OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 333 West Ocean Boulevard, 11th Floor Long Beach. CA 90802-4664

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FIRST AMENDMENT TO REVOCABLE PERMIT NO. 30731

30731

THIS FIRST AMENDMENT TO REVOCABLE PERMIT NO. 30731 is made and entered into as of September 4, 2019, pursuant to a minute order adopted by the City Council of the City of Long Beach, at its meeting held on September 3, 2019, by and between the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT ("Permittee), whose address is 900 S. Fremont Avenue, Alhambra, California 91803-1331 and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City and Permittee entered into Revocable Permit No. 30731 (the "Permit") whereby City granted permission to Permittee the use of City-owned property along the west bank of the Los Angeles River south of Ocean Boulevard, for temporary storage of collected trash/debris; and

WHEREAS, the parties desire to extend the term of the Permit;

NOW, THEREFORE, in consideration of the mutual terms, covenants and conditions herein contained, the parties agree as follows:

- 1. The term of the Permit is hereby extended for an additional period of ten (10) years commencing on April 16, 2018, and ending on April 15, 2028. The parties shall have the option to extend for one (1) additional period of five (5) years, at the discretion of the City Manager.
- 2. Permittee shall continue to pay an annual Permit Fee of one dollar (\$1.00).
- 3. Except as amended by this Amendment, the Permit remains unchanged and in full force and effect.
 - 4. This Amendment shall be effective as of the date executed by City.

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IN WITNESS WHEREOF, the	parties have caused this document to be duly
executed with all formalities required by law	as of the date first stated above.
	LOS ANGELES COUNTY FLOOD CONTROL DISTRICT
<u>September 30</u> , 2019	By: Name: DERVIN DERVIN DIZECTOR
, 2019	By: Name: Title:
	"Permittee"
Nov. 6, 2019	CITY OF LONG BEACH, a municipal corporation By Reveca Harry City Manager
	"Lessor"
on November 5, 2019.	cable Permit No. 30731 is approved as to form
	CHARLES PARKIN, City Attorney
	Ву

Deputy