

OFFICE OF THE CITY ATTORNEY
CHARLES PARKIN, City Attorney
333 West Ocean Boulevard, 11th Floor
Long Beach, CA 90802-4664

RESOLUTION NO. RES-18-0155

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A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LONG BEACH AUTHORIZING THE CITY MANAGER TO EXECUTE AN AGREEMENT WITH LOS ANGELES COUNTY SHERIFF'S DEPARTMENT TO PROVIDE JAIL FOOD SERVICES, IN AN ANNUAL AMOUNT NOT TO EXCEED \$350,000, FOR A PERIOD OF TWO YEARS AND THE OPTION TO RENEW FOR UP TO THREE ADDITIONAL ONE-YEAR PERIODS

WHEREAS, the City desires to purchase jail food services; and

WHEREAS, the City investigated procurement options and learned that the City of Glendale recently awarded a contract to the LOS ANGELES COUNTY SHERIFF'S DEPARTMENT for jail food services and found that LOS ANGELES COUNTY SHERIFF'S DEPARTMENT had the lowest cost per meal rate and provides the level of services that satisfies all established guidelines outlined by the Board of State and Community Corrections; and

WHEREAS, the City now desires to enter into a contract with LOS ANGELES COUNTY SHERIFF'S DEPARTMENT for jail food services, which will facilitate the City's ability to purchase necessary goods as well as will provide considerable cost benefits to the City; and

WHEREAS, the Charter of the City of Long Beach (the "City"), Section 1802, states that the purchasing processes of Sections 1800 and 1801 of the Charter shall not apply to purchases by the City from any governmental body, officer or agency; and

WHEREAS, if the City had to utilize a formal bid process rather than participate in the LOS ANGELES COUNTY SHERIFF'S DEPARTMENT Agreement,

1 considerably more funds would be required;

2 NOW, THEREFORE, the City Council of the City of Long Beach resolves as
3 follows:

4 Section 1. The above recitals are true and correct and are incorporated
5 herein by this reference.

6 Section 2. The City Manager or designee is hereby authorized to enter
7 an agreement with LOS ANGELES COUNTY SHERIFF'S DEPARTMENT to purchase
8 jail food services, of the same type and kind identified in the LOS ANGELES COUNTY
9 SHERIFF'S DEPARTMENT Agreement except as modified by mutual agreement of the
10 City and LOS ANGELES COUNTY SHERIFF'S DEPARTMENT, in an annual amount not
11 to exceed Three Hundred Fifty Thousand Dollars (\$350,000) including tax and shipping,
12 for a period of two (2) years with the option to renew for up to three (3) additional one-
13 year periods.

14 Section 3. This resolution shall take effect immediately upon its adoption
15 by the City Council, and the City Clerk shall certify the vote adopting this resolution.

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I hereby certify that the foregoing resolution was adopted by the City Council of the City of Long Beach at its meeting of October 9, 2018, by the following vote:

Ayes: Councilmembers: Pearce, Price, Supernaw, Mungo, Uranga, Richardson, Andrews.

Noes: Councilmembers: None.

Absent: Councilmembers: Gonzalez, Austin.



City Clerk