

AMENDMENT NO. ONE TO CONTRACT NO. 30022 30022

RE: Renewal No. One of Contract No. 30022 (PA-01907) for Furnishing and Delivering Printed Envelopes to the City of Long Beach (BPLB07000046)

This Amendment to Contract No. 30022 is made and entered as of March 12, 2008 by and between the CITY OF LONG BEACH, a municipal corporation, and Response Envelope (Contractor)

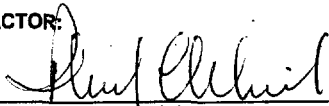
Contract No. 30022 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- 1. The term is extended to April 17, 2009.
- 2. \$130,000 has been added to the 1st renewal term for a total ("not to exceed") amount of \$260,000.
- 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by ____ %.
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are enclosed as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

Attach Notary if Out-of-State Contractor

CONTRACTOR:




(Signature)

PHILIP C. ULICH

(Print / Type Name)

President / Vice President / Secretary / Treasurer
(circle one)



(Signature)

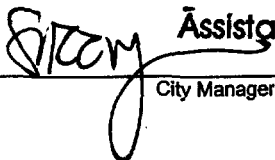
DAVID JENKINS

(Print / Type Name)

President / Vice President / Secretary / Treasurer
(circle one)

THE CITY OF LONG BEACH:

By:

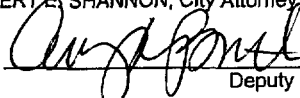


Assistant City Manager
City Manager

Approved as to form:

ROBERT E. SHANNON, City Attorney

By:



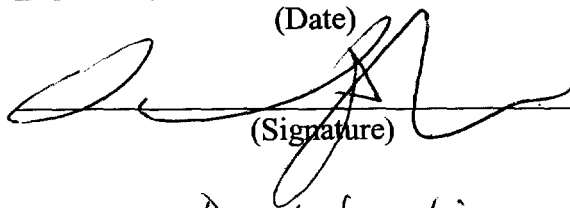
Deputy

Exhibit "A"

Pricing for envelopes will increase by 8% for all item #'s 01a through 45d. Due to paper price increases effective March 2008.

3-27-08

(Date)



(Signature)

David Junkin

(Print/Type Name)

President Vice President / Secretary / Treasurer
(circle one)