manager Department.

**Office or Department:** COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT

**Suggested Action:** Approve recommendation.

50. [22-1174](#) Recommendation to receive and file a presentation from Project Dignity.

**Office or Department:** COUNCILWOMAN SUELY SARO, SIXTH DISTRICT

**Suggested Action:** Approve recommendation.

[22-1176](#) Supplemental Memorandum - Corrections and/or additions to the City Council Agenda as of 12:00 noon, Friday, September 30, 2022.

**PUBLIC COMMENT: IMMEDIATELY PRIOR TO ADJOURNMENT**

Opportunity is given to those members of the public who have not addressed the City Council on non-agenda items. Each speaker is limited to three minutes unless extended by the City Council.



**STANDING COMMITTEE REMINDERS:**

Tuesday, October 11, 2022 - Housing Authority of the City of Long Beach, California at 4:30 P.M., Civic Chambers.

Tuesday, October 18, 2022 - Government, Personnel & Elections Oversight Committee (Attorney/Client) at 4:45 P.M., Teleconference.

**HEARING REMINDERS:**

Tuesday, October 4, 2022 - Hearing for an Appeal of the Planning Commission's July 21, 2022 decision at 2630 East Ocean Boulevard. (District 2)

Tuesday, October 4, 2022 - Hearing for SPFISH LB, LLC DBA San Pedro Fish Market on Alamitos Bay to Grant a Permit, with Conditions, for Entertainment without Dancing. (District 3)

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**NOTE:**

The City Council agenda and supporting documents are available on the Internet at [www.longbeach.gov](http://www.longbeach.gov). Agenda items may also be reviewed in the Office of the City Clerk or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach LinkLB System at [www.longbeach.gov/linklb](http://www.longbeach.gov/linklb).

Any supplemental writings or documents regarding an agenda item that are distributed to a majority of the City Council after the posting of this agenda will be available for public inspection in the Office of the City Clerk during normal business hours and available on the internet at <http://longbeach.legistar.com/Calendar.aspx>.

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 24 business hours prior to the City Council meeting.

Kung humihiling ng pasalitang interpretasyon ng wika ng agenda at minutes ng Konseho ng Lungsod o kung humihiling ng isang natatanging pagtulong ayon sa Americans with Disabilities Act, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 24 oras ng negosyo bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea interpretación oral en otro idioma para las personas que no hablan inglés o si desea una adaptación especial en conformidad con la Ley de Estadounidenses con Discapacidades, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 24 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាផ្ទាល់មាត់សម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស

ឬបើមានការចង់បាននូវការជួយសម្របសម្រួលពិសេសដែលយោងទៅតាមច្បាប់ស្តីពីជនពិការអាមេរិកាំងនោះ

សូមមេត្តាធ្វើការស្នើសុំទៅកាន់ស្នើនៃសាលាក្រុងតាមទូរសព្ទដែលមានលេខ (562) 570-6101 រយៈពេល 24

ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រុមប្រឹក្សាក្រុង ។

If written language translation of the City Council agenda and minutes for non-English speaking persons is desired, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the City Council meeting.

Kung humihiling ng nakasulat na pagsasalín ng wika ng agenda at minutes ng Konseho ng Lungsod para sa mga taong hindi nagsasalita ng Ingles, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea obtener la traducción escrita en otro idioma de la agenda y las actas del ayuntamiento de la ciudad para las personas que no hablan inglés, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 72 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាឯកសារកម្មវិធី និងកំណត់ហេតុប្រជុំក្រុមប្រឹក្សាសម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស សូមមេត្តាធ្វើការស្នើសុំទៅកាន់ស្នើសុំនៃសាលាក្រុងតាមទូរស័ព្ទដែលមានលេខ (562) 570-6101 រយៈពេល 72 ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រុមប្រឹក្សាក្រុង ។