

**AMENDMENT NO. ONE TO CONTRACT NO. 36637      36637**

RE: **Amendment No. One contract No. 36637 (ITB LB21-035) for providing HVAC Parts & Supplies to the City of Long Beach (Munis Contract No. 32100631)**

This Amendment to Contract No. 36637 is made and entered as of August 16, 2023, by and between the CITY OF LONG BEACH, a municipal corporation, and Allied Refrigeration, Inc.

Contract No. 36637 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- 1. Extend the contract term to May 4, 2024
- 2. Add \$250,000 to the contract
- 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by \_\_\_\_ %
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

**Attach Notary if Out-of-State Contractor**

**CONTRACTOR:**

Robert L. Nichole Jr.  
(Signature)  
Robert L. Nichole Jr.  
(Print / Type Name)  
CEO  
President / Vice President / Secretary / Treasurer  
(circle one)

**CONTRACTOR:**

[Signature]  
(Signature)  
Chinnavy Lyman  
(Print / Type Name)  
President / Vice President / Secretary / Treasurer  
(circle one)

**THE CITY OF LONG BEACH:**

By: Linda J. Jakum  
City Manager

Approved as to form: 8-22-23  
DAWN MCINTOSH, City Attorney  
By: [Signature]  
Deputy

**EXECUTED PURSUANT  
TO SECTION 301 OF  
THE CITY CHARTER.**