## OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach. CA 90802-4664

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## FIRST AMENDMENT TO AGREEMENT

## 35610

THIS FIRST AMENDMENT TO AGREEMENT is made and entered, in duplicate, as of August 18, 2020 for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on SO GOOD AND DELICIOUS LLC DBA BEBOT FILIPINO SOUL FOOD, a California limited liability company ("Contractor"), with a place of business at 2741 East 4th Street, Suite A, Long Beach, CA 90814, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City and Contractor (the "Parties") entered into Agreement ("Agreement") whereby Contractor agreed to provide the specialized services as described in Request for Proposals Number CM20-058; and

WHEREAS, the Parties desire to extend the term of the Agreement;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

- 1. Section 2. of Agreement is hereby amended to read as follows:
- "2. <u>TERM</u>. The term of this Agreement shall commence at midnight on June 22, 2020, and shall terminate at 11:59 p.m. on August 22, 2020, with the option to renew for two (2) additional one month periods based on program extensions from the state, at the discretion of the City Manager."
- Except as expressly modified herein, all of the terms and conditions contained in this Agreement are ratified and confirmed and shall remain in full force and effect.

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1 IN WITNESS WHEREOF, the parties have caused this document to be duly 2 executed with all formalities required by law as of the date first stated above. 3 SO GOOD AND DELICIOUS LLC DBA BEBOT **FILIPINO** 4 California limited liability company 5 SEPTEMBER Z 2020 6 Name ANDREW BORAL Title OWNER 7 2020 By 8 Name 9 Title 10 "Contractor" 11 CITY OF LONG BEACH, a municipal OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach. CA 90802-4664 corporation 12 By Sinda F Jakum City Manager September  $\delta$  , 2020 13 14 "City" 15 This First Amendment to Agreement is approved as to form on 16 September 4, 2020. 17 18 CHARLES PARKIN, City Attorney 19 20 Deputy 21 22 23 24 25 26 27 28

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SOUL

FOOD,

EXECUTED PURSUANT

TO SECTION 301 OF

THE CITY CHARTER.

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